

1927

SASKATCHEWAN

1927

Proceedings
of the
Grand Lodge
of
Saskatchewan
Ancient, Free and Accepted Masons



1927



PROCEEDINGS OF THE
M. M. Grand Lodge
of Saskatchewan
Ancient, Free and Accepted Masons
AT THE
TWENTY-FIRST
ANNUAL COMMUNICATION

Held at Moose Jaw on Wednesday the 15th
Day of June, 1927



ORDERED TO BE READ IN ALL LODGES AND PRESERVED

One copy of this Book of Proceedings is sent to each Lodge in the Jurisdiction, addressed to the Secretary.

**It is the property of the Lodge to be
kept on file for reference**

It is an instruction of the Board of General Purposes that on receipt of this copy the W.M. arrange to have the Address of the Most Worshipful the Grand Master, the Report of the District Deputy Grand Master of the District in which the Lodge is situated, together with the report of the Committee on the Condition of Masonry, read at the first Regular Meeting of the Lodge thereafter

**PARTICULAR ATTENTION IS CALLED TO THE APPROVED
RULINGS AND NOTICES OF MOTION CONTAINED
IN THIS COPY**



M.W. BRO. W. M. MARTIN
Grand Master 1927-1928

Grand Lodge of Saskatchewan A.F. & A.M.

PROCEEDINGS: ANNUAL COMMUNICATION

The Twenty-first Annual Communication of the Grand Lodge of Saskatchewan A.F. & A.M., convened in the I. O. O. F. Hall, in the City of Moose Jaw, at 10.30 a.m., on Wednesday, June 15th, 1927.
Present:

THE GRAND MASTER

M.W. Bro. W. J. Smith, on the Throne

THE DEPUTY GRAND MASTER

R.W. Bro. W. M. Martin

PAST GRAND MASTERS:—M.W. Bros. C. O. Davidson, W. B. Tate, A. S. Gorrell, W. B. Willoughby, J. McCauley, R. Young, A. Shepphard, D. A. Kingsbury, G. Swain.

DISTRICT DEPUTY GRAND MASTERS:—R.W. Bros. J. R. Graham (1), A. A. Wilson (2), R. Wilson (3), G. H. Johnson (5), W. A. Couves (6), T. J. Ford (7), F. Mills (8), W. E. Read (9), C. G. Kearns (11), F. L. James (12), N. H. Swallow (13), C. C. Shattuck (14), F. W. D. Thompson (15), J. N. Smith (16).

R.W. Bro. J. K. Irwin	Grand Senior Warden
R.W. Bro. J. O. Clarke	Grand Junior Warden
R.W. Bro. F. B. Reilly	Grand Treasurer
M.W. Bro. W. B. Tate	Grand Secretary
Bro. Rev. Bert Howard	Grand Chaplain
V.W. Bro. E. C. Bird	as Grand Senior Deacon
V.W. Bro. K. R. MacKenzie	Grand Director of Ceremonies
V.W. Bro. W. J. Nickle	Grand Supt. of Works
V.W. Bro. J. C. Carter	as Grand Organist
V.W. Bro. C. B. Atkin	Grand Pursuivant
Bro. D. MacGregor	Grand Tyler

GRAND STEWARDS:—V.W. Bros. A. Dickson (5), G. T. Brooks (23), G. D. Gray (30), S. MacDonald (48).

GRAND REPRESENTATIVES

M.W. Bro. R. Young	Alabama
R.W. Bro. A. A. Wilson	Alberta
R.W. Bro. W. McCauley	Arkansas
R.W. Bro. J. R. Yorke	British Columbia
M.W. Bro. A. S. Gorrell	Canada in Ontario
R.W. Bro. A. G. Rawlinson	Colorado

M.W. Bro. W. B. Willoughby	England
R.W. Bro. A. C. Garner	Georgia
R.W. Bro. G. W. Hooker	Indiana
M.W. Bro. W. B. Tate	Ireland
M.W. Bro. W. M. Martin	Kansas
R.W. Bro. G. W. S. Eisonor	Maine
R.W. Bro. W. R. McConnell	Manitoba
R.W. Bro. C. P. Moore	Michigan
M.W. Bro. J. McCauley	Minnesota
R.W. Bro. J. W. Wickware	Maryland
M.W. Bro. W. J. Smith	Montana
M.W. Bro. D. A. Kingsbury	Nebraska
M.W. Bro. G. Swain	Nevada
V.W. Bro. W. E. Dennison	New Brunswick
R.W. Bro. W. R. Ridington	New Hampshire
R.W. Bro. N. R. Craig	New Jersey
R.W. Bro. F. B. Reilly	New Zealand
M.W. Bro. C. O. Davidson	Nova Scotia
R.W. Bro. J. K. Irwin	Oregon
M. W. Bro. J. W. MacNeill	Prince Edward Island
R.W. Bro. C. L. Riach	Queensland
R.W. Bro. J. N. Bayne	Rhode Island
M.W. Bro. A. Shepphard	Scotland
R.W. Bro. E. Mitchell	South Australia
R.W. Bro. W. A. Couves	South Dakota
R.W. Bro. J. McGregor	Tennessee
R.W. Bro. J. C. Moore	Vermont
R.W. Bro. J. O. Clarke	Victoria
R.W. Bro. A. O. Brooks	Washington
V.W. Bro. E. C. Bird	West Australia
W. Bro. A. E. Orchard	York Grand Lodge of Mexico

REPRESENTATIVES CONSTITUENT LODGES AND PAST MASTERS

- No. 1—Kinistino, Prince Albert: C. O. Davidson, R. Young, J. N. Smith, C. L. Riach, J. W. Horton.
- No. 2—Wascana, Regina: W. M. Martin, F. B. Reilly, A. Sheppard, J. C. Moore, A. F. Cooper, J. H. Symons, R. J. Brandon, J. N. Bayne.
- No. 3—Moose Jaw, Moose Jaw: W. McCauley, W. B. Willoughby, H. H. Bamford, K. R. MacKenzie, T. H. Pendlebury, F. W. Chapman, J. L. Hilton, A. L. McIntosh, J. Wilson, C. W. Crichton, T. Whitehead, M. Ewart.
- No. 4—Qu'Appelle Valley, Fort Qu'Appelle: W. E. Read, J. G. T. Jennings, F. Dunk, G. M. Smales, R. W. Kirkby.
- No. 5—Indian Head, Indian Head: A. Dickson.
- No. 6—Qu'Appelle, Qu'Appelle: A. G. Rawlinson, W. B. Tate.
- No. 9—Maple Leaf, Maple Creek: C. G. Kearns, J. W. Thompson.
- No. 10—Evening Star, Grenfell: J. C. Chambers.
- No. 11—North West Mounted Police, Regina: A. S. Gorrell, R. A. Tate, F. C. D. Smith, W. J. Brake, F. I. Cochrane.
- No. 12—Yorkton, Yorkton: A. W. Smith.
- No. 14—Sintaluta, Sintaluta: D. Railton, E. Mitchell, T. E. Partridge

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- No. 15—Amity, Carnduff: J. E. R Ramsay, G. E. Burt-Gerrans.
No. 16—Saskatchewan, Saskatoon: W. Bridge, J. H. Warren, N. Brown.
No. 17—Carlyle, Carlyle: F. Mills, J. W. Kinnee.
No. 18—Melfort, Melfort: D. McLaughlin, W. L. Connor.
No. 19—Battle, Battleford: W. R. Ridington.
No. 20—Weyburn, Weyburn: C. P. Moore, F. C. Zabel, G. Lythgoe, J. Grant.
No. 21—Arcola, Arcola: H. M. Connor.
No. 22—Rosthern, Rosthern—F. V. Hutton, A. J. Folkerson.
No. 23—Britannia, Lloydminster: J. Gronow, G. T. Brooks, J. Mellor.
No. 24—Wolseley, Wolseley: D. P. Kennedy, J. G. Platt.
No. 26—Swift Current, Swift Current: W. A. McPhail, J. F. W. Whiting.
No. 29—Heward, Heward: F. G. Burns, C. H. Leak.
No. 30—New Hope, Stoughton: G. D. Gray.
No. 31—Ionic, North Battleford: J. W. MacNeill.
No. 33—Davidson, Davidson: F. I. Reber, D. S. Hutcheson, W. A. Speedie, R. S. Law.
No. 34—Lang, Lang: W. A. Couves, P. R. Howlett, A. E. Batty, A. C. McMillan, D. Shirra, H. E. Downing.
No. 35—Prince Rupert, Humboldt: W. D. Thompson, A. W. Robinson.
No. 36—Bruce, Francis: B. P. Hepp, J. J. Dafoe, J. Miller.
No. 38—Ekapo, Broadview: W. Wyllie, P. Johnson.
No. 39—Boscurvis, Oxbow: A. L. Moir.
No. 40—Rouleau, Rouleau: D. A. Kingsbury, E. E. Johnston, H. S. Craig, A. E. Fowlie.
No. 41—Drinkwater, Drinkwater: F. Swarthout.
No. 42—Caron, Caron: J. Getty, F. L. Ingalls, L. Herridge, W. J. E. Wilson.
No. 43—Ishpeming, Langham: G. F. Cunliffe.
No. 45—Aurora, Theodore: J. Conn.
No. 48—Grayson, Dubuc: S. MacDonald.
No. 49—Assiniboia, Regina: R. J. Westgate.
No. 50—Golden Fleece, Halbrite: J. O. Forseth, G. Townsend, C. G. Rebstock, C. H. Barlow.
No. 51—Touchwood, Punnichy: J. K. Irwin, E. J. Medland, C. E. Medland.
No. 52—Border, Gainsborough: J. J. Rusk.
No. 53—Nanatah, Balcarres: A. Lowe, C. W. Grisdale.
No. 56—Elbowview, Elbow: R. O. Coghlan.
No. 58—King Solomon, Kamsack: J. E. Towers, W. L. Ross.
No. 59—Canora, Canora: H. Gleason.
No. 60—Imperial, Saskatoon: G. Swain, J. McGregor, E. E. Legge, T. A. Halsall.
No. 61—Rocanville, Rocanville: T. F. Moran, R. H. McLeod.
No. 62—Melville, Melville: H. Bateman, H. N. P. De Roche.

- No. 63—Prince Albert, Prince Albert: M. Musk, J. J. Wilson, F. T. McEwen.
- No. 64—Manitou, Watrous: V. R. Code, R. Laing, L. B. Rands, H. J. Hodge.
- No. 65—Outlook, Outlook: A. Johnstone, J. C. Carter, J. D. McGregor.
- No. 66—Wynyard, Wynyard: A. Stewart.
- No. 68—Govan, Govan: J. O. Carke, G. M. Ketcheson, J. Hancock, H. S. Neeley, T. M. Wallbridge.
- No. 69—Carrot River, Kinistino: J. R. Graham.
- No. 70—Cypress, Gull Lake: C. B. Atkin, W. M. Atkin, S. J. Smith.
- No. 71—Doric, Moose Jaw: N. R. Craig, H. Hudson, J. Sharpe, S. R. Stephens, H. D. Titus, J. U. Thoroughgood, J. S. Clark, J. P. L. McFee, R. S. Montgomery, H. Boale, E. H. Davies, W. C. Paterson.
- No. 72—Corinthian, Lumsden: A. D. MacRae.
- No. 73—Unity, Unity: W. J. Phrimmer.
- No. 74—Kilwinning, Adanac: A. M. Bell, J. Davidson, W. A. Harper, J. Coid.
- No. 75—Harmony, Perdue: A. R. Houston, G. J. Saunders.
- No. 76—Tisdale, Tisdale: M. A. McKay, A. Moot Fritshaw.
- No. 77—Abernethy, Abernethy: A. O. Brooks, G. Grant, W. W. Powell, A. A. Hunt.
- No. 78—Tugaske, Tugaske: R. Wilson, J. A. Steele, J. P. Turner, F. N. Pedlar.
- No. 79—Foam Lake, Foam Lake: J. H. Boyle, C. M. Kyle.
- No. 80—Connaught, Windthorst: A. S. Billington.
- No. 81—Tuscan, Semans: J. N. Smith, E. C. Hollis.
- No. 82—Victoria, Alsask: A. Ellis.
- No. 83—Meridian, Macklin: N. H. Swallow, J. H. Bamford, F. H. Stephens, M. Bruser.
- No. 84—Lanigan, Lanigan: J. McCulloch.
- No. 87—Wadena, Wadena: R. H. Nicholson.
- No. 88—Briercrest, Briercrest: C. A. Jaques, E. Kingsbury, C. M. Jaques, R. H. Carter, A. E. Armstrong, B. T. Jaques.
- No. 89—Twin City, Sutherland: F. T. Bradley, F. T. Fraser, D. R. Pitts.
- No. 90—Kerrobert, Kerrobert: O. E. Groven.
- No. 91—Rosetown, Rosetown: A. Wilson.
- No. 92—Lodge Progress, Saskatoon: A. W. Spurgeon, W. M. Rennie, J. H. Milburn.
- No. 93—Morse, Morse: R. P. Eades, G. T. Cox, F. Birtwistle.
- No. 96—Yellowgrass, Yellowgrass: H. J. Wilken.
- No. 97—Radisson, Radisson: C. A. Nutting.
- No. 98—Union, Kelliher: R. Longmore, F. W. Jones, F. Cooksley.
- No. 99—Goose Lake, Delisle: A. L. Anderson.
- No. 101—Acacia, Imperial: H. H. Cook, W. J. Rodman, C. Smart.
- No. 103—Composite, Kennedy: D. A. Steele.

- No. 104—King Hiram, Regina: A. A. Wilson, J. Wilkie, M. A. Palmer, D. McGregor.
- No. 105—Gothic, Luseland: F. E. Jaenicke, F. J. Clark.
- No. 106—St. John's, Assiniboia: W. E. Dennison, A. D. Devine, R. J. Hawthorn.
- No. 107—Mortlach, Mortlach: R. S. Parine, C. B. Martin, J. E. McFayden, W. L. Bennett, R. G. Mitchell, A. Dunlop.
- No. 108—Long Lake, Liberty: A. J. Hudd, C. E. Lock.
- No. 109—Limerick, Limerick: W. E. Jennings, H. Smallshaw, W. F. Blodgett, J. Sinclair, D. Mitchell, W. J. Thatcher.
- No. 110—Shaunavon, Shaunavon: W. J. Smith, H. M. Underhill.
- No. 112—Woodrow, Woodrow: G. W. S. Eisnor, Adam Stewart, G. H. Moore, G. W. Hooker, J. A. Gray, H. Jaycock.
- No. 114—Central Butte, Central Butte: D. H. McDougall, W. D. McArthur.
- No. 116—Ceylon, Ceylon: E. R. Davis, P. W. Westlake.
- No. 117—Dundurn, Dundurn: F. P. Lindberg, A. E. Hokanson.
- No. 119—Cabri, Cabri: R. W. McAdam.
- No. 120—Ogema, Ogema: Le Roy Bacon, L. G. Baal.
- No. 121—Simpson, Simpson: C. Gillard.
- No. 123—Lancer, Lancer: J. W. A. Solley.
- No. 124—Mount Hermon, Pennant: A. S. Shirkie, A. E. Grigg.
- No. 125—Latomia, Weyburn: D. J. Mitchell, O. S. Block, J. Goody.
- No. 128—Meyronne, Meyronne: C. Crampton, W. Fox.
- No. 129—Mossbank, Mossbank: C. C. Shattuck, F. W. Kirkpatrick, W. Patterson.
- No. 130—Togo, Togo: S. A. Tripp.
- No. 132—Conquest, Conquest: W. P. Christian.
- No. 133—Philathea, Nokomis: W. J. Adair.
- No. 134—Eston, Eston: F. L. James.
- No. 135—Elrose, Elrose: S. J. Atwell.
- No. 136—St. George, Moose Jaw: C. A. Smith, H. Brodie, J. McAllister, J. R. York, J. McCauley, J. A. MacKellar, T. Skerratt, T. Underhill, W. W. Snider, T. W. McPhail.
- No. 137—Tyrian, Edam: P. W. Farnsworth, D. Marr.
- No. 138—Kincaid, Kincaid: B. F. Menzies, B. C. Finley, T. F. Donnelly.
- No. 139—Riverhurst, Riverhurst: G. L. Nicoll.
- No. 140—Sceptre, Sceptre: G. Mahaffy, W. A. Campbell.
- No. 142—Leader, Leader: H. A. Stone.
- No. 143—Hawarden, Hawarden: G. Shepherdson, O. Burley.
- No. 144—Victory, Saskatoon: W. Smith, R. W. Lindsay.
- No. 145—Elfros, Elfros: W. A. MacLean.
- No. 146—Asquith, Asquith: H. J. Baldwin.
- No. 147—Elstow, Elstow: F. B. Williams.
- No. 149—Loverna, Loverna: M. H. W. Fizzell.
- No. 151—Viscount, Viscount: W. J. Nickle.
- No. 152—Star City, Star City: H. J. Brett.

- No. 154—Banner, Regina: J. W. Wickware, W. R. McConnell, A. C. Garner, H. D. Leitch, W. B. McNeil.
- No. 155—Raymore, Raymore: T. Greenwood
- No. 158—Borden, Borden: A. E. Orchard, F. Fuller, T. J. Ford, N. S. Smith, A. R. Clarke, H. Sangwine.
- No. 162—Saltcoats, Saltcoats: J. W. Kennedy.
- No. 163—Fillmore, Fillmore: E. Taylor.
- No. 164—Milestone, Milestone: J. M. Martin, R. McLellan.
- No. 165—St. Luke's, Plenty: E. W. Armstrong.
- No. 167—Preeceville, Preeceville: A. Clark.
- No. 168—Earl Grey, Earl Grey: H. L. Sieg, A. Binnie, F. Binnie.
- No. 170—Sharon, Bateman: J. E. Walker.
- No. 172—Memorial, Moose Jaw: W. Brown, H. G. Bedford, A. Kirkbride.
- No. 173—Lakeview, Tessier: G. H. Johnson, A. E. Major, D. A. Small.
- No. 174—St. Andrews, Regina: E. C. Bird, W. Leslie, R. E. Mercer, T. Temple.
- No. 175—Radville, Radville: N. Leabo.
- No. 183—Nipawin, Nipawin: W. Connell.
- No. 184—Osage, Osage: C. H. Mitchell, O. M. Landru.
- No. 186—Emulation, Regina: R. N. Kelly, S. C. Burton.
- No. 188—Glenedyth, Climax—A. H. Stevens, J. A. McGillivray.
- No. 189—Herschel, Herschel: P. D. Armstrong.

ADDRESSES OF WELCOME

Grand Lodge being assembled His Worship Mayor Davidson of the City of Moose Jaw, and R.W. Bro. N. R. Craig, P.D.D.G.M. District No. 3, were introduced to Grand Lodge by the Grand Director of Ceremonies.

His Worship the Mayor extended a hearty welcome to Grand Lodge on behalf of the City of Moose Jaw. He said:

It is indeed a pleasure to be with you today and it is a source of deep regret that owing to bad health I will not be able to spend more time with the brethren of Grand Lodge. It is a pleasure to me to have the privilege of extending a welcome on behalf of our citizens of Moose Jaw, who, I assure you, will do their very best to make your stay a pleasant one. It is my sincere hope that your meeting will result, if that is possible, in making our Institution stronger and better.

In conclusion brethren I wish to impress upon you that the citizens of Moose Jaw will consider it a pleasure to welcome Grand Lodge back on any future occasion. They would like you to feel that when you come to Moose Jaw you are coming home. Thank you Most Worshipful Grand Master and brethren of Grand Lodge.

R.W. Bro. Craig tendered a cordial welcome on behalf of the four Moose Jaw Lodges saying:

They had honored him in requesting him to welcome Grand Lodge on their behalf. He felt particularly honored on this occasion because he considered that in addressing the brethren of Grand Lodge he was

addressing the most representative gathering which assembles in this Province and that the opinions voiced in this meeting would be the consensus of opinion of the people of Saskatchewan. He stated that there were four Lodges in Moose Jaw, Moose Jaw Lodge No. 3, which was looked upon as the railroad man's lodge, Doric Lodge No. 71, which was considered the lawyer's lodge, St. Georges Lodge No. 136, which was considered the banker's lodge and which was therefore at least 8 per cent. efficient, and Memorial lodge No. 172, which was considered the soldier's lodge. He considered that this was indeed an auspicious occasion on account of Grand Lodge having just reached the mature age of twenty-one years. He assured the members of Grand Lodge that the Moose Jaw brethren were very anxious to make their stay a pleasant one, cars etc., being placed at the disposal of the visiting brethren.

The M.W. the Grand Master called upon the R.W. the Deputy Grand Master, Bro. W. M. Martin to respond to the welcome extended by His Worship the Mayor and upon W. Bro. H. M. Underhill (110) to respond to the welcome of the Moose Jaw Lodges.

R. W. Bro. Martin, in reply to Mayor Davidson said that he only proposed to take up a minute or two of Grand Lodge's time. He congratulated Mayor Davidson upon his splendid administration of the city's affairs, and expressed his sorrow at hearing of the Mayor's ill health. He assured the Mayor that all brethren would keep within due bounds and that they were all looking forward to a pleasant time, such being their recollection of all previous visits to the City of Moose Jaw.

W. Bro. Underhill in reply to the address of welcome of R.W. Bro. Craig on behalf of the Moose Jaw City Lodges to the visiting brethren, said:

M.W. Grand Master, R.W. Bro. Craig and Brethren: On behalf of the visiting lodges I have the honour of thanking the Moose Jaw City Lodges for their kind and sincere words of welcome to their city, conveyed to us for them in such a genial manner by R.W. Bro. Craig.

Kind words because we recognize them as expressing all that means well for the visitor; sincere words because of the reputation the Moose Jaw Lodges have built up for looking after the visitor, whether as individual members or as lodges.

The brethren of Moose Jaw have already been on the alert to make us feel at home here and to enjoy our visit. They have this comfortable lodge room in which we are to carry on our work, and they have received us in it with a hearty and warm welcome.

Do we realize what this means to the greater success of our efforts? Brethren, does it not make a sub-conscious impression that tends to guide us to speak and act in our deliberations in accordance with the principles of our beloved Order?

Let us go further and have a conscious impression of the kind and sincere welcome we have received this morning so that we may be the better able to conduct our labours in peace and close in harmony.

OPENING OF GRAND LODGE

A constitutional number of Lodges being represented Grand Lodge was opened in Ample Form and the Grand Chaplain invoked a blessing from the G. A. O. T. U. on the proceedings.

On motion of M.W. Bro. C. O. Davidson and R.W. Bro. W. M. Martin it was resolved that all Master Masons in good standing, properly vouched for, be admitted and permitted to attend this Communication of Grand Lodge as visitors.

On motion of M.W. Bros. J. McCauley and W. B. Willoughby, it was resolved, "That the minutes of the last Annual Communication of Grand Lodge held in the City of Regina on June 16th and 17th, 1926, as printed in the proceedings and distributed, be taken as read and confirmed."

On motion of M.W. Bros. W. B. Tate and G. Swain, it was resolved, that the regulations for the government of Grand Lodge be taken as read.

RECEPTION—GRAND REPRESENTATIVES

The M.W. the Grand Master requested the Grand Representatives of other Grand Lodges near the Grand Lodge of Saskatchewan to assemble at the Altar where M.W. Bro. W. B. Willoughby, Representative of the Mother Grand Lodge—England—on behalf of the assembled Representatives extended felicitations from the Grand Bodies represented, and expressed the sincere wish that the kindly fraternal relations which have always existed between Saskatchewan and the several Grand Jurisdictions would continue.

In reply the M.W. the Grand Master said: "On behalf of the Grand Lodge of Saskatchewan it affords me the greatest pleasure to receive you and to receive from you the felicitations of the several Grand Jurisdictions you represent. Nothing has given me greater pleasure than to be able to report to you and to this Grand Body that not one question of a controversial nature has arisen during my year of office with any Grand Jurisdiction with which we are in fraternal relation. It has been my privilege to receive from several of our sister jurisdictions evidences of kindly personal regard and fraternal consideration. I would ask each of you to extend to the Jurisdiction you represent our most hearty fraternal greetings and good wishes.

There being no further business on the agenda for the morning session the Grand Master called the Craft from labor to refreshment until 2 p.m.

FIRST DAY—AFTERNOON SESSION

Grand Lodge resumed labor at 2 p.m., M.W. Bro. W. J. Smith, Grand Master, on the Throne; Grand Officers, Members and Representatives present.

RECEPTION—DISTINGUISHED VISITOR

R.W. Bro. W. R. Trench, personal representative of the Grand Master of the Grand Lodge of British Columbia, was announced. The Grand Master appointed M.W. Bro. W. B. Tate to present our distinguished guest. R.W. Bro. Trench was introduced by M.W. Bro. Tate who called attention to the fact that Bro. Trench was not only the representative of the Grand Lodge of British Columbia, but was a brother-in-law of our Grand Master. The Grand Master cordially welcomed the distinguished guest to Grand Lodge and Bro. Trench was given the Grand Honors and made fitting response.

GRAND MASTER'S ADDRESS

The M.W. the Grand Master delivered the following address, which on motion of M.W. Bros. J. McCauley and W. B. Willoughby was referred to the Committee on Grand Master's Address and Jurisprudence.

Brethren of the Most Worshipful Grand Lodge of Saskatchewan:

It is my esteemed pleasure and privilege to extend to you a hearty welcome to this, our twenty-first annual Communication. It was with many misgivings, and a full realization of my own limitations, that I received at your hands one year ago the Emblem of Authority in this Grand Jurisdiction. Now the time has arrived when I should give an account of my stewardship, preparatory to handing over the gavel to my successor in office.

Remembering, as I ever will, the crowning honor of my life which was bestowed upon me when you elected me to the Grand East, my first duty is to make such acknowledgment of this trust as the feeble language at my command will permit. Probably I can best do this by saying that the brethren of this Grand Jurisdiction have made it possible for me to render some little service that otherwise I could never have rendered, and unto the end I shall not forget the confidence you reposed in me, and continue to acknowledge my indebtedness to you. Nor am I forgetful that the gratitude of all is due the Giver of All for the manifold blessings He has bestowed upon us during the past year.

The year has abounded with peace and plenty. Throughout the Jurisdiction harmony has prevailed to a degree not surpassed, I believe, in our history as a Grand Lodge, so that one is led to entertain the hope that the benign Spirit of Masonic brotherhood is exerting an ever increasing influence on the lives of our members; with grateful hearts may we all return thanks to the Great Architect of the Universe for His gifts.

NECROLOGY

In the midst of life we are reminded of death. In the full enjoyment of the blessings of life, yes, and even as we gathered around the festive board after the important ceremony of dedicating the Masonic Temple at Regina on the evening of the 18th of February last, we were reminded of the uncertainty of life by the announcement that the Angel of Death had swept down and taken a well-beloved and faithful member of our official family, William Murray Thomson, Past Grand Master. A man and a Mason, respected in life and loved in death, his memory will ever be revered by those who knew him best.

Most Worshipful Brother Thomson was born in Scotland on the 11th of May, 1859, and came to Canada in May, 1884. He first saw the light of Masonry in Qu'Appelle Valley Lodge No. 4, on the 1st of October, 1901. His rise in the order was rapid, but not more so than the quality of the service he rendered justified. He attained the position of Grand Master at the Annual Communication of Grand Lodge in June, 1915, and served the Craft in that high office during the year that followed. Subsequently from 1920 until the time of his death he served as foreign correspondent. He was a man who abhorred the superficial and the spurious in life, and throughout the jurisdiction, and beyond he is yet speaking. Immediately after his death I instructed the Grand Secretary to prepare a suitable memorial announcement to the lodges of the jurisdiction. Many of you may have heard that memorial letter read in your lodges so that I need not further

enlarge upon so complete a summary of useful service. Reference was made therein to a timely criticism made by our deceased brother of the "bejewelled Masons". What was the Spirit behind that criticism? It was, that Masons should carry their Masonry in their hearts and not on their clothes, and that was the spirit of William Murray Thomson. In connection with his passing I feel if he were able to communicate his wishes to us now, he would have us say, in the words of Tennyson:

"Sunset and evening Star,
And one clear call for me,
And may there be no Moaning of the bar,
When I put out to Sea."

Eighty four of our brethren in this Grand Jurisdiction have answered the final call and passed over the river since we last met in Annual Communication. The Committee on Necrology will pay tribute to their memory in due course. To their loved ones we extend our heartfelt sympathy.

So far as official notice has been received the following is a list of deaths among Grand Lodge Officers of Sister Grand Jurisdictions:

Alabama—Percy Blackett Dixon, Past Grand Master, died April 22nd, 1926.
Arkansas—William I. Whitwell, Grand Tyler, died August 31st, 1926.
Arkansas—Leonidas Kirby, Past Grand Master, died August 20th, 1926.
Colorado—Benjamin Lloyd James, Past Grand Master, died May 27th, 1926.
Colorado—Cromwell Tucker, Past Grand Master, died September 16th, 1926.
Colorado—John Mills Maxwell, Past Grand Master, died March 11th, 1927.
Delaware—George B. Hynson, Past Grand Master, died December 5th, 1926.
Florida—Albert W. Gilchrist, Past Grand Master, died May 16th, 1926.
Idaho—Albert Wilson Gordon, Past Grand Master, died June 10th, 1926.
Kansas—Hugh P. Farrelly, Past Grand Master, died November 17th, 1926.
Kansas—Henry Freeman Mason, Past Grand Master, died May 4th, 1927.
Maine—Waldo Pettengill, Past Grand Master, died September 5th, 1926.
Maine—Winslow E. Howell, Grand Tyler, died September 16th, 1926.
Michigan—John Rowson, Past Grand Master, died April 26th, 1927.
Minnesota—Ambrose D. Countryman, Past Grand Master, died February 23rd, 1927.
Montana—Samuel W. Langhorne, Past Grand Master, died January 5th, 1927.
Nevada—Edward D. Vanderlieth, Grand Secretary, died December 18th, 1926.
North Dakota—Alexander B. Taylor, Past Grand Master, died October 11th, 1926.
North Dakota—David M. Holmes, Chairman Grand Lodge Committee Mileage and Per Diem, died February 18th, 1927.
Ohio—Ike W. Robinson, Past Grand Master, died March 24th, 1927.
Oregon—Charles E. Wolverton, Past Grand Master, died Sept. 21st, 1926.

- Oregon**—Brenham Van Dusen, Past Grand Master, died October 20th, 1926.
- Oregon**—James F. Robinson, Past Grand Master, Past Grand Secretary, died December 2nd, 1926.
- Pennsylvania**—George B. Orlady, Past Grand Master, died September 9th, 1926.
- Tennessee**—Edward K. Bachman, Past Grand Master, died July 5th, 1926.
- Texas**—William C. Hatfield, Senior Grand Warden, died July 9th, 1926.
- Washington**—John Arthur, Past Grand Master, died December 23rd, 1926.
- West Virginia**—John M. McConihay, Past Grand Master, died November 2nd, 1926.
- Wisconsin**—John H. Corscot, Past Grand Master, died May 13th 1926.
- Wisconsin**—Bernard F. Keeler, Past Grand Master, died August 28th, 1926.

DISTRICT MEETINGS

It was my pleasure and privilege to attend all the district meetings, accompanied by the Grand Secretary, Most Worshipful Brother Tate. When outlining a plan for these meetings I conceived the idea that what was most needed in connection with the esoteric work was that the floor work and the unwritten portions of the work should be exemplified and explained in order that an even more intelligent grasp of these portions of the three degrees and a uniformity of wording could be established, and I so intimated to the Grand Secretary. Now, it has been my privilege to attend District Meetings for several years past, at all of which the Grand Secretary did good work, but never have I seen him to such advantage as this year. The way he developed the suggestions given him, the unfolding of the underlying symbolism of the unwritten portions of our esoteric work, and the connection which he established in this work between the three degrees, was a revelation to me, and I am sure an inspiration to all who heard him. Never have I enjoyed Masonic meetings more than the afternoon sessions of our District Meetings which were in charge of your Grand Secretary.

That was not the only inspiring thing about the district meetings. The enthusiasm of the members of the Craft was a worthy response to Brother Tate's efforts. When we find, as we found this past year, members ready to travel one hundred and fifty miles by auto to attend a district meeting; when we find members leaving their threshing machines, yes, and, in one instance at least, closing down a threshing machine, to attend these meetings, we cannot but be moved and inspired by such enthusiasm.

The fact that men were willing to travel great distances and make personal sacrifices in order to attend these meetings augurs well for the future of the district meeting. It is a tribute to the District Deputy Grand Masters who organized them and a testimonial to the work which the Grand Secretary does at these meetings in instructing the rank and file in the underlying principles of our Symbolism, the meaning of our ritual and the proper and approved exemplification of the esoteric work. In the final analysis these district meetings are purely and properly lodges of Instruction and it is upon the Grand Secretary, as the permanent official in attendance, and representing as he does the Board of Custodians, that the real work of these meetings falls.

Brethren, this is an agricultural province, and we should not require men, the success of whose efforts for the entire year depends upon their getting the crop harvested and threshed in the sometimes short favorable season we get in Saskatchewan—I say we should not require these men to leave their harvesting and threshing operations in order to attend these meetings. It might easily mean too great a price in individual cases. May I suggest to my successors that at least a portion of the month of July might be used for District Meetings?

I am under a debt of gratitude, I may not be able readily to repay, to Right Worshipful Brothers Martin, Irwin, Clarke, Rawlinson and A. A. Wilson, who spent their time, and at their own expense, travelled great distances to assist in making many of these meetings the success they were. To them and to all the brethren and their ladies, who so royally received and entertained us, my sincere thanks is extended.

Before passing from this subject let me say that I am convinced that as an institution within the order the District Meeting has possibilities undreamed of, and my hope is that Grand Lodge will continue to do everything in its power to foster these meetings and make them available for the largest possible percentage of our membership.

BENEVOLENT FUND

It was no lack of appreciation of, or regard for, the claims of the Grand Lodge Benevolent Fund that was responsible for the fact that I never referred to these claims in any public or official connection during my year of office, but rather, because so far as future contributions to the fund are concerned I believe Grand Lodge has devised and put into operation a plan which, with voluntary donations and bequests which we may receive from time to time, places the fund in the permanent position its worth and importance demand. Furthermore so far as unpaid balances of original allotments in the few cases yet remaining are concerned, probably the best means of cleaning this matter up might be to serve notice on the delinquent lodges by way of Notice of Motion, to be considered at our next Annual Communication, that they be required to pay such balances within the shortest time possible, consistent with the financial standing of the lodges concerned.

RULINGS

Fortunately I was not called upon to rule on any matters of serious contention nor in fact upon any grave questions. The absence of such requests indicates not only harmony within the Craft, but a fairly general working knowledge of a Constitution which is comprehensive enough to supply the ordinary needs of an intelligent and studious membership as a guide in self government.

The following is a list of the rulings I made:

(1) At the District Meeting of District No. 2 held at Lumsden on August 31st, 1926. In answer to the request for a ruling as to whether or not candidates in the first degree must be received individually, I ruled as follows: Candidates in the first degree must be prepared and received individually and a candidate must not be received from a preparation room in which other candidates are in waiting.

(2) At the District Meeting of District No. 2, held at Lumsden on August 31st, 1926. In answer to the request for a ruling as to whether or not it was permissible for a Worshipful Master to close the Lodge in short form in any degree, I ruled as follows: A Wor-

shipful Master cannot close a Lodge in any degree in short form. He may suspend labor in one degree and resume in another lower degree for the purpose of doing work, but he must resume labor in the original degree and close in full form.

(3) In reply to a request for a ruling from the District Deputy Grand Master of District No. 16 as to the proper sign to be given by the Inner Guard after the reception of candidates in the 2nd and 3rd degree, I ruled that, subject to revision by the Board of Custodians, the proper sign would be the sign of the previous degree.

(4) In reply to a request for a ruling from St. John's Lodge No. 106, as to whether an application could be considered from an applicant who was very deaf, the result of shell shock, I ruled that I was obliged to hold against the acceptance of such an application, much as I regretted doing so, since the affliction is a result of service in the Great War.

(5) In reply to a request from an Officer of Arcola Lodge No. 21, for a ruling as to whether or not it was out of order to rescind without notice of motion at a subsequent meeting a motion passed at a regular meeting. I ruled that no motion to rescind a resolution entered upon the minutes and regularly passed at previous regular meeting shall be received or put through until a notice of intention to introduce such motion to rescind shall have been made at a previous meeting. This, however, does not prevent a lodge reconsidering, at the same meeting, a motion which they have passed, without due consideration, provided that the mover and seconder of the motion to reconsider, voted with the majority in the first instance.

(6) King Solomon Lodge No. 58, Kamsack, Sask. and Preeceville Lodge No. 167 requested rulings as to whether or not it was permissible where a social is held in the Lodge Room for Masons and their friends only, to play cards and dance. I ruled as follows: Where any number of brethren feel that the holding of any form of entertainment would be inconsistent with the purpose for which the Lodge Room was dedicated, such meeting cannot be held.

(7) St. Andrew's Lodge No. 174, Regina, referred to me an application for initiation from a party who had been made a member of a Clandestine Lodge in British Columbia. I ruled as follows: We cannot afford to jeopardise the harmony that exists between these two Grand Jurisdictions by sanctioning the acceptance of this application in view of all the circumstances revealed by the letter of the Grand Secretary of the Grand Lodge of British Columbia.

(8) Replying to a request for a ruling from the District Deputy Grand Master of District No. 10 as to whether or not, in the event of the election to the position of Master of his Lodge of a Brother who is a Quaker and has conscientious objections to taking an Oath, such brother could be installed as Master by affirming, I ruled that Grand Lodge had decreed in 1920 that it is not permissible to affirm in matters Masonic when the Oath is called for and that I was unable to consent to such procedure, but suggested that the matter be referred to the Board of General Purposes.

(9) Saskatchewan Lodge No. 16 asked if it was necessary that the names of applicants for initiation and affiliation appear on the regular notice of meeting when they appear on the monthly programme or joint notice sent out by all the lodges of the city to their membership. I ruled that the requirements of the Constitution must be complied with and the names in question must appear on the individual lodge notice.

(10) Moose Jaw Lodge No. 3 requested a ruling as to the Anniversaries of the Saints John being regular meetings, clause 2 of the Bylaws of Moose Jaw Lodge defining them as such. I ruled that, as Section 211, sub-section 14, page 76, Constitution, states that the regular meeting of a lodge is the one only meeting in each month at which business can be done; and Section 117, page 46, states that the day and hour of the regular meeting shall be specified in the by-laws; while section 58 of the by-laws of Moose Jaw Lodge states that any action of Grand Lodge which may conflict with any part of these by-laws shall have the effect of an amendment; and as Section 2 of the by-laws of Moose Jaw Lodge conflicts with the Constitution, the Constitution must govern.

I believe that clause 2 of the by-laws of Moose Jaw Lodge contains an irregularity that crept into the by-laws of lodges in the formative days of this Grand Lodge. The Anniversaries of St. John the Baptist, and St. John the Evangelist were never intended to be considered as regular meetings of any Lodge. They are Festive Meetings and have always been so regarded in all jurisdictions.

(11) The Secretary of Saskatchewan Lodge No. 16 asked for a ruling as to whether or not Section No. 197 of the Constitution required that the Lodge Seal be affixed to all letters emanating from his office as Secretary. I ruled that the term documents included "letters of whatever nature such as may be used in evidence" and that the wording of the Section must be complied with literally.

(12) Cabri Lodge No. 119 requested a ruling as to whether donations could be made from lodge funds to the Diamond Jubilee of Confederation of Canada Committee and the Children's Play Ground Committee. In my absence from the Province the R.W. the Deputy Grand Master ruled as follows: "While the applications for support are for very worthy objects the granting of the requests will leave the lodge in a position where numerous applications for support of many activities in the community will be made upon it. Lodge funds should be used for Masonic purposes and while there may be an occasional application for assistance which should not be passed over, such as a national calamity, the lodges in the Jurisdiction should make use of their funds for purely Masonic purposes."

(13) Morse Lodge No. 93 requested a ruling as to whether a brother whose dues were paid up to December 27th, 1925 was liable for suspension according to sections 49 and 50 of the bylaws of Morse Lodge which state that dues are payable in advance. In my absence from the province the R.W. the Deputy Grand Master ruled as follows: "Section 105 sub section 2 of the Constitution of Grand Lodge provides for the legislative powers of Constituent Lodges and states: 'Including all matters of legislation relative to its internal concerns, which shall not be in violation of the general regulations of Grand Lodge, or its own particular bylaws.' Under this section a constituent Lodge has power to provide that dues are payable in advance, for this is a matter of internal concern and is not in violation of the general regulations of Masonry, or the constitution and regulations of Grand Lodge. Rule 66 of the Rules of Grand Lodge makes provision that if a member's dues remain unpaid for twelve months it shall be the duty of the Secretary of the Lodge to read out his name, etc. The bylaws providing for payment of dues in advance do not conflict with this provision. Moreover a reference to section 168 of the Constitution of Grand Lodge shows that in the case of a candidate for initiation or affiliation dues are payable at the date of initiation or affiliation. In the case submitted by Morse Lodge No. 93, I rule

that the dues for 1926 were payable in advance at the beginning of that year and that at the end of 1926 the dues had remained unpaid for twelve months. The party in question is therefore liable to suspension by proper procedure for that purpose."

BY-LAWS APPROVED

During the year I approved of the By-laws of the following lodges: Ishpeming Lodge No. 43, Imperial Lodge No. 60, Govan Lodge No. 68, Composite Lodge No. 103, Tuberose Lodge No. 181, Loyalty Lodge No. 185, Emulation Lodge No. 186.

I also approved of amendments to By-laws of the following Lodges: Wascana Lodge No. 2, Amity Lodge No. 15, Saskatchewan Lodge No. 16, Battle Lodge No. 19, Swift Current Lodge No. 26, Bruce Lodge No. 36, Rouleau Lodge No. 40, Aurora Lodge No. 45, Grayson Lodge No. 48, Prairie Lodge No. 57, Rosetown Lodge No. 91, Lodge Progress No. 92, Long Lake Lodge No. 108, Limerick Lodge No. 109, Paragon Lodge No. 118, Lancer Lodge No. 123, Shellbrook Lodge No. 171, Lakeview Lodge No. 173, Kelvington Lodge No. 179.

REFUSAL TO APPROVE BY-LAWS

Kindersley Lodge No. 86 requested approval to an amendment to the by-laws of their lodge permitting the lodge to discontinue meetings during the months of July and August. Refusal to approve this amendment was made under date July 28th, 1926.

SPECIAL DISPENSATIONS

A list of the Dispensations granted during the past year will be found in the Grand Secretary's report.

Swift Current Lodge No. 26 requested a Dispensation permitting the lodge to receive and act on a petition for initiation from a party who had lost his right arm and who had not an artificial arm. I refused the Dispensation and ruled as follows: That the applicant being unable to take advantage of the exception made in approved ruling No. 29, page 115, Proceedings Grand Lodge of Saskatchewan, 1926, a Dispensation cannot be granted in this case.

Preeceville Lodge No. 167 requested a Dispensation permitting the Lodge to receive and act on the petition for initiation of a Party who had lost his arm and who had no artificial limb. I refused the Dispensation for the same reasons as in the case of Swift Current Lodge No. 26.

NOTICES OF MEETING

For anything your Grand Master knows to the contrary, there are several lodges in this jurisdiction which never send out any notices of meetings during the year. The constitution requires that these notices be sent the Grand Master as well as to others, and I trust that the Masters of the Lodges in question will see that the Secretaries comply with this requirement in future.

GRAND REPRESENTATIVES

It has been my pleasure during the past year to issue commissions to fill vacancies to the following Grand Representatives of this Grand Lodge near other Grand Lodges:

To R.W. Bro. George Griswold, near the Grand Lodge of Connecticut.
 To W. Bro. Stephen Waters, near the York Grand Lodge of Mexico.
 To R.W. Bro. Frank L. Silver, near the Grand Lodge of New Jersey.
 To Bro. L. G. Ditzier, near the Grand Lodge of Ohio.
 To V.W. Bro. Ven. R. H. Moore, near the Grand Lodge of Western Australia.

Several Grand Representatives near this Grand Lodge having failed to attend an Annual Communication for several years, or having removed from the jurisdiction, I found it my duty to nominate the appointment of the following:

Alberta—R.W. Bro. A. A. Wilson, Regina.
 Georgia—W. Bro. A. C. Garner, Regina.
 Montana—M.W. Bro. W. J. Smith, Shaunavon.
 New York—R.W. Bro. J. Wilkinson, Govan.
 South Australia—R.W. Bro. Enoch Mitchell, Sinteluta.
 West Australia—V.W. Bro. E. Cullum-Bird, Regina.
 West Virginia—W. Bro. F. G. Horsey, Shaunavon.
 United Grand Lodge of Queensland—W. Bro. C. L. Riach, Prince Albert.
 York Grand Lodge of Mexico—W. Bro. A. E. Orchard, Borden.
 South Dakota—R.W. Bro. W. A. Couves, Lang.

OUR RESPONSIBILITY AS CITIZENS

Events are occurring in our Province, especially in some of our larger cities, which appear to call for a statement of policy. Every initiate is warned as to his duty to his neighbour in no uncertain language. "That he should act with him on the square, render him every kind office which justice or mercy may require, relieve his distress, sooth his afflictions and do unto him as he would wish should be done unto himself." That "as a citizen of the world he should be exemplary in the discharge of his civil duty by never proposing or at all countenancing any act that may have a tendency to subvert the peace and good order of Society" and so on in language familiar to you all. Brethren, a society composed of men who have this standard of citizenship set before them, a society which has ever proudly boasted of its tolerance with regard to the religious and political convictions of others, cannot, must not, allow its name to be used as countenancing or being in sympathy with lawlessness, coercion, or restraint of the liberties, rights and privileges of other citizens.

Wrongs may and do exist. We have no quarter for law breakers, and no respect for organized wrong doing and workers of evil, but we must not allow our institution to have its fair name identified as sympathizing with any organization which seeks to right wrongs, real or imaginary, by violence, intimidation or other methods not open to the light of day. You have individually as citizens in our democracy the means of cleaning up evil and righting wrongs in a legitimate way, by the intelligent exercise of your franchise, and we have no quarrel with peaceful, law abiding, citizens who worship God at a different altar from that at which most of us bow.

FRATERNAL RELATIONS

Our relations with sister Grand Lodges continue to be most harmonious and friendly and the fostering and extending of these cordial relations so far as in my power lay, has been one of the greatest privileges and pleasures of my year of office. The maintaining and

extending of the Spirit of brotherly love, friendship, and goodwill among neighbouring Grand Jurisdictions both inter-provincial and international I deem it the privilege of every Grand Master to embrace.

Just after the close of our last Annual Communication I was pleased to learn from R.W. Bro. Yorke that he hoped to visit the Grand Lodge of Canada in Ontario at their Annual Communication during a proposed business trip, and I readily availed myself of the opportunity to have R.W. Bro. Yorke extend to our brethren in Ontario the felicitations of the fraternity in this Grand Jurisdiction. I was pleased afterwards to learn that he was able to attend and carry out my commission in his usual competent and creditable manner.

On August the 18th and 19th of last year, accompanied by the Grand Secretary, I visited the Grand Lodge of Montana, then assembled in Annual Communication, in the City of Butte. The reception accorded and the courtesy extended us by the Grand Master, Officers, and brethren of that Grand Jurisdiction was something neither M.W. Brother Tate nor your Grand Master will ever forget. Arriving in Butte we were welcomed by the Deputy Grand Master, R.W. Bro. Charteris, and introduced to the Grand Master and Grand Lodge, which was already in session, with the greatest fraternal enthusiasm it has ever been my privilege to have bestowed upon me.

Nothing was too good for us and no consideration which could be shown us was overlooked. While we remained in Butte we continued to be the honored guests of the Grand Master, M.W. Bro. Doctor Spottswood, and lest we should be guilty of the indiscretion of trying to pass any Canadian money on the unsuspecting inhabitants of Butte be deputed a Past Grand Master, M.W. Bro. F. D. Jones of Helena, to see that only Montana money was used in the supplying of our needs and Bro. Jones fulfilled his commission to the letter. Before the close of Grand Lodge M.W. Bro. Tate and your Grand Master were made honorary members of the Grand Lodge of Montana by the unanimous standing vote of that body.

At Butte we met M.W. Bro. Falkinstein, Grand Master of the Grand Lodge of North Dakota, and M.W. Bro. Will H. Gibson, Grand Master of the Grand Lodge of Idaho, and the two days spent in the company of these two worthy Brothers were sufficient to convince us that we would gladly know more of them. It was a matter of supreme regret that I was unable to accept the pressing invitation of M.W. Bro. Gibson to attend the meeting of their Grand Lodge in Boise in September last.

On our journey homeward we had the privilege of visiting the Masonic Home and the State Capitol at Helena as the guests of M.W. Bro. E. C. Day, and Bro. Dr. Langstrum of that city. Time and space will not permit me to tell of all the hospitality and fraternal goodwill shown us. Let me say one thing, brethren, and that is we have many things to learn from our neighbors to the south and not the least of these is courtesy and hospitality in their highest form of development.

As I read in the public press of the international visits of representatives of Service Clubs and Societies, I am reminded that Masonry is founded on the Fatherhood of God and the Brotherhood of Man and that we have a work to do in cementing that bond of union and furthering the peace and goodwill which have crowned the efforts of the two great Anglo-Saxon races during the past hundred years, and I am resolved that, as a Mason, in the days that are to come I shall, as I am granted opportunity, do what I can to further and promote that spirit of brotherhood.

In pursuance of this resolution, and with the further knowledge of the nature of the meeting and the standing of the men taking part

I commissioned M.W. Bro. Tate to attend a conference of Masonic Educational Workers at Detroit on May 19th and 20th.

I felt that he would not only extend our fraternal relations but that as our representative he would bring home much to assist the Research Committee in their work and the Craft generally in unfolding Masonic teachings. The Grand Secretary will fully report upon this meeting.

On the 8th of this month it was my privilege to visit the Grand Lodge of Alberta at their Annual Communication in the city of Calgary, where I was received with true Masonic courtesy and hospitality and was royally entertained. The reception accorded your Grand Master by M.W. Bro. English, and the brethren of Alberta, left nothing to be desired.

Through the courtesy of the Grand Secretary, M.W. Bro. S. Y. Taylor, I was permitted to meet the members of their Board of General Purposes the day previous to the convening of Grand Lodge, and to note some of the problems the brethren of our sister jurisdiction have to solve in Council as well as on the floor of Grand Lodge. Their work and problems, and their methods of handling the same, leads one to feel that, not only in fraternal relations but in aims and ideals we are at one, which is but as might be expected in two grand jurisdictions springing from a common parent and where the work and aims are so closely akin.

After the close of Grand Lodge it was my privilege to accompany the newly elected Grand Master, M.W. Bro. George Cruikshanks, the Grand Secretary, and other Grand Lodge officers, to Banff, where M.W. Bro. Cruikshanks well and truly laid the corner stone of a new United Church being erected in that town. May I be permitted to congratulate our brethren of Alberta on being called upon to perform such public services. To me it indicates that the Craft in that Province occupies a place in the esteem of the public consistent with the best traditions of the institution.

My sincere thanks are due the brethren of Alberta for the kindness and courtesy extended to my wife and myself during our stay in their province.

CORNER STONES LAID

On Thursday the 22nd day of July, 1926, as my first official act, I had the honor of laying the corner stone of the new Masonic Temple in the City of Regina, according to Masonic rite and custom, being assisted by practically all our Grand Lodge Officers and Past Grand Masters. This was one of the outstanding events of my year of office and I wish to particularly thank the Grand Lodge Officers who, at no little inconvenience and personal expense came, many of them from considerable distances, to Regina and so ably assisted in making this ceremony the impressive occasion its importance demanded.

On this occasion we were honored by the presence of V.W. Bro. Phelps, personal representative of the Grand Master of the Grand Lodge of our sister neighbouring jurisdiction, North Dakota.

On Thursday the 2nd of September it was my privilege to lay the corner stone of a new Masonic Home at Tisdale, assisted by M.W. Bro. Tate, R.W. Bros. Graham, District Deputy Grand Master of District No. 1, and A. A. Wilson, District Deputy Grand Master of District No. 2, and brethren from Melfort, Star City, Nipawin, and Carrot River Lodges. The building being completed, following the ceremony of laying the corner stone, I dedicated it to Masonry. The hall is a credit to the Craft in that northern district, and is one which

is eminently suitable for the use of brethren in the towns and villages of this new province, being within the means of many of our lodges so far as cost of construction is concerned, in keeping with the better class of building in places of similar size, and with the dignity of the institution.

I was pleased to have the privilege, as probably the closing ceremonial of my year of office, of laying the corner stone of the new Masonic Temple, which is being erected by our brethren of Rosetown Lodge No. 91. What I have said with respect to the new temple at Tisdale applies in every particular regarding the new temple the brethren at Rosetown are providing for themselves.

LODGE BUILDINGS DEDICATED

It was my privilege to dedicate Buchanan Masonic Temple on August 9th, 1926, Indian Head on November 2nd, 1926, and Regina's new Masonic Home on February 18th, 1927. While full particulars as to these ceremonies will be found in the report of the Grand Secretary, yet I may be permitted to express my personal satisfaction, and in this I feel I am voicing the sentiments of Grand Lodge, at the increasing number of lodges which are coming into possession of suitable buildings dedicated and set apart to the service of Masonry; Lodge rooms where the work can be done with the dignity and impressiveness with which alone it can be effective, and where Masons are led to greater respect for the institution on account of surroundings which have been set apart for a sacred purpose, and buildings in which they feel that the atmosphere of home and brotherhood prevails.

It is fitting that there should be situated in the largest city of the Province a Masonic Temple, dedicated and devoted entirely to the services of our beloved Order, and one which houses so conveniently and adequately the Grand Lodge Office and where ample provision is made to properly take care of the Grand Lodge library. The gratitude of Grand Lodge is due our brethren of Regina for thus looking to our requirements. They have erected a Temple in the Capital city of the Province of which every Mason in the jurisdiction has reason to be proud.

LODGES CONSTITUTED

I constituted and consecrated Lonach Lodge No. 182, Marsden, and Loyalty Lodge No. 185, Ruddell, at North Battleford on Friday the 6th of August, where M. W. Bro. Swain, being present, installed the officers; Nipawin Lodge No. 183 on September 2nd, where R. W. Bro. A. A. Wilson, District Deputy Grand Master of District No. 2, acted as installing officer; Lucky Lake Lodge No. 187 and Tuberosa Lodge No. 182 on the 6th of September, where M. W. Bro. Tate occupied the dual position of Director of Ceremonies and Installing Officer; Osage Lodge No. 184 on September 10th, where V. W. Bro. E. C. Bird assisted as the installing officer; Emulation Lodge No. 186 Regina, on November 3rd where I was assisted by the Deputy Grand Master, District Deputy Grand Master Wilson, and other Grand Lodge Officers.

On all of these occasions I was accompanied by the Grand Secretary on whom fell the burden of the ceremonial work. In fact throughout my year of office I have found M. W. Bro. Tate a tower of strength to whom I was obliged, on many occasions, to look for assistance. Brethren of this Grand Jurisdiction, only those of you who

have had the honor to be Grand Masters can possibly appreciate the work our Grand Secretary is doing. He is more than a Grand Secretary; he is a General Manager of a large business organization and he knows his business. I did not always agree with him in matters of detail and I could not have respected him as I do, if he had always agreed with every thing that I, and others, put forward, but I found him on every occasion big enough to be able to see the other fellow's viewpoint.

No man is devoting his life more whole heartedly to the propagation of those sublime principles, so completely summed up in the words "The Fatherhood of God and the Brotherhood of Man", than M.W. Bro. Tate. Your Grand Master would be utterly lacking in appreciation if he did not now assure you that he will ever remember the assistance the Grand Secretary and his assistant, W. Bro. R. A. Tate, have been to him during the year he had the honor to be head of the Craft in this jurisdiction.

VISITATIONS

It was a matter of regret that I was unable to be present at all Masonic festivities and ceremonials during the year, but the year was one of constant activity.

I commissioned the Grand Secretary to dedicate new Masonic Temples at Milestone and Bateman. The lodges at both these points are comparatively new and they are to be congratulated on their zeal and enthusiasm in erecting temples that, I am informed, would be a credit to much older lodges.

It was my privilege to visit a number of lodges during my year of office, and in every instance, I was received with the most kindly consideration. I wish to acknowledge these many kindnesses and to express my regret that I was not able to visit more of the lodges. If it had been a physical possibility, nothing would have given me more pleasure than to visit every lodge in the jurisdiction.

Nor can I forget the conscientious work done by a faithful and zealous band of District Deputy Grand Masters. Sometimes one hears expressions of regret that that office does not carry with it greater responsibilities. My experience has been that, where the District Deputy Grand Masters seriously strive to serve, as they have done in the great majority of cases this year, no greater responsibilities are necessary in order to enable the District Deputy Grand Master to render real and lasting service.

TESTIMONIAL TO M.W. BRO. J. H. ANDERSON

It was a matter of supreme regret that I was unable to attend a complimentary banquet tendered M.W. Bro. Anderson by the four Saskatoon City Lodges and Twin City Lodge, Sutherland, on the 28th of September last in recognition of his having attained the fiftieth anniversary of his initiation into Masonry. I was requested by R.W. Bro. G. H. Johnson, District Deputy Grand Master for District No. 5, to be allowed to represent me on that occasion and I gladly consented to commission him. He reports that after the conferring of degrees M.W. Bro. Anderson was presented with a suitably engraved Life Membership at a meeting attended by three hundred and ninety seven brethren, including several of our Past Grand Masters and visitors from seventeen outside lodges, which in itself surely speaks volumes for the esteem in which M.W. Bro. Anderson is held throughout the district.

At the banquet which followed M.W. Bro. Anderson was presented with an illuminated address and many references were made by the speakers to the worth and work of our esteemed Brother. The members of this Grand Lodge, will, I am sure, join me in felicitating Bro. Anderson on this happy event and in wishing him many years of continued activity in our ranks.

REGINA RESEARCH SOCIETY PUBLICATION

To my mind one of the greatest and most lasting achievements and one fraught with the most far reaching consequences was the editing and compiling in book form by certain members of the Regina Research Society, of a series of addresses delivered before that Club during the year previous. We know almost as little of the work involved (which largely fell, I am told, on two brethren) as of the possibilities, and we are grateful for the disinterested loyalty to the cause which prompted these brethren to do the work without reward, and the society to dispose of the book without profit.

DIAMOND JUBILEE

It is a significant coincidence that we celebrate our coming of age as a jurisdiction in the year in which Canada, the Nation, celebrates her diamond jubilee. Looking back on our growth and expansion during the past twenty-one years and drawing comparisons between that, and the development which has taken place in Canada during the past sixty years, is as inspiring in the one case as in the other, and from the past we are led to hope for the future, both as a great Nation, and as a great Institution. The past sixty years have been years of consolidation the world over and this has resulted in development, expansion and achievement unequalled by any previous century in the history of civilization.

It was in 1865 that that great Emancipator, Abraham Lincoln, emerged triumphant from the bloodiest struggle fought by any democracy within itself up to that time. He saved his country to develop his ideal of a great, a free and a united nation. Today there lies to the south of us one of the greatest nations the world has yet produced.

Two years later Canada, the Nation, came into existence by the union of four provinces and with the compromises necessary to the union of two distinct races with divergent racial and religious convictions and traditions. Today we boast of a United Country embracing half a continent, comprising nine provinces and vast undeveloped territory, the richest country, per capita, in actual holdings and natural resources in the world today.

Nor has this consolidation and development been peculiar to American soil. The Australian Commonwealth was formed and federated a continent, the Union of South Africa was created, and so on throughout the Empire upon which the sun never sets—with but one exception. This consolidation and confederation has resulted in an expansion and development unequalled in the history of the world.

But the greatest consolidation and the one of which we are proudest is that consolidation of States known as the British Commonwealth of Nations. During the past sixty years Canada, Australia, New Zealand, South Africa, India, have emerged from Colonial to National status, but still embraced in that Great Confederation, the greatest the world has ever seen. We in Canada, we in Saskatchewan, composed as we are of the sons of more than a score of nations, on this our Jubilee year, are a United people, proud to be included in this

great Confederation, ready to reciprocate every fresh recognition of our autonomy with greater love for and devotion to that Flag which floats over Seven Seas and to the Crown which has ever stood as a symbol of liberty, of tolerance, and British fair play.

Such is the age in which it has pleased the Almighty that we should live, an age when man has gained triumph over the forces of nature undreamed of in any age that is past. A young man steps into an aeroplane in New York and in thirty-three hours he is in Paris from whence he calls up his mother in Detroit and tells her he has landed safely. America talks with Europe and soon may see those with whom they talk. It was during the last twenty-one years of this phenomenal period that it has been our privilege to carry on the benign work of uniting men in the bonds of brotherly love.

Twenty-five chartered lodges and four lodges U.D. with a membership of less than nine hundred consolidated into the Grand Lodge of Saskatchewan on the sixth of August, 1906. Today we have grown to one hundred and ninety lodges with a membership of slightly over fourteen thousand.

As loyal British subjects and enthusiastic Canadians may we return thanks to the Most High for the manifold blessings He has bestowed upon us during the past sixty years. As members of this Masonic Jurisdiction—may we acknowledge His guiding hand during the past twenty-one years and go forward into the future inspired anew with greater love for the Nation, the Dominion, and the Craft and greater determination as citizens and members to play our several parts nobly and well.

CONCLUSION

Exultant as we are over the material development of our people, the great scientific achievements man has been able to accomplish, our own growth as a young jurisdiction, yet it is fitting that we should pause and look to the spiritual development of men in general, and ourselves in particular.

Nor need we review the past for a greater period than that which particularly claims our attention this year, to draw many lessons which call for deep thought and some conclusions which give us hope.

Sixty years ago men lived in a dogmatic age. Today we live in an age of speculation. Truly it may be said of our day "all old things have passed away, behold all things have become new". Said an eminent psychologist recently:

"Today we are witnessing the cumulative effect of past religious criticism, of scientific knowledge and of the wide-spread higher education, all of which have emphasized the material and objective realities and disregarded the subjective and personal needs of the individual. The function of faith and of the symbol by which man has raised himself and answered his questions is largely discredited along with his religious beliefs and creeds. A sterile intellectualism entirely occupied with tangible facts and sense objects, has replaced the rich emotional and spiritual interest of the past generations, and the realm of the spirit where formerly great conflicts were consciously waged, is now neglected and ignored."

The extent to which it is the prerogative of a Grand Master or of the Craft as an Institution to dogmatise on these matters is very debatable. It is a wise policy to leave such matters to the individual to conscientiously work out for himself. Might I be permitted to venture thus far, however, in the light of an admitted tendency of our times to discard much that in the past was considered essential

and quote the great apostle to the Gentiles and say: "Prove all things; hold fast that which is good." And are we not justified in drawing conclusions as to the effect of the modern trend of thought on the life and actions of men in general as tending to affect our own usefulness as an Institution? May we not even go so far as to say that the "Thou Shalt Not" of the decalogue has lost much of its restraining influence on the lives of men, and to ask ourselves how such a tendency is likely to affect the Craft in general.

As an example of the result of modern conceptions of those things which in the last generation were considered as sacred and inviolable, take the present day regard or disregard for the sanctity of the oath. Ask any aged and experienced jurist if modern spiritual conceptions have tended to cause men to respect their oath and I fear his answer must be that whatever may have been the restraining influences in ages which were more dogmatic than today, now the judge must almost invariably try to arrive at the truth not by what the witness says but by his demeanor, the surrounding circumstances and the general probabilities in similar cases. To an appalling extent there is no regard whatever for the sanctity of the Oath, and let us never forget that the Oath, the Oath that is regarded as Sacred, is not only a fundamental bond of our institution; it is the only bond of civilization.

Masons as a class are not men who regard the Oath lightly, but Masons might well set as their standard an ideal which would ultimately result in our being able to say that where you found a Mason you found a man who feared God and never swore falsely.

Brethren, the general lack of spiritual restraint in this day is resulting in a general laxity of conduct inconsistent with the standards of intellectual development of our times.

Masonry suffers more from the actions of unrestrained Masons in this age of tolerance than it ever did from any or all its enemies in any age of dogmatism. Men forget that membership in an institution founded on sublime principles and propagating holy ideals calls for a standard of life and conduct consistent with those principles and that every time they indulge in the questionable they drag not only themselves down, but they discredit the Institution.

It was a feeling that this age is marked by lack of restraint and the further feeling that we are too prone to consider that as a result of membership in Masonry we are, *Per Se*, "The Lord's peculiar people" that caused me to make the necessity for restraint the keynote of all the addresses I delivered during my year of office.

I wish to say, however, that it is a matter of supreme gratification and one for which we have every reason to return thanks to the Great Architect of the Universe that in an age when so many traditions are being cast aside, so many landmarks are being removed, so many institutions, which yesteryear were looked upon as bulwarks of civilization are coming under the fire of criticism and losing the support and sympathy necessary to their continued existence, that this institution, our noble and beloved Order, still attracts, attracts as never before and attracts the men of highest ideals. To me it means this, that whatever men feel they may discard, the serious minded man continues to recognize as essential a belief in the Fatherhood of God and the Brotherhood of Man, and I am inspired thereby to utter the prayer:

May our Vision of the Most High ever grow clearer
And our love for our fellow man ever grow dearer.

Carlyle had such a vision, a vision that might well be termed Masonic, when he wrote:

"But it is with man's Soul as it was with Nature: the beginning of Creation is light. Till the eye have vision, the whole members are in bonds. Divine moment, when over the tempest-tost Soul, as once over the wild-weltering chaos, it is spoken: Let there be Light! I too could now say to myself: Be no longer a Chaos, but a World, or even Worldkin. Produce! Produce! Were it but the pitifullest infinitesimal fraction of a Produce, produce it, in God's name! 'Tis the utmost thou hast in thee: out with it, then. Up, up! Whatsoever thy hand findeth to do, do it with thy whole might. Work while it is called Today; for the Night cometh, wherein no man can work."

The particular work of a Mason is well described by Tennyson in the lines:

"I held it Truth with him who sings
To one clear harp in divers tones
That men may rise on stepping stones
Of their dead selves to higher things."

Fraternally submitted.

W. J. SMITH.

CORRESPONDENCE

A letter was read from the Grand Master of the Grand Lodge of British Columbia expressing regret that he was unable to be present in person at our Annual Communication and appointing R.W. Bro. W. R. Trench as his representative to convey to the members of Grand Lodge greetings and good wishes from the Grand Lodge of British Columbia.

A telegram was read from the Grand Secretary of the Grand Lodge of Alberta advising that Past Grand Master Selwood would represent the Grand Lodge of Alberta at our Annual Communication.

A letter was read from M.W. Bro. Falkenstein, Grand Master, Grand Lodge of North Dakota, advising that he hoped to be with us on the 16th inst.

A letter was read from M.W. Bro. Charteris, Grand Master Grand Lodge of Montana, expressing keen disappointment that he was unable to attend our Annual Communication on account of business matters and conveying best wishes for a harmonious and successful meeting.

A telegram was read from the Grand Secretary of the Grand Lodge of Manitoba conveying greetings to the daughter Grand Lodge of Saskatchewan.

A telegram was read from M.W. Bro. S. Y. Taylor, Grand Secretary of Alberta, expressing regret that pressing duties of office prevented his visiting our Grand Lodge in Annual Communication and appreciation of the visit of our Grand Master to the Grand Lodge of Alberta last week.

Letters and telegrams of greeting and regret because of enforced absence were read from M.W. Bros. H. Jagger, J. H. Anderson, George Weir, R.W. Bros. J. Wilson, D.D.G.M. Dist. No. 4, E. G. Brand, D. D.G.M. Dist. No. 10, and V.W. Bro. F. T. Fraser, G.S.D.

A letter was read from the Lodges in Saskatoon extending a very hearty invitation to Grand Lodge to hold its next Annual Communication in the City of Saskatoon.

A letter was read from R.W. Bro. J. Obed Smith, Grand Representative of the Grand Lodge of Saskatchewan near the Grand Lodge of England, saying that he had had the pleasure of entertaining W. Bro. W. W. Swanson, Worshipful Master of Imperial Lodge No. 60, Saskatoon, at the regular meeting of Canada Lodge, London, England, in April, also that he had invited Bro. R. A. Wright of Drinkwater Lodge who had unfortunately been unable to attend. The report of R.W. Bro. J. Obed Smith on the activities of the Grand Lodge of England during the past year was also read. This report will appear in the appendix to the Proceedings.

A letter was read from Charles C. Rich, Lieut. Commissioner of the Salvation Army, Winnipeg, regarding the Army's attitude toward the Masonic Order and giving a copy of a statement made to the press re same. This letter and the accompanying statement will appear in the appendix.

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

The District Deputy Grand Masters of the several Masonic Districts read the following reports, which on motion of R.W. Bro. F. B. Reilly and M.W. Bro. J. McCauley were referred to the Committee on the Condition of Masonry.

DISTRICT NO. 1.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the First Masonic District.

This District comprises 13 Lodges which, with certain information respecting each will be found listed in the Statistical Report by Districts. The corner stone of a Masonic Temple at Tisdale was laid on September 2nd, by the M.W. the Grand Master, assisted by the M.W. the Grand Secretary and R.W. Bro. Wilson, D.D.G.M. of District No. 2, who all proceeded to the constitution of Nipawin Lodge No. 183 on the evening of the same day.

District meeting was held in Prince Albert next day. Attendance was much interfered with on all of these occasions by bad weather. A splendid address was given at each place by the M.W. the Grand Master, and at the District Meeting the M.W. the Grand Secretary gave much valuable instruction on the work, followed by keen discussion and questions, the various degrees being exemplified by the officers of selected lodges. Excellent short addresses were also given by W. Bro. Riach of Kinistino No. 1, Bro. Sutherland of Shellbrook No. 171, and Bro. MacDonnell of Prince Albert No. 63. W. Bro. Riach was elected D.D.G.M.

I have visited each lodge in the District at least once, and I find the work fairly uniform. There are, however, many minor errors which only constant vigilance on the part of the officers will correct. The importance of attendance at District Meetings was emphasized

in this connection. I would also point out that the D.D.G.M. would speak with greater authority and would be better fitted for dealing with errors and variations in the work if he had the benefit of a Lodge of Instruction before entering upon his duties.

Masonic Study and research are being taken up so far as practicable by nearly all the lodges in the district, with good results, reflected in better attendance and increased interest in lodge meetings. The work of Grand Lodge committee in this connection cannot be too highly commended.

On the whole very satisfactory progress is being made in District No. 1. Membership has increased by 64 or about 5 members per lodge. Average attendance has increased about 11 per cent. Progress is, I believe, also to be noted not in mere numbers alone, but in quality of membership and in better appreciation of the principles of our great order.

In conclusion I wish to express my hearty thanks to the brethren of District No. 1 for the many courtesies extended to me during my term of office.

Fraternally submitted,

J. R. GRAHAM, D.D.G.M.

DISTRICT NO. 2.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Second Masonic District.

This District comprises fifteen lodges which will be found listed in the Statistical Report by Districts. The District meeting was called for July 15th at Lumsden, but owing to rain and the condition of the roads it was postponed by the M.W. the Grand Master to August 31st despite which we still met under very unfavorable conditions. However, M.W. Bro. Smith decided to proceed with the meeting, which from an educational and instructive point of view could not be excelled, and I wish to thank R.W. Bro. Reilly, R.W. Bro. Mooney and W. Bro. Garner for the papers given, also to thank Lumsden and N.W.M.P. Lodges for the exemplification of the Degree work. M.W. Bro. Tate explained the various parts of the work, and the meeting was a very successful one. At the evening session W. Bro. Garner was elected D.D.G.M., and an address was given by the M.W. the Grand Master, which was very much enjoyed by all.

During my term of office I have had the pleasure of visiting each Lodge in the District once, some twice or more, as well as visiting several Lodges outside the District. I found most lodges in the District very active. I was well satisfied with the work being done by the officers, and I wish to congratulate them upon the serious manner in which both elected and appointed officers do their work, making it as impressive as possible for the newly admitted brethren.

I also found that while every lodge was busy with Degree work they devoted some time to Masonic Study. Most of them have Libraries and addresses are given by skilled brethren, showing the deep interest being taken in Masonry to-day. I had the pleasure of being present at the laying of the corner stone of the Masonic Temple, Regina, and also taking part in the Dedication Ceremony, both of

which were largely attended, and were events that will live long in my memory. It was also my pleasure to assist in the dedication of the Masonic Hall at Milestone which is one of the most up-to-date, and fully equipped halls to be found and is a great credit to the brethren of Milestone Lodge. It was my privilege to instal the officers of Emulation Lodge, both on the occasion of their receiving their charter, and again in December. I also installed the officers of King Hiram Lodge No. 104 and Milestone Lodge No. 164. I would be remiss in my duty, if I did not express to the brethren of this District, my sincere thanks for the honor they did me in electing me to this office, and to thank them for the many courtesies and kindnesses shown on the occasion of my visits.

I wish to thank Lumsden Lodge for looking after our District Meeting in so able a manner, and to express my appreciation to W. Bro. Garner, W. Bro. Milne, W. Bro. Newman, and the members of King Hiram, and other lodges, who accompanied me on my several visits.

Fraternally submitted,

A. A. WILSON, D.D.G.M.

DISTRICT NO. 3.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Third Masonic District.

This District comprises 14 lodges which, with certain information respecting each, are listed in the Statistical Report by Districts. The District Meeting was held in the Masonic Temple, Moose Jaw, on September 8th, 1926, at 2.30 p.m. Twelve lodges in the District were represented and 104 members signed the Register despite the fact that the harvesting season kept away many brethren who otherwise would have attended.

The Grand Lodge Officers present were, M.W. Bro. Smith, Grand Master, M.W. Bro. Tate, Grand Secretary, and many other distinguished brethren.

At the afternoon session the First Degree was exemplified by the officers of Central Butte Lodge and much useful information was gleaned from M.W. Bro. Tate's timely criticism and fund of information. The evening meeting was called to order by the Grand Master at 7 p.m. The officers of Mortlach Lodge put on the Second Degree and Memorial Lodge the Third Degree after which the Grand Secretary gave assistance and advice on many points raised by the brethren present.

W. Bro. Brodie of Moose Jaw was elected to the office of District Deputy Grand Master. Following the election able and thoughtful addresses were given by the M.W. the Grand Master, M.W. Bro. Tate, R.W. Bro. Craig and V.W. Bro. Stephens, all of which were very much appreciated by the brethren present. I wish to extend thanks on behalf of District No. 3 to the Moose Jaw Lodges for the manner in which they received and entertained the brethren.

I had the pleasure of attending each lodge of the district once and found the general condition of Masonry throughout District No. 3 on the whole to be very gratifying. During my official visits, when it was my pleasure to see the various degrees exemplified, I may say the

work was done in a most satisfactory manner. The officers of the lodges are keen and alive to their responsibilities, and aim at a high standard of efficiency, I feel that Masonry is in a healthy condition and making favorable progress throughout the District.

The Grand Lodge Masonic Research Committee are to be complimented on furnishing the lodges with material for the Research Clubs to utilize. The lodges which have taken advantage of this have found it very beneficial. However there are some country lodges that are not giving this work the attention they should. I impressed on such lodges that they were neglecting one of the largest contributing factors in making their lodge a success. It would appear that the lodges doing the most in this way are the lodges which are making the most all-round progress.

In conclusion I wish to thank the brethren of District No. 3 for the honor conferred upon me by electing me as their District Deputy Grand Master. I also wish to express my heartfelt appreciation of the most courteous treatment and generous support given by all the brethren in the district during my term of office and I shall ever recall with pleasure the visits I had with the various lodges.

Fraternally submitted,

ROBT. WILSON, D.D.G.M.

DISTRICT NO. 4.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Fourth Masonic District.

There are nine lodges in this District. I visited all except one. The District Meeting was held in Sintaluta but owing to sickness I was unable to attend. I find the work is uniform and well done by the officers. The average attendance has increased and I attribute this largely to the Masonic study which has been taken up by all lodges in the district.

Between the various lodges in this district there have been frequent exchanges of visits and great benefit has been derived.

On the whole I am pleased to report Masonry as being in a very healthy condition.

Fraternally submitted,

J. WILSON, D.D.G.M.

DISTRICT NO. 5.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as D.D.G.M. for the Fifth Masonic District. The Annual District Meeting was held in Saskatoon on Friday the 13th of August 1926, at which we had the honor of the presence of M.W. Bro. W. J. Smith, Grand Master, M.W. Bro. W. B. Tate, Grand Secretary, and V.W. Bro. Bert Howard, Grand

Chaplain. The attendance was 157. The afternoon session was devoted to exemplifying the floor work of the three degrees after which the Grand Secretary pointed out errors and explained the symbolism in connection with the work, which was much appreciated. At the evening session the election of the D.D.G.M. was proceeded with, W. Bro. Wm. Bridge of Saskatchewan Lodge No. 16 being declared elected. At this session we had the pleasure of hearing eloquent addresses on Masonry by the M.W. the Grand Master, V.W. Bro. Bert Howard and R.W. Bro. Rawlinson and splendid papers by W. Bro. C. J. Cook (95), R. W. Bro. F. B. Williams (147) and Bro. W. W. Swanson (60).

On Sept. 28th I had the pleasure of attending the 50th anniversary of the initiation into Masonry of M.W. Bro. J. H. Anderson which was a decided success. The many expressions of good will were a clear indication of how greatly he is beloved by his brethren and of the high ideal he has set as a craftsman and as a citizen as well as of the service he has given as one of the pioneers in the Grand Lodge of Saskatchewan.

In my official capacity I have visited all lodges in this district once during the year and I am pleased to report that I found Masonry in a very favourable condition throughout the district. The majority of lodges, city and country alike, are taking great interest in Masonic study and have well prepared programmes during the winter months. In all the lodges I have witnessed degrees conferred and generally speaking the officers aim at a high standard and the degree work was done in a most satisfactory manner. This I feel is partly due to the good attendance at our District Meeting and also to an exchange of visits with other lodges.

In conclusion I wish to thank the brethren of the district for the great honour they conferred upon me by electing me to this important office and for the many kindnesses shown me on all occasions. I trust that profit and pleasure have been the result of my efforts to serve you.

Faternally submitted,

G. H. JOHNSON, D.D.G.M.

DISTRICT NO. 6.

To the M.W. the Grand Master, Officers and Members of The Grand Lodge of Saskatchewan A.F. & A. M.

Most Worshipful Grand Master and Brethren:

I beg to submit my report as District Deputy Grand Master for the Sixth Masonic District.

This district comprises twelve lodges all of which I am pleased to say are making good progress and are taking great interest in Research work. I find all lodges in the district working in harmony and by the exchange of visits of which so many of the lodges make a practice show that the best spirit of fellowship prevails throughout the district.

The District Meeting was held in the Masonic Hall, Estevan, September 9th, at which the M.W. The Grand Master and M.W. Bro. Tate, Grand Secretary were present as well as quite a number of the brethren from the jurisdiction of North Dakota among whom were V.W. Bro. Geo. Phelps, representing the Grand Master of North Dakota.

The afternoon session was in charge of M.W. Bro Tate who exemplified the unwritten parts of Masonry in a very able manner. After a sumptuous banquet prepared by the Estevah Eastern Star Chapter, the brethren returned to the lodge room and listened to addresses from the M.W. the Grand Master and V.W. Bro. Phelps.

Before closing I would like to recommend that the District Secretary be notified from the Grand Secretary's office immediately after Grand Lodge informing him of the installation of the new D.D.G.M. and the District Secretary forward such notice to each Secretary in his district.

In conclusion I wish to thank the brethren of District No. 6 for the honor conferred upon me by electing me their D.D.G.M. and I shall ever recall with pleasure my visits to the various lodges.

Fraternally submitted.

WM. A. COUVES, D.D.G.M.

DISTRICT NO. 7.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Seventh Masonic District.

This District comprises 10 lodges. The District Meeting was held at North Battleford on August 3rd, and was well attended, there being representatives present from all the lodges in the district. At this meeting Lonach Lodge No. 182 and Loyalty Lodge No. 185 were consecrated, the ceremony being performed by M.W. Bro. Smith, Grand Master, assisted by M.W. Bro. Tate, Grand Secretary, and other Grand Lodge Officers.

I find that the lodges are active all over the district. The work of the research committee of Grand Lodge is being taken up more and more by the various lodges, and has become a very interesting feature. On the whole Masonry is in a very healthy condition in this district.

Fraternally submitted,

T. J. FORD, D.D.G.M.

DISTRICT NO. 8.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Eighth Masonic District.

This district comprises eleven lodges. The District Meeting was held at Osage, Sept. 10th and was presided over by M.W. Bro. W. J. Smith, Grand Master, who was assisted by M.W. Bro. W. B. Tate, Grand Secretary. The Constitution and Consecration of Osage Lodge No. 184 took place at this meeting. On account of W. Bro. E. W. F. Harris not coming up for installation I was installed as D.D.G.M. for the ensuing term. Very interesting addresses were delivered by

the Grand Master and Bro. F. W. James of Bruce Lodge. The first, second and third degrees were exemplified by various lodges and much valuable information was given by M.W. Bro. Tate.

W. Bro. B. P. Hepp of Francis was elected D.D.G.M. for next term.

Masonry generally is in a healthy condition. Some of the lodges have been rather unfortunate in not having much work. During my visits I laid great stress upon the value of Masonic Research and in some cases the lodges made arrangements for taking up this line of work, and seemed much interested. I am sorry to report that the history of the formation and progress section of the Historical Register has been sorely neglected in many lodges. I asked the various lodges that had been lax in keeping up their records to give same their immediate attention, and was promised that it would be done. I trust that when my successor makes his visits he will find them complete.

In conclusion I wish to express my appreciation for the courtesies extended to me by the brethren of the Eighth District during my term of office.

Fraternally submitted,

FRANK MILLS, D.D.G.M.

DISTRICT NO. 9.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the 9th Masonic District.

This District comprises 9 Lodges. The District Meeting held at Abernethy, August 3rd, was well attended, eight out of nine lodges being represented. The Grand Lodges Officers present were the Grand Master, Deputy Grand Master, Grand Secretary and W. Bro. S. MacDonald of Grayson, G.S. The afternoon session was taken up by Earl Grey Lodge exemplifying the floor work and unwritten portion of the first degree; Rocanville lodge the second and Melville the third. At 6 p.m. the Abernethy brethren assisted by their ladies served a magnificent banquet which was heartily enjoyed by over 100 brethren present. The evening session was presided over by the M.W. the Grand Master. The first order of business was the election of D.D.G.M. resulting in W. Bro. Sieg of Earl Grey Lodge No. 168 being elected. The D.D.G.M.-elect had prepared and read a paper on "What is Masonry doing for its Membership?". R.W. Bro. Brooks of Abernethy read a paper on "The Function of a Masonic Lodge" and W. Bro. Bateman of Melville gave a paper on "Wherein is Masonry not embracing its Opportunities?" which were followed by a splendid and inspiring address from the M.W. the Grand Master.

I had the privilege of visiting all the lodges in the district twice during my term of office. I found all the lodges working well in the best interests of Masonry. Masonic Research work is making good progress in the majority but still leaves a good deal of room for improvement in cases where the Research committee is not taking full advantage of its opportunities. On my first visit I stressed the im-

portance of benevolence and relief and strongly urged the foundation of a local Benevolent Fund, which I am pleased to say was well received by all the lodges.

In conclusion I desire to thank the brethren of District No. 9 for the honor conferred upon me by electing me as their D.D.G.M. Owing to not receiving any instruction as to any definite work or information to be given to the subordinate lodges, I regret I was not able to render greater service to them during the year, but shall ever recall with pleasure my cordial reception by the brethren on my various visits.

Fraternally submitted,

W. E. READ, D.D.G.M.

DISTRICT NO. 10.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Tenth Masonic District.

This District comprises 10 lodges which, with certain information respecting each, will be found listed in the Statistical Report by Districts.

The District Meeting was held at Wynyard on Tuesday, August 10th, 1926, six only of the ten lodges being represented. The afternoon session, in charge of M.W. Bro. W. B. Tate consisted of exemplification of parts of the three degrees and enlightening comments thereon. The evening session consisted of papers by well skilled brethren of the district, an address by the Grand Master and other Grand Lodge officers and the election of W. Bro. J. W. Reid of Foam Lake as D.D.G.M. for the next term. This meeting was voted the most interesting and successful for many years.

Each lodge in the district has been officially visited at least once and it is gratifying to report that Masonry in District No. 10 is very satisfactory. One lodge only seems to be unprogressive. This is in part explained by the fact that most of the Past Masters have left the district and the lodge lacks that stimulus necessary for its well being as there appears difficulty in getting a quorum to attend each regular meeting. With the above exception, the lodges are in a very healthy condition, arrears of dues are being cleaned up and no fear is felt for the future of Masonry in District No. 10.

In conclusion, I wish to express my appreciation for the courtesies extended by the brethren throughout the whole district.

Fraternally submitted,

E. G. BRAND, D.D.G.M.

DISTRICT NO. 11.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Eleventh Masonic District.

This District comprises 11 lodges, which, with certain information respecting each will be found listed in the Statistical Report by Districts. The District Meeting was held in the Masonic Hall at Swift Current on September 27th, 1926. Members and delegates present 110. The meeting was presided over by the M.W. the Grand Master assisted by the Grand Secretary M.W. Bro. Tate.

The afternoon session was devoted to three splendid papers given by brethren in the district, after which the floor work and the unwritten work of the three degrees were exemplified by three different lodges under the skilled direction of M.W. Bro. Tate.

The evening session was devoted to Fraternal intercourse, and the election of V.W. Bro. G. Mahaffy of Sceptre Lodge No. 140 to the office of D.D.G.M. for District No. 11.

The session was concluded by a very masterly address delivered by the M.W. the Grand Master.

I find Masonry in this district progressing very favorably.

Fraternally submitted,

C. G. KEARNS, D.D.G.M.

DISTRICT NO. 12.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Twelfth Masonic District.

This District comprises 14 lodges which, with certain information respecting each, will be found listed in the Statistical Report by Districts. The District Meeting was held at Dunblane, Sask., September 8th, 1926, and being honored by the presence of the M.W. the Grand Master and the Grand Secretary, was largely attended. All lodges were represented with the exception of two. Instruction on the proper exemplification of the three degrees was given by the Grand Secretary in his usual forcible and capable manner, after which excellent addresses were delivered by the M.W. the Grand Master, W. Bros. J. C. Carter and W. J. Lamport, all of whom received the hearty approval of the brethren.

Masonry in this district is in a very healthy condition, with increased membership and attendance, a very perceptible reduction in arrears and a keen interest displayed in the preparation and discussion of research papers compiled from the circulars issued by the Committee on Research. In respect to the latter phase, it is my hope that in the near future the nucleus of a Masonic Library will be included in every newly instituted lodge and considered as important as are now necessary furniture and regalia.

I was accorded the honor, and with the assistance of R.W. Bro. J. W. Burton, instituted Herschel Lodge at Herschel Sask., August 8th, and would respectfully recommend that their application for charter be granted at this session of Grand Lodge.

Owing to adverse weather conditions, W. Bro. Alex Johnstone, D.D.G.M.-elect, was unable to accompany me on all of my visits, but the efforts of a Brother so well skilled will be duly appreciated upon the submission of his report to this Grand Body.

I wish to thank the brethren for the many courtesies and kindnesses they have extended during my term of office. They will linger long in my memory in the years to come.

Fraternally submitted,

F. JAMES, D.D.G.M.

DISTRICT NO. 13.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Thirteenth Masonic District.

District No. 13 is comprised of 12 lodges, each of which I visited at least once during my term of office. The reports of the different lodges indicate that Masonry throughout the district is in a very healthy condition, with fair progress having been made by all. A large decrease in the arrears of dues is shown during the past year and the finances of all the lodges are in good shape. The work is very uniform and is well put on, but the attendance at meetings is not as high as it should be, and in this connection I would like to emphasize the value of Masonic Study and Research. Several lodges in the district are taking this work up thoroughly and enthusiastically and my experience has shown that the lodges taking up this work, not only have kept their attendance well above the average, but a better fraternal feeling among the brethren is apparent.

The brethren are all well disposed to the Grand Lodge Benevolent Fund but the general financial condition of the district in the past has not permitted many contributions. The district, has, however, paid up all of the 1917 allotment.

Harmony Lodge No. 75 had the misfortune to lose their charter, regalia and all equipment by fire, but with true Masonic spirit they immediately arranged for another building, which though small, answers the purpose temporarily.

The District Meeting was held at Biggar on Aug. 12th at which the M.W. Grand Master, M.W. Grand Secretary, R.W. Bro. Rawlinson and V.W. Bro. Anderson were present. Although meeting at the extreme end of the district all the lodges were represented with a total registration of 112. During the afternoon session, under the supervision of M.W. Bro. Tate, Biggar Lodge No. 100 exemplified the first degree, Harmony Lodge No. 75 the second degree and Landis Lodge No. 115 the third degree. The meeting appreciated very much the manner in which the work was exemplified and M.W. Bro. Tate's efforts to bring out the salient parts in the different degrees. We

had three able and interesting papers given during the evening session. Bro. Thorpe of Prairie Lodge No. 57 gave a paper on "What is Masonry doing for its membership?", W. Bro. F. E. Jaenicke of Gothic Lodge No. 105 on "Wherein is Masonry not embracing its opportunities?", and R.W. Bro. A. M. Bell of Kilwinning Lodge No. 74 on "The Function of a Masonic Lodge". These papers were all notable efforts and were highly commended by our M.W. Grand Master who asked that they be filed with the Grand Lodge Committee of Masonic Study and Research. Our M.W. Grand Master gave an interesting address and was followed by R.W. Bro. Rawlinson and V.W. Bro. Anderson. V.W. Bro. Butler, a member of the Grand Lodge of Illinois, was present, and spoke in a reminiscent mood of his Masonic experiences. V.W. Bro. Butler is 54 years a Mason and is rightly regarded as the grand old man of District No. 13.

W. Bro. R. Houston of Harmony Lodge No. 75 was elected as D.D.G.M. to be installed at the next Communication of Grand Lodge.

The thanks of the District are due to Biggar lodge for the efficient arrangements made by them for the District Meeting, which contributed so much to its success, and for the royal entertainment afforded.

In conclusion I wish to thank the brethren of District No. 13 for the honor conferred upon me in electing me their District Deputy, and also for the many acts of courtesy and kindness shown during my term of office.

Fraternally submitted,

N. H. SWALLOW, D.D.G.M.

DISTRICT NO. 14.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

It is with much pleasure that I submit herewith my report on the condition of Masonry in District No. 14.

The District Meeting was held during the first week in August last year at Shaunavon, the home town of our Grand Master M.W. Bro. Smith. Owing to heavy rains just preceeding the meeting, the attendance was not as large as we had expected but what we lacked in numbers was to a large extent overcome by the keen interest taken in the work at hand by those present.

The Verwood brethren conferred the second degree in an excellent manner. M.W. Bro. Tate then gave a very instructive explanation of the deeper meaning of the degree, also touching upon some of the important lessons taught in the first and third degrees. The banquet served by the brethren of Shaunavon Lodge was of the best ever. The fraternal kindness extended to the visitors present, without a doubt expresses the real condition of Masonry in this lodge.

The work of Masonic study is not as generally adopted and carried out in this district as I would like, though nearly all the lodges of the district are doing some work along the line suggested by the Research Committee.

In all lodges it has been my privilege to visit, the correct uniform manner in which our ceremonials have been exemplified expresses the deep interest taken in our work by the local lodges as well as the full and complete instruction we receive from Grand Lodge. It is also gratifying to note that the finances in all lodges of the district are in good shape. The revenues in all instances are sufficient for the running expenses.

In conclusion may I state that the year has been a most pleasant one and that on all my visits I have been received in the real Masonic way.

May the friendships formed on these occasions grow ripper and sweeter with the coming years.

Faternally submitted,

C. C. SHATTUCK, D.D.G.M.

DISTRICT NO. 15.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A. M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Fifteenth Masonic District.

This District comprises 11 lodges. I have visited every lodge with the exception of Kelvington. I made arrangements to attend a meeting there last Fall, but was prevented from doing so owing to wet weather which made the roads impassable. However, I hope to visit them before Grand Lodge meets.

The District Meeting was held at Buchanan on 10th of August and was well attended, every lodge in the district being represented. In the morning the lodge room was dedicated by the M.W. the Grand Master, assisted by M.W. Bro. Tate.

The afternoon session was in charge of the Grand Secretary. Canora, Wadena and Buchanan lodges exemplified the floor work and unwritten portions of the three degrees. This work was done in a very creditable manner.

At the evening session W. Bro. Tripp of Togo was elected D.D. G.M.

The address of the Grand Master was inspiring and much appreciated by all present. R.W. Bro. Rawlinson gave an interesting paper as also did W. Bro. Powlotsky and Bro. Cunningham.

The condition of Masonry in this District is good and progress is being made in all lodges.

In the matter of Masonic study the majority of lodges are following a course of lectures by well skilled brethren with good results.

In conclusion I would like to express my appreciation and thanks to the brethren of District No. 15 for electing me their District Deputy and for the hospitality extended to me by all lodges.

Faternally submitted,

F. W. D. THOMPSON, D.D.G.M.

DISTRICT NO. 16.

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Saskatchewan, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

I beg to submit herewith my report as District Deputy Grand Master for the Sixteenth Masonic District.

This District comprises 9 lodges. The standing of Masonry in the district, generally speaking, is most encouraging. Zeal and enthusiasm characterized the spirit of the majority of the meetings attended by me, and the most kindly reception was accorded to me on every occasion. The attendance in each case was good, the meeting places exhibited a satisfactory orderliness, and abundant evidences of fraternal goodwill and optimism were noticeable in each lodge. These laudable conditions are due, to a very large extent, to the better understanding and appreciation of our Order, resulting from the extensive progress made along the lines of Masonic Education and Research. I look forward with confidence to the future of Masonry in District No. 16.

The Annual District Meeting was held at Kelliher on August 11th, 1926. The lodges of the District were well represented, with only one exception. Although held at the extreme eastern end of the district, some lodges located at a considerable distance, provided as many as ten representatives, thus most creditably helping to swell the total attendance to rather more than 130. The officers of Touchwood Lodge No. 51, Punnichy, exemplified the first degree and those of Manitou Lodge, No. 64, the third degree, both in an efficient and fully pleasing manner. The capable instruction in the Ceremonial work given by the Grand Secretary, M.W. Bro. W. B. Tate, was particularly appreciated. The Grand Master's address abounded with expressions of his able and practical interpretation of the philosophy of Masonry, emphasised by an unmistakable sincerity that left a lasting and inspiring impression for good. Excellent papers were given by W. Bro. John Hancock and W. Bro. R. T. Young, both of Govan Lodge, No. 68, and Bro. A. N. Bronson of Union Lodge No. 98, Kelliher. Short addresses were also delivered by R.W. Bro. A. G. Rawlinson, Chairman of the Committee of Grand Lodge on Masonic Education and Research, the D.D.G.M.-elect, W. Bro. Robert Longmore, and the Grand Junior Warden, R.W. Bro. J. Orville Clarke. Much credit is due to Union Lodge No. 98, Kelliher, for the splendid way in which it entertained the District Meeting.

My thanks and appreciation are due the good brethren of District No. 16 for the kindness extended to me during my term of office. Particularly do I owe a debt of gratitude to R.W. Bro. J. Orville Clarke, Grand J.W., for so willingly accompanying me on a number of my official visits and for the delivery of instructive and interesting addresses to the brethren which, undoubtedly, went far towards arousing enthusiasm in the respective lodges.

Fraternally submitted,

J. N. SMITH, D.D.G.M.

STATISTICAL REPORT OF LODGES BY DISTRICTS FOR YEAR ENDING
DECEMBER 31, 1926
DISTRICT NO. 1.

Lodge	No. Meetings Held	Meetings Held Emergent	Average Attendance	Am't. Paid for Local Relief	Contributions to G.L.B.F. not inc. Levy	Members 12 Mo. in Arrears	Total Arrears	Cash on Hand	Assets	Liabilities	Ins. in Force	Condition of Lodge	No. Visits D.D.C.M.	Does Lodge Own Hall?	
Kinistino	1	10	16	25	99.00	29	337.00	750.29	5,000.00		4,000.00	A	G	1	Yes
Duck Lake	13	9	1	8	50.00	6	132.00	183.56	1,050.00		500.00	F	F	1	No
Melfort	18	12	4	39.18	918.10	5	250.00	683.24	2,653.24		825.00	A	G	1	No
Rosthern	22	13	6	19	110.00	5.00	18.00	923.47	500.00		450.00	A	G	1	No
Prince Albert	63	10	8	27	25.00	50.00	15	219.90	4,500.00		5,000.00	A	G	1	Yes
Carrot River	69	13	3	23	50.00	7	90.00	487.28	2,592.42		1,500.00	A	G	1	No
Tisdale	76	12	7	32.5	90.00	41	419.30	90.82	4,649.69	131.25	3,125.00	A	G	2	Yes
Birch Hills	127	13	4	19.4	28.50	15	205.00	116.93	449.88		300.00	A	G	1	Yes
Star City	152	14	6	21.8		12	130.00	201.77	4,700.00	323.00	3,000.00	A	G	1	Yes
Blaine Lake	153	13	1	9		4	106.85	23.50	729.35	172.50	450.00	A	F	1	No
Wakaw	166	9	9		150.00	90.00	8	151.50	684.84	50.00	400.00	F	F	1	No
Shellbrook	171	12	4	15.5				146.26	650.00		500.00	A	G	1	No
Nipawin.	183	12	2	17		2	14.00	94.92	300.00		200.00	A	G	2	No
DISTRICT NO. 2															
Wascana	2	12	10	69	20.50	110	1,571.25	1,246.35	21,228.36	9,739.51		A	G	1	Yes
N.W.M.P.	11	12	11	45	25.00	20	517.20	989.02	13,838.05	7,481.07	250.00	A	G	2	Yes
Golden Rule	32	13	2	14		23	414.00	80.00	350.00			A	F	1	No
Rouleau	40	11	3	32	30.00	4	20.00	60.20	3,637.78	198.00	3,500.00	A	G	1	Yes
Drinkwater	41	13	1	24		23	264.75	403.14	1,500.00	125.00	950.00	A	G	1	No
Assiniboia	49	12	11	47	20.00	44	856.00	136.97	12,898.47	5,211.00	200.00	A	G	1	Yes
Corinthian.	72	12	3	18		15	204.00	285.82	201.00		800.00	A	G	1	No

Acacia	101	10	1	24																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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DISTRICT NO. 5.

Lodge	No.	Meetings Held Regular	Meetings Held Emergency	Average Attendance	Am't. Paid for Local Relief	Contributions to G.L.B.F. not inc. levy	Members 12 Mo. in Arrears	Total Arrearages	Cash on Hand	Assets	Liabilities	Ins. in Force	Condition of Lodge	No. Visits D.G.M.	Does Lodge Own Hall?
Saskatchewan	16	12	18	44		512.55	21	820.00	474.16	10,179.36	82.00	400.00	A	1	Yes
Hanley	28	12	10	18			29	281.70	125.51	1,707.21	75.00	800.00	A	1	No
Davidson	33	11	2	20			2	12.00	304.77	2,061.12		500.00	F	1	No
Iahpeming	43	12	3	14.8			7	68.00	153.43	671.43	20.00	300.00	F	1	No
Craik	55	13	7	27			7	54.00		3,595.56	246.56	2,500.00	A	1	Yes
Imperial	60	10	13	30			75	1,060.00	1,461.85	7,920.00	370.00	300.00	A	1	Yes
Twin City	89	12	6	20			3	171.00	102.01	600.00	1,050.00	500.00	A	1	No
Lodge Progress	92	13	20	39.3			50	667.50	302.90	5,565.75		300.00	A	1	Yes
Evergreen	95	9	2	12.9			21	374.20	313.47	2,387.67	1,000.00	200.00	F	1	Yes
Goose Lake	99	10	4	14			19	300.00	1,120.00	1,820.00		200.00	A	1	No
Dundurn	117	12	5	15			12	309.00	133.48	1,032.48		200.00	F	1	No
Victory	144	10	12	29.9			35	385.00	557.92	1,410.20	157.66	1,000.00	A	1	Yes
Asquith	146	11	3	17.8			6	80.00	138.59	700.00		400.00	F	1	No
Elsow	147	12	7	19			9	96.00	518.71	1,124.71		500.00	F	1	No
Lakeview	173	12	3	14.3					305.77	645.77		250.00	F	1	No

DISTRICT NO. 6.

Amity	15	12		16			3	109.00	61.00	None given		800.00	A	1	No
Weyburn	20	11	1	35			30	400.00	900.00	6,170.00		Fully	A	1	1/3
Eatevan	25	12	1	26			31	296.00	825.96	1,571.00	46.97	700.00	A	1	No
Alameda	27	10	1	12				275.00	329.59	500.00	100.00	250.00	F	1	No
Lang	34	10	4	17			15	166.00	401.00	2,669.66		2,300.00	A	1	Yes
Boscuvia	39	12	2	20					130.95	600.00		500.00	A	1	No
Golden Fleece	50	10	13				12	200.00	100.00	425.00	156.00	100.00	F	1	No
Border	52	9	5	12			2	14.00	200.00	400.00	60.00	300.00	F	1	No

Yellowgrass	96	8	2	15		3	49.00	215.56	300.00	200.00	A	G	I	No
Ceylon	116	12	1	15		5	42.00	50.00	2,000.00	1,500.00	A	G	I	Yes
Latonia	125	12	1	19	106.00	1	260.00	378.00	10,000.00	Covered	A	G	I	Yes
Radville	175	13	4	18				322.54	500.00	300.00	A	G	I	No

DISTRICT NO. 7.

Battle...	19	11	3	25	54.25	12	111.00	508.59	450.00	307.50	A	G	I	No
Brittania	23	12	1	26		25	127.45	476.85	2,426.00	57.60	A	G	I	No
Ionic	31	11	10	27	125.00	22	293.60	487.83	22.06	519.00	A	G	I	No
Landmark	44	13	1	20	97.00	8	207.00	58.81	13.91		A	G	I	No
Radison	97	11	4	16		13	144.00	313.14	1,000.00		A	G	I	No
Tyrian	137	13	4	12		3	70.00	400.00	350.00		A	G	I	Yes
Borden	158	12	6	36	245.00	3	74.00	120.00	2,500.00	200.00	A	G	I	Yes
Cut Knife	160	11	2	13		6	248.00	516.00	1,065.00	84.00	A	G	I	No
Lonach	182	12	1	12		1	10.00	18.45	250.00		A	G	I	No
Loyalty	185	11	4	9				66.73	208.00	66.85	A	G	I	No

DISTRICT NO. 8.

Maryfield	9	12	3	14	250.00	1	36.00	362.36	600.00	400.00	A	G	I	No
Carlyle	17	11	16		125.00	8	52.00	7.00	600.00	450.00	A	G	I	No
Arcola	21	8	5	15	85.00	11	112.00	666.99	650.00	300.00	A	G	I	No
Heward	29	12	2	13	60.00	9	128.65	649.21	1,125.05	74.30	A	G	I	No
New Hope	30	12	17					647.72	900.00		A	G	I	No
Bruce	36	13	3	16		2	10.00	489.88	2,773.00		A	G	I	No
Connaught	80	12	1	11		6	92.00	580.04	950.00	150.00	A	F	I	No
Composite	103	13	19			5	62.50	447.94	300.00	750.00	A	G	I	No
Wawota	150	11	2	11		12	99.00	281.30	448.71	450.00	A	G	I	No
Filmore	163	11	2	13		3	25.00	113.88	250.00	400.00	A	F	I	No
Oaage	184	12	1	13	15.00			407.35	486.67	250.00	A	F	I	No

DISTRICT NO. 9.

Lodge	No.	Meetings Held	Regular	Emergent	Average Attendance	Am't. Paid for Local Relief	Contributions to G.L.B.F. not inc. levy	Members 12 Mo. in Arrears	Total Arrearages	Cash on Hand	Assets	Liabilities	Ins. in Force	Condition of Lodge	No. Visits D.D.C.M.	Does Lodge Own Hall?
Ou'Appelle Valley	4	12	5	20		80.00	8.00	10	60.00	794.17	3,500.00		2,500.00	A	F 3	Yes
Cupar	47	11	2	11	9/13					44.00	3,544.00		2,800.00	F	F 2	Yes
Grayson	48	7	1	10 1/4				4	97.50	487.99	903.00		300.00	F	F 2	No
Nanatah	53	12	1	21				8	328.00	530.29	2,425.29	111.00	225.00	A	G 2	No
Rocanville	61	13	1	14				22	452.50	4.00	200.00		150.00	F	F 2	No
Melville	62	12	8	26		15.00		32	339.00	164.49	11,628.03	5,665.37	9,600.00	A	G 2	Yes
Abernethy	77	13	6	25	7/19				15.00	261.00	2,086.26	1,049.96	1,200.00	A	G 2	No
Welwyn	161	9	2	9	6/11			4	90.00	60.12	220.00	60.00	250.00	F	F 2	No
Earl Grey	168	12	7	15				2	48.00	90.79	2,000.00	900.00	2,000.00	A	G 2	Yes

DISTRICT NO. 10.

Lodge	No.	Meetings Held	Regular	Emergent	Average Attendance	Am't. Paid for Local Relief	Contributions to G.L.B.F. not inc. levy	Members 12 Mo. in Arrears	Total Arrearages	Cash on Hand	Assets	Liabilities	Ins. in Force	Condition of Lodge	No. Visits D.D.C.M.	Does Lodge Own Hall?
Yorkton	12	11	24					40	1,230.00	844.77	3,349.17		200.00	F	G 1	No
Aurora	45	12	2	12.6		60.00		1		84.23	607.98	115.40	300.00	A	F 1	No
Wynyard	66	13	2	15.7		162.50				369.13	2,271.00	62.60	500.00	A	G 1	No
Foam Lake	79	14	3	17				2	14.00	696.18	700.00	3.00	150.00	A	G 1	No
Lanigan	84	12	6	18				9	90.00	84.16	400.00		200.00	A	G 2	No
Elfrs	145	13	6	16		245.00		10	163.00	127.51	4,283.16	1,969.38	3,700.00	F	F 1	Yes
Viscount	151	10	2	9.8		100.00		15	492.50	180.85	2,700.00	475.00	1,000.00	A	F 1	No
Bredenbury	157	10	3	10.42				13	325.00	225.14	300.00		250.00	F	F 1	Yes
Springdale	159	12	1	10				7	110.00	294.69	451.50	29.28	476.00	A	G 1	No
Saltcoats	162	11	1	10				3	40.00	8.03	2,600.00	670.00	1,600.00	A	G 1	Yes

DISTRICT NO. 11.

Maple Leaf. ...	9	10	6	19	15.00	17	270.00	711.68	2 500.00	50.00	1,500.00	A	G	I	No
Swift Current.	26	12	12	22	222.00	7	70.00	1,429.13	3,910.63	466.00	1,200.00	A	G	I	No
Cypress	70	12	7	26	189.00	135.00	10	96.00	27.38	6,500.00	5,100.00	A	G	I	Yes
Moree.	93	13	16		200.0	13	178.60	359.64	4,000.00	2,625.00	3,500.00	A	G	I	Yes
Cabri	119	13	1	17		22	336.60	574.48	500.00		300.00	A	G	I	No
Lancer	123	12	2	17		12	110.00	227.42	2,000.00	23.10	1,200.00	A	G	I	Yes
Mount Hermon	124	12	1	18	20.00	4	56.00	165.26	3,964.26	1,775.00	800.00	A	G	I	No
Sceptre.	140	11	3	19		12	155.00	189.39	844.39		300.00	A	G	I	No
Progressive	141	11	14			18	325.25	25.80	553.50		500.00	F	F	I	No
Leader	142	10	2	15		12	515.15	442.52	7,057.67	1,329.73	5,000.00	A	G	I	Yes
Herbert	180	10	9	18		32.00		399.80	699.80		300.00	A	G	I	No

DISTRICT NO. 12.

Outlook	65	13	1	14		14	500.00	148.00	350.00		300.00	A	G	I	No
Zealandia.	85	13	17			9	132.00	350.00	4,500.00		3,100.00	A	G	I	Yes
Kindersley.	86	10	5	25		21	860.00	35.30	4,386.63	400.00	3,200.00	A	G	I	Yes
Rosetown	91	12	8	21				300.00	2,335.00	250.00	1,600.00	A	G	I	Yes
Broderick	113	12	2	15		23	276.75	109.19	2,350.75	183.95	1,450.00	A	G	I	Yes
Dinaton	131	12	4	18		21	225.00	430.42	4,500.00	1,000.00	2,650.00	A	G	I	Yes
Conquest	132	12	5	22		5	163.05	120.73	1,020.73		300.00	A	G	I	No
Easton	134	12	5	17		2	24.00	1,592.74	291.00		225.00	A	G	I	No
Elrose.	135	10	8	17		8	120.00	785.85	800.00		500.00	A	G	I	Yes
Dunblane	148	12	3	14				270.00	4,000.00	1,500.00	3,200.00	F	F	I	Yes
Lucky Lake	187	10	4	14		25.00	5	170.00	288.12		240.00	A	G	I	No
Herschel	U.D.	4	1	12	100.00			25.20	400.00		400.00	A	G	I	No

DISTRICT NO. 13.

Prairie	57	10	2	18	200.00	6	105.00	785.00	750.00		450.00	A	G	2	Yes
Unity	73	12	1	21		4	25.00	194.27	400.00		250.00	A	G	I	No
Kilwinning	74	12	2	17		3	77.30	283.50	1,155.00	120.00	750.00	A	G	I	No

Lodge	Meetings Held No.	Meetings Held Emergent	Average Attendance	Am't. Paid for Local Relief	Contributions to G. L. B. F. not inc. levy	Members 12 Mo. in Arrears	Total Arrears	Cash on Hand	Assets	Liabilities	Ins. in Force	Condition of Lodge	Prospects	No. Visits D.D.C.M.	Own Lodge
Harmony	75	12	1	20		16	260.00	617.67	2,000.00	300.00	1,000.00	A	C	1	Yes
*Meridian	83	11	1	13	190.00	20	595.00	230.00	2,000.00		2,500.00	A	G	10	Yes
Kerobert	90	11	7	19		29	309.75	1,013.67	4,479.52	169.40		A	G	1	No
Biggar	100	9	8	29		24	180.00	200.00	2,400.00		350.00	A	G	1	No
Gothic	105	13	1	17		5	32.00	513.19	900.00	19.93		A	G	1	No
Landis	115	12	2	13				237.33	750.00		400.00	A	G	1	No
Paragon	118	9	3	12		11	148.00	164.09	400.00		300.00	A	F	1	No
Loverna	149	9	2	12		4	74.15	699.89	300.00		300.00	A	1		No
St. Luke's	165	13	17			1	12.00	515.32	400.00		300.00	A	1		No
(*) Paid balance of 1917 allotment to G. L. Benevolent Fund.															
DISTRICT NO. 14.															
St. Johns.	106	11	2	24	25.00	3	24.00	1,148.05			600.00	A	G	1	Yes
Limerick	109	12	3	23		6	90.00	384.15	1,924.15		850.00	A	G	1	No
Shanavon	110	11	17	23.5	50.00	10.00	489.00	700.00	4,280.78		1,000.00	A	G	1	Yes
Aneroid	111	12	4	20		6	60.00	1,272.16	4,092.16		400.00	A	G	1	No
Woodrow	112	13	24		95.35	3	34.00	794.00	2,105.08	149.35	250.00	A	G	1	Yes
Ogema	120	12	3	17		12	200.00	807.00	822.00		600.00	A	G	1	No
Azure	122	10	5	19	25.00	6	152.00	322.24	500.00		400.00				
Cadillac	126	12	1	15.4	100.00			968.08	400.00		200.00	F	G	1	No
Meyronne	128	13	4	23		1	21.85	849.14	290.00		150.00	A	G	1	No
Mosbank	129	12	2	17		11	150.00	160.40	700.00	150.00	500.00	F	G	1	No
Kincaid	138	11	4	17.7		12	139.50	661.00	800.00		250.00	A	G	1	No
Sharon	170	12	6	15.7				28.89		500.00	3,100.00	A	G	1	Yes
Verwood	177	11	22		15.00	1	20.00			55.00	500.00	F	G	1	Yes
Glendelyth	UD	12	9	14				1,348.43	3,000.00			A	G	1	No

DISTRICT NO. 15.																
Prince Rupert	35	10	1	21	190.25	100.00	16	143.00	830.88	4,983.74	45.00	1,000.00	A	G	3	No
King Solomon.	58	13	5	30				230.00	300.00	6,000.00		2,600.00	A	G	1	Yes
Buchanan	54	12	4	12			7	152.00	78.65	1,400.00	400.00	1,000.00	A	G	2	Yes
Canora	59	13	16		70.00		20	120.00	142.25	4,000.00	1,382.00	3,500.00	A	G	1	Yes
Wadena	87	13	3	13			4	47.00	25.62	1,000.00		800.00	A	G	1	No
Invermay	102	11	1	8			4	25.00	37.40	2,500.00	187.00	2,000.00	A	G	1	Yes
Togo.	130	12	3	16			14	125.00	381.00	683.00	395.00	300.00	A	G	1	No
Presseeville	167	12	11	17			8	131.00	400.00			350.00	A	G	1	Yes
Quill Lake	169	12	5	15			7	64.00	321.00	175.00		400.00	A	G	1	No
Norquay	178	10	6	14					43.19	4,500.00	1,200.00	3,000.00	A	G	1	Yes
Kelvington.	179	12	6	12			1	8.00	15.47	589.47	475.00	500.00	A	G	0	No
DISTRICT NO. 16.																
Strasbourg.	46	13		15	50.00		12	300.00	27.00	900.00		600.00	F	G	1	No
Touchwood	51	12		15.27	60.00		28	384.00	478.40	1,346.65	30.31	600.00	G	G	1	No
Manitou	64	11	8	23			12	146.00	151.84	1,996.52		1,000.00	E	G	1	No
Govan	68	12	2	17			11	314.75	95.56	4,568.22	131.50	400.00	E	G	1	½
Tuscan	81	13	2	12.93	47.61		19	442.85	57.62	900.00		500.00	G	G	1	No
Union	98	12		15			3	57.60	87.00	265.00	101.20	200.00	F	F	1	No
Simpson	121	11	1	15			15	200.00	560.50	300.00		250.00	F	G	1	No
Philathea	133	12	3	18			11	165.00	59.16	900.00		600.00	E	G	1	No
Raymore	155	12	1	14	4.00		2	27.00	30.96	300.00		200.00	G	G	1	No

	46	13	15		DISTRICT NO. 16.
Strasbourg.				50.00	12 300.00
Touchwood.	51	12	15.27	60.00	28 384.00
Manitou	64	11	8	23	12 146.00
Govan	68	12	2	17	11 314.75
Tuscan	81	13	2	12.93	19 442.85
Union	98	12	15	47.61	3 57.60
Simpson	121	11	1	15	15 200.00
Philathea	133	12	3	18	11 165.00
Raymore	155	12	1	14	2 27.00

REPORT OF GRAND TREASURER

The Grand Treasurer, R.W. Bro. F. B. Reilly, submitted the following report, which on motion of R.W. Bros. F. B. Reilly and A. A. Wilson was received and with the Auditor's Report referred to the Finance Committee.

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.

Brethren—

Herewith I submit my annual statement of receipts and expenditure for the year ending 31st March 1927.

RECEIPTS

Balance in Bank 31-3-26	\$ 5,156.82
Balance in Grand Secretary's Contgt. acct.	50.00
Membership dues	\$ 8,155.80
Initiation fees.	3,112.00
Affiliation fees	298.00
Commuted Life membership fees	572.00
M. M. Certificates	12.00
P.M. Certificates	107.00
	12,256.80
Dispensations and Charters.	295.00
Special Dispensations	319.00
Interest	1,199.62
Repayment of investments	473.42
Sale of Constitutions	539.00
Sale of other publications	200.00
Sale of old furniture	45.00
Accounts receivable	1.00
Over deposited.	10.00
	\$20,545.66

EXPENDITURE

	By Grand Treasurer	By Grand Secretary Through Contgt. Acct.	Total
Investments	\$ 2,015.60	\$	\$ 2,015.60
Accrued interest on same	24.38		24.38
Typewriter.	195.00		195.00
Office furniture and fixtures.	799.95		799.95
Publications	150.00		150.00
Salaries and Honoraria.			
Grand Secretary.	3,000.00		
Grand Secretary, asst.	1,800.00		
Stenographer	157.50		
Auditor	500.00		
Grand Treasurer.	200.00		
Grand Tyler.	20.00		5,677.50
Rent			
Grand Lodge offices	1,405.00		
Annual Communication	107.75		1,512.75
Travelling Expense.			
Board of Genl. Purposes.	274.20		
D.D.G.Ms.	1,120.30		
District Meetings	465.60		
Board of Benevolence	129.05		
Research Committee	92.51		
Grand Master	250.25		
Grand Secretary	91.30	11.65	2,434.86
Printing, Stationery and General Office Expense:			
Printing and Stationery	194.19	3.75	
Engrossing charters	35.00		
Writing M.M. Certificates		136.65	
Office phones	63.00		
Long distance calls		52.25	
Telegrams		18.14	
Express and cartage		26.76	
Post Office box		6.00	
Electric Light		19.23	
Postage and revenue stamps		422.61	
Duty		.15	
Commission and exchange	12.55	.50	
Officer's bonds	12.50		
Insurance	13.50		
Typewriter repairs	6.00		
Legal expense.	15.36		
Printing proceedings	681.25		
Moving to new offices	143.95	10.50	1,873.84
Relief	350.00		350.00
Miscellaneous Expense.			
Flowers	44.15		
Framing pictures	15.50		
Presentation to Grand Master	175.00		
Repairing regalia	15.00		249.65
	\$14,575.34	\$ 708.19	\$15,283.53
Cash Grand Secretary's contgt. acct		50.00	50.00
Cash in bank	5,212.13		5,212.13
	\$19,787.47	\$ 758.19	\$20,545.66

BENEVOLENT FUND ACCOUNT**RECEIPTS**

Balance in bank 31-3-26.	\$ 379.22
Contributions ..	2,751.50
Per capita levy	5,437.20
Initiation levy.	7,780.00
Interest	10,900.73
Repayment of investments ..	1,217.11
Sale of bonds	2,071.23
Relief refunded	270.00

EXPENDITURE**Relief through—**

Lodge No.		
3	200.00	
10	200.00	
12	50.00	
16	515.00	
18	210.00	
19	200.00	
25	50.00	
26	300.00	
29	60.00	
31	300.00	
33	420.00	
35	450.00	
45	180.00	
46	300.00	
51	420.00	
54	300.00	
60	300.00	
62	465.00	
67	200.00	
70	525.00	
71	480.00	
73	300.00	
86	175.00	
89	420.00	
92	300.00	
93	200.00	
94	200.00	
107	200.00	
109	300.00	
113	60.00	
126	300.00	
139	420.00	
151	200.00	
161	300.00	
Personal.	400.00	9,900.00
Safety deposit box		10.00
Exchange.		2.82
Investments		18,895.33
Accrued interest on investments		152.51
Cash on hand		10.00
Balance in bank		1,836.33

\$30,806.99 \$30,806.99

Audited and found correct,
C. O. DAVIDSON,
Auditor.

F. B. REILLY,
Grand Treasurer.

GRAND AUDITOR'S REPORT

To the M.W., the Grand Lodge of Saskatchewan, A.F. & A.M.

Brethren—

I have examined the books of the Grand Secretary and Grand Treasurer, and submit the following statements which I believe correctly set forth the affairs of Grand Lodge.

Expenditure has been kept well within the estimates as passed by Grand Lodge at its annual Communication. Receipts slightly exceed the estimates, resulting in a revenue surplus of \$1,988.78. The sum of \$2,010.60 was invested in Regina School District debentures 5% maturing in 1957.

In accordance with instructions given by Grand Lodge \$9,454.48, representing surplus interest earnings after providing for relief and other expenses, in the years 1921 to 1926, inclusive, was transferred from capital to revenue surplus account. The amount carried forward in this account at 31st March 1927 is \$10,328.62.

I have verified the bank balances and find them correct.

I have examined the securities owned by Grand Lodge and find them in order.

I am informed that taxes on properties held by Grand Lodge as securities for loans are paid.

Fraternally submitted.

C. O. DAVIDSON,
Auditor.

GENERAL FUND REVENUE ACCOUNT

From 1st April 1926 to 31st March 1927

Credit—

Interest	\$ 1,115.43
Fees, dues etc. Constituent lodges	12,256.80
Charters and dispensations	295.00
Special dispensations	319.00
Sale of constitutions—profit	144.08
Sale of other publications—profit	50.00

Debit—

Salaries and honoraria	\$ 5,677.50
Rent	1,512.75
Printing Annual Proceedings	681.25
Stationery, supplies and office expense	1,164.54
Relief	350.00
Travelling	2,434.86
Depreciation	122.98
Miscellaneous	249.65
Surplus	1,986.78

\$14,180.31	\$14,180.31
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GENERAL FUND BALANCE SHEET

As at 31st March 1927

Assets—

Furniture and Fixtures:	
Depreciation provided for	\$ 2,641.40
Regalia:	
Depreciation provided for	599.44
Constitutions on hand	319.46
Investments:	
Victory Bonds, 5½-34, Face Value	
\$10,000.00	\$10,042.75
Dom. Can. Bonds 4½-40, Face	
Value, \$2,000.00	1,930.00
Prov. Saskatchewan 5½-46, Face	
Value, \$2,000.00	2,120.00
Prov. Saskatchewan 5½-46, Face	
Value \$2,000.00	2,080.00
Wheatwyn S.D. 7½-31, Face	
Value, \$2,385.35	2,385.35
Regina S.D. 5-57, Face Value,	
\$2,000.00	2,015.60
	20,573.70
Accrued interest on debentures purchased	24.38
Interest accrued not due	450.20
Cash in Grand Secretary's Contgt. account.	50.00
Balance in Bank	5,212.13

Liabilities—

Grand Secretary, Overdeposited	10.00
Surplus 31-3-27	\$27,873.93
Balance, Revenue Account	1,986.78
Net Surplus	29,860.71
	\$29,870.71 \$29,870.71

BENEVOLENT FUND REVENUE ACCOUNT

April 1st 1926 to March 31st 1927

Credit—

Profit on sale and exchange of bonds	\$ 898.10
Contributions	2,751.50
Per Capita levy	5,437.20
Initiation levy	7,780.00
Transferred from reserve.	1,283.10
Interest account	10,468.36

Debit—

Relief	\$ 9,630.00
Miscellaneous expense	12.82
Written off suspense account	.20
Loss on transfer of Olsen agreement	944.22

Balance—

Transferred to capital	\$17,156.88
Transferred to revenue surplus	874.14
	18,031.02
	\$28,618.26 \$28,618.26

BENEVOLENT FUND BALANCE SHEET

As at 31st March 1927

Assets—

Investments as per schedule	216,362.43
Interest accrued, not due	2,693.03
Interest due, not paid	188.36
Accrued interest paid on debentures purchased	49.77
Balance in bank	1,836.33
Cash in hand, Grand Secretary	10.00

Liabilities—

Accounts payable	10.00
Reserve for doubtful accounts	4,587.78

Capital—

Surplus 31-3-26	198,511.12
Less transferred to revenue surplus	9,454.48

189,056.64

Transferred from revenue account	17,156.88
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Net Capital	206,213.52
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Revenue Surplus—

Transferred from capital 1-4-26	9,454.48
Transferred from revenue account	874.14

10,328.62

\$221,139.92 221,139.92**SCHEDULE OF INVESTMENTS**

As at March 31st, 1927

Description	Face Value	Book Value	Y't'd Rate	Interest Accrued Not Due	Interest Due Not Pd.
Municipal and School Debentures					
City of Moose Jaw	\$ 1,460.00	\$ 1,129.82	6¾%	\$ 17.80	
City of Port Arthur	973.32	832.87	6¾%	11.86	
City of Regina	500.00	512.50	5.66	7.30	
City of Regina	3,000.00	3,023.40	4.98		
Town of Moosomin	412.75	412.75	7.	14.31	
Regina Public S.D. No. 4	4,000.00	4,464.00		85.10	
Provincial Bonds					
Ontario 5½-42	2,000.00	2,020.00	5.38	36.17	
Saskatchewan 6%-40	7,000.00	7,047.30	5.97	208.33	
Saskatchewan, 6 -38	3,000.00	3,231.60	5.25	43.88	
Saskatchewan, 6 -36	7,000.00	7,470.29	5.30	66.76	
Saskatchewan, 5½-46	20,000.00	21,200.00	5.05	409.86	
Saskatchewan, 5 -42	2,000.00	1,980.00	4.96	4.38	
Saskatchewan, 5 -43	20,000.00	19,776.10	5.22	290.44	
Saskatchewan, 4½-54 (reg. stk.)	10,387.60	9,508.15	5.18	113.97	
Saskatchewan, 4 -51 (reg. stk.)	9,796.47	8,183.34	5.17	95.55	
Saskatchewan 5-54 (Farm Loan)	20,000.00	19,248.00	5.05	328.80	
Saskatchewan, 4 -49	9,733.23	8,117.73	5.14	94.95	
Saskatchewan, 4½-57	3,000.00	2,857.50		26.70	
Dominion of Canada Bonds					
Refunding, 4½-44	5,000.00	4,852.50	4.70	102.92	
Refunding 4½-40	10,000.00	9,691.50		36.96	
Refunding 4½-46	27,000.00	26,039.00		193.08	
Miscellaneous					
Saskatoon Masonic Temple Co	100.00	100.00	6%	1.96	
C.N.R. Gtd. 5-54 1st Mtge	45,000.00	45,136.30		356.75	
Lot 9-blk. 409 Regina	3,660.00	3,660.00	8%	145.20	146.40
Agt. For Sale	4,587.78	4,587.78			
Agt. For Sale	1,280.00	1,280.00	6%		41.96
	<u>\$220,891.15</u>	<u>\$216,362.43</u>		<u>\$2,693.03</u>	<u>\$188.36</u>

SCHOLARSHIP FUND REVENUE ACCOUNT

From April 1st 1926 to March 31st 1927

Credit—		
Interest earned	\$	91.09
Debit—		
Net gain	\$	91.09
	\$	91.09 \$ 91.09

SCHOLARSHIP FUND BALANCE SHEET

As at 31st March 1927

Assets—		
Sask. 4½% Regd. stock 1954, Face Value		
\$1,787.38	\$	1,561.90
Advances to teachers		750.00
Interest accrued not due		17.14
Cash in bank		383.83
Liabilities		
Surplus 31-3-26	\$	2,621.78
Net gain		91.09
Net surplus 31-3-27		\$ 2,712.87
	\$	2,712.87 \$ 2,712.87

CONSOLIDATED SURPLUS ACCOUNT

As at 31st March 1927

Total surplus 31-3-26	\$229,006.83	
Net gain, Genl. fund	1,986.78	
Net gain, Benevolent fund, Capital account.	17,156.88	
Net gain Revenue surplus	874.14	
Net gain, Scholarship Fund	91.09	
Total surplus 31-3-27		249,115.72
	\$249,115.72	\$249,115.72

Fraternally submitted

C. O. DAVIDSON,

Auditor.

GRAND SECRETARY'S REPORT

The Grand Secretary, M.W. Bro. W. B. Tate, submitted the following report, which on motion of M.W. Bro. W. B. Tate and R.W. Bro. J. R. Yorke was received and referred to the Finance Committee.

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.

Brethren—

I herewith submit my annual report as Grand Secretary for your consideration.

PROCEEDINGS, COMMISSIONS, ETC.

The Proceedings for 1926 were compiled, printed and distributed within the usual time after the close of our last Annual Communication.

Commissions to fill vacancies as Representatives of the Grand Lodge of Saskatchewan near Sister Grand Lodges, as set forth in the address of the M.W. the Grand Master, were issued in due course; and all nomination to fill vacancies as Grand Representatives near this Grand Lodge made by our Grand Master were duly communicated to the Grand Jurisdictions concerned. As these Commissions were received they were forwarded to the newly appointed Representatives.

The monthly circulars issued by the Grand Lodge Committee on Masonic Study and Research were all mimeographed in the office and mailed in due course to Lodge Secretaries, Chairmen of Research Committees, D.D.G.Ms. and others.

Circular letters were prepared and sent to the Lodges in connection with the District Meetings, the semi-annual returns, the notices of motion to come before this Communication of Grand Lodge, and a number of other matters.

Mimeographed lists of all Suspensions, Restorations and Rejections were compiled and sent to all Lodges, immediately after the receipt of the August 1926 and February 1927 returns, in accordance with the requirements of section 48 of the Constitution.

The Notices calling this Annual Communication of Grand Lodge and calling Emergent Communications for the purposes of laying the Corner Stone of the new Masonic Temple at Regina and the Dedication of the same were also mimeographed and mailed.

752 M.M. Certificates, 98 P.M. Certificates and 61 L.M. Certificates were issued during the year. Certificates were also issued to all elected and appointed Officers of Grand Lodge.

In accordance with a standing requirement of the Board of General Purposes to furnish Constituent Lodges with a copy of the List of Regular Lodges every two years, a sufficient number of these books was purchased and sent to each lodge during the first week of April.

All correspondence has been promptly attended to and the work of the office is up to date.

CHARTERS ISSUED

In accordance with the action of Grand Lodge at its last Annual Communication, Charters were prepared and issued for Tuberose Lodge No. 181, Lonach Lodge No. 182, Nipawin Lodge No. 183, Osage Lodge No. 184, Loyalty Lodge No. 185, Emulation Lodge No. 186 and Lucky Lake Lodge No. 187.

DISPENSATIONS FOR NEW LODGES

In accordance with the action of Grand Lodge at its last Annual Communication, the Dispensation for Glenedyth Lodge at Climax in the 14th Masonic District, was continued for one year.

A Dispensation for the formation of a new Lodge at Herschel in the 12th Masonic District, together with a commission to R.W. Bro. F. James, D.D.G.M., to institute, was issued by direction of the M.W. the Grand Master. The Lodge was instituted on August 5th 1926 with fifteen charter members.

MASONIC TRIALS, APPEALS, ETC.

During the year the following transcripts of trials were received and transmitted to the chairman of the Committee on Grievances and Appeals: Ashlar Lodge No. 8 in the matter of a charge laid against

Bro. J.D.N.; N.W.M.P. Lodge No. 11 in the matter of a charge laid against Bro. R.H.B.; N.W.M.P. Lodge No. 11 in the matter of a charge laid against Bro. J.S.; Sceptre Lodge No. 140 in the matter of a charge laid against Bro. J.E.T.; also an Appeal by Bro. J.E.T. against the finding of Sceptre Lodge No. 140 in the matter of the charge laid against him in that lodge.

In accordance with the action of Grand Lodge at the last Annual Communication, Bro. S. A. M. G., Manitou Lodge No. 64, has been duly summoned to appear at this Communication and show cause why he should not be expelled from Freemasonry.

SPECIAL DISPENSATIONS

The following Dispensations were issued by direction of the M.W. the Grand Master during the year:

To Attend Divine Service Wearing Regalia—Moosomin No. 7, Ashlar No. 8, Maple Leaf No. 9, North West Mounted Police No. 11, Amity No. 15, Saskatchewan No. 16, Melfort No. 18, Rosthern No. 22, Britannia No. 23, Wolseley No. 24, Hanley No. 28, Golden Rule No. 32, Davidson No. 33, Wapella No. 37, Boscurvis No. 39, Caron No. 42, Ishpeming No. 43, Landmark No. 44, Aurora No. 45, Border No. 52, Craik No. 55, Rocanville No. 61, Wynyard No. 66, Govan No. 68, Doric No. 71, Kilwinning No. 74, Harmony No. 75, Tisdale No. 76, Tugaskie No. 78, Meridian No. 83, Kindersley No. 86, Morse No. 93, Radisson No. 97, Goose Lake No. 99, Biggar No. 100, St. John's No. 106, Woodrow No. 112, Central Butte No. 114, Landis No. 115, Ceylon No. 116, Dundurn No. 117, Cabri No. 119, Azure No. 122, Lancer No. 123, Cadillac No. 126, Birch Hills No. 127, Meyronne No. 128, Conquest No. 132, Riverhurst No. 139, Sceptre No. 140, Asquith No. 146, Elstow No. 147, Loverna No. 149, Star City No. 152, Borden No. 158, Springside No. 159, Fillmore No. 163, Preeceville No. 167, Earl Grey No. 168, Quill Lake No. 169, Sharon No. 170, Gray No. 176, Verwood No. 177, Norquay No. 178, Herbert No. 180, Osage No. 184, Emulation No. 186, Lucky Lake No. 187.

To Instal at Other Than Date Set by Constitution—Rocanville No. 61, Prince Albert No. 63, Kilwinning No. 74, Rosetown No. 91, Acacia No. 101, Long Lake No. 108, Shaunavon No. 110, Gothic No. 105, Cabri No. 119, Progressive No. 141, Leader No. 142, Elstow, No. 147, Wakaw No. 166, Lakeview No. 173, Norquay No. 178, Kelvington No. 179, Lonach No. 182.

To Elect or Elect and Instal at Other Than Date Set by Constitution—Twin City No. 89, Welwyn No. 161, Loyalty No. 185.

To Transact Regular Business at Emergent Meeting—Kini-stino No. 1, Davidson No. 33, Drinkwater No. 41, Assiniboia No. 49, Wynyard No. 66, Meyronne No. 128, Mossbank No. 129, Hawarden No. 143.

To Confer Degrees Short of Time.—Lang No. 34, St. Andrews No. 174, Herbert No. 180.

To Act on Petition From Without Jurisdiction of the Lodge.—Wascana No. 2; Prince Rupert No. 35, Morse No. 93, Memorial No. 172, Gray No. 176, Tuberosa No. 181.

To Receive Applicant Not Physically Perfect.—Wascana No. 2.

Healing Irregularly Made Masons.—Craik No. 55, Lodge Progress No. 92, Ogema No. 120, Latomia No. 125, Sharon No. 170, Tuberosa No. 181.

Calling Off Regular Meeting for One Month.—Verwood No. 177.

To Attend Memorial Service Wearing Regalia.—Togo No. 130.

To Initiate Candidate Same Night as Ballotted For.—Quill Lake No. 169.

To Confer Degrees at Other Than Place Named in Charter.—Moose Jaw No. 3.

To Confer Degree Without Examination in Open Lodge.—Swift Current No. 26.

SPECIAL COMMUNICATIONS OF GRAND LODGE.

Grand Lodge was convened in Special Communication by the Officers noted at the times and places following:

By the Grand Master.—At Regina, July 22nd, 1926 at 2.30 p.m. for the purpose of laying the Corner Stone of the new Masonic Temple, Regina.

At North Battleford, August 6th, 1926, at 11.30 a.m. for the purpose of constituting and consecrating Lonach Lodge No. 182, Marsden, and Loyalty Lodge No. 185, Ruddell, and installing their officers.

At Tisdale, September 2nd, 1926, at 1.30 p.m. for the purpose of laying the corner stone of the new Masonic Temple at Tisdale and of Dedicating said Temple.

At Nipawin, September 2nd, 1926, at 8 p.m., for the purpose of constituting and consecrating Nipawin Lodge No. 183 and installing its Officers.

At Lucky Lake, September 6th, 1926, at 7.30 p.m. for the purpose of constituting and consecrating Tuberosa Lodge No. 181 and Lucky Lake Lodge No. 187 and installing their officers.

At Osage, September 10th, 1926, at 11.30 a.m. for the purpose of constituting and consecrating Osage Lodge No. 184 and installing its officers.

At Indian Head, November 2nd, 1926, at 8 p.m. for the purpose of dedicating the new Masonic Hall provided at that point by Indian Head Lodge.

At Regina, November 3rd, 1926, at 3.30 p.m. for the purpose of constituting and consecrating Emulation Lodge No. 186 and installing its officers.

At Regina, February 18th, 1927 at 7 p.m. for the purpose of dedicating the new Masonic Temple.

At Rosetown, June 1st, 1927 at 11 a.m. for the purpose of laying the corner stone of the new Masonic Temple, Rosetown

By the Grand Secretary.—At Milestone, December 27th, 1926, at 2 p.m. for the purpose of dedicating the new Masonic Temple, Milestone.

At Bateman, May 13th, 1927, at 8 p.m., for the purpose of dedicating the new Masonic Temple, Bateman.

DISTRICT MEETINGS

Notices calling the Annual District Meeting for each of our Masonic Districts were sent out, on instructions from the M.W. the Grand Master, so soon after our last Annual Communication as an itinerary of the Districts could be arranged. It was my privilege, as in past years, to take charge of the afternoon session at these gatherings and the interchange of ideas and the discussion of Masonic

subjects which took place could not fail to contribute to a better comprehension of the tenets of the Craft. At the evening session our Grand Master was in charge and upon each occasion his timely address on the subject of Masonic restraint was greatly appreciated by the brethren. The zeal and enthusiasm manifested at these meetings was most gratifying and reflects a spirit that is encouraging. The attendance, not only of the officers of the lodges, but of large numbers of the brethren, was eminently satisfactory.

SEMI-ANNUAL RETURNS

The usual blanks for the semi-annual returns of lodges were sent out in the months of August and February and, with one or two exceptions, the returns were received within the time limit set by the Constitution. It is gratifying also to be able to state that in the case of a great majority of the lodges the returns were correctly made out and complete in every detail. There are always some secretaries who are dilatory and careless but I am pleased to be able to report that the number of such delinquents this year was comparatively few.

The following is a synopsis of the returns of the various Lodges:
Number of Members February 28th, 1926 13,091

INCREASE

Number Initiated	778
Number Affiliated	298
Number Restored	63
Charter Members Lodges U.D.	189
	—1328

DECREASE

Number Resigned	395
Number Died	84
Number Suspended	282
Number Commuted Life Members	52
	—813
Net Gain	516
Number of Members on whom dues were payable February 28th, 1927	13,606
Number of Chartered Lodges	187

FINANCIAL STATEMENT

All fees, dues, etc., owing to Grand Lodge for the year ending March 31st, 1927 have been paid in full. The following is a summary of the financial transactions of this office:

General Fund—

Fees, Dues and Certificates	\$12,256.80
Charters and Dispensation for new Lodges	295.00
Special Dispensations	319.00
Supplies sold	739.00
Repayment on Investments and Interest	1,592.60
Sale of old furniture	45.00
Outstanding 1926	1.00
Overdeposited	10.00

Benevolent Fund:

Contributions	2,751.50
Per Capita Levy	5,437.20
Initiation levy	7,780.00
Refund on Grants	270.00
Repayment on Investments and Interest	12,087.80
Sale of Bonds	2,071.23

Total \$45,656.13

DISBURSEMENTS

Deposits General Account	\$15,258.40
Deposits Benevolent Fund Account	30,387.73
Cash on Hand Benevolent Fund	10.00

Total 45,656.13

BENEVOLENT FUND

Donations have been received toward this fund during the year as follows:

Toward outstanding balances on the 1917 allotment	\$ 2,073.05
From Lodges paid up on the 1917 allotment and Lodges Instituted since 1917	122.45
From Individuals	10.00
Total	\$ 2,205.50

The following is a statement of amounts received from June 16th 1926 to the end of the fiscal year, March 31st, 1927:

Qu'Ap. Val. Lodge. No. 4.	\$ 18.00	Meridian Lodge No. 83	\$125.00
Sask. Lodge No. 16	512.55	Goose Lake Lodge No. 99	140.00
Arcola Lodge No. 21	100.00	Shaunavon Lodge No. 110	10.00
Rosthern Lodge No. 22	5.00	Broderick Lodge No. 113	65.00
Bruce Lodge No. 36	29.75	Conquest Lodge No. 132	16.00
King Solomon L. No. 58.	100.00	Fillmore Lodge No. 163.	20.00
Rocanville Lodge No. 61	85.00	Gray Lodge No. 176.	8.70
P. Albert Lodge No. 63.	260.50	Anonymous (K)	10.00
Kilwinning Lodge No. 74	15.00		
Victoria Lodge No. 82	160.00	Total	\$1680.50

Since the books closed March 31st, 1927 the following amounts have been received:

Ashlar Lodge No. 8	\$140.00	Rocanville Lodge No. 61	\$85.00
Alameda Lodge No. 27	50.00	Victoria Lodge No. 82	55.00
King Solomon Lodge No. 58	195.00	Meridian Lodge No. 83	90.00
Total			\$615.00

The following amounts were received prior to March 31st, 1927 in refunds on grants:

Briercrest Lodge No. 88	50.00	Melville Lodge No. 62	70.00
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Of the 26 Lodges with outstanding balances on the 1917 allotment in 1926, 7 have paid up during the year: Saskatchewan Lodge No. 16, Saskatoon, (Dist. No. 5); Arcola Lodge No. 21 (Dist No. 8); King Solomon Lodge No. 58, Kamsack, (Dist. No. 15); Rocanville Lodge No. 61, (Dist. No. 9); Prince Albert Lodge No. 63 (Dist. No. 1); Meridian Lodge No. 83, (Dist. No. 13); Goose Lake Lodge No. 99, Delisle, (Dist. No. 5); Broderick Lodge No. 113, Glenside, (Dist. No. 12).

The following is a list by Districts of the 19 lodges with outstanding balances:

District No. 1—Total \$320.00	
Duck Lake Lodge No. 13	\$ 320.00
District No. 4—Total \$50.00	
Ashlar Lodge No. 8	\$ 50.00
District No. 5—Total \$401.00	
Hanley Lodge No. 28	\$289.00
Evergreen Lodge No. 95	\$112.00
District No. 6—Total \$896.00	
Weyburn Lodge No. 20	\$300.05
Border Lodge No. 52	\$220.00
Alameda Lodge No. 27	114.00
Ceylon Lodge No. 116	50.80
Boscurvis Lodge No. 39	212.00
District No. 8—Total \$215.00	
Carlyle Lodge No. 17	\$215.00
District No. 10—Total \$197.42	
Yorkton Lodge No. 12	\$197.42
District No. 12—Total \$470.00	
Outlook Lodge No. 65	\$235.00
Victoria Lodge No. 82	\$235.00
District No. 15—Total \$330.25	
Buchanan Lodge No. 54	\$159.25
Invermay Lodge No. 102	\$41.00
Wadena Lodge No. 87	130.00
District No. 16—Total \$209.25	
Touchwood Lodge No. 51	\$ 99.25
Simpson Lodge No. 121	\$110.00
Total outstanding indebtedness on the 1917 allotment \$3,089.77	

DEDICATION OF MASONIC TEMPLES AT MILESTONE AND BATEMAN

On December 27th, acting upon a Commission from the M.W. the Grand Master, I opened an Especial Communication of Grand Lodge at Milestone and dedicated the new Masonic Temple of Milestone Lodge No. 164. I was assisted in the ceremony by R.W. Bro. A. A. Wilson, District Deputy Grand Master, M.W. Bro. D. A. Kingsbury, W. Bro. G. Milne (174), W. Bro. J. A. Newman (104), Bro. Rev. G. Dorey (40) and others. After the ceremony the brethren and their lady friends sat down to a magnificent banquet in the lodge dining hall on the first floor of the building.

The new Temple at Milestone is a two storey frame building. The upper floor contains a beautifully furnished and well appointed Lodge Room and the ante rooms. On the ground floor are the club room, banquet hall and kitchen. The Milestone brethren are to be congratulated on the energy and vision which made such a building possible. It is one of the best equipped Temples in the Province and will ever be a monument to the members of this lodge, numbering about forty, who worked hard and faithfully to provide themselves with a Masonic Home.

The M.W. the Grand Master being unable at the last moment to attend in person, on May 13th, I opened an Especial Communication of Grand Lodge at Bateman and dedicated the new Temple of Sharon Lodge No. 170. I was assisted in the ceremony by R.W. Bro. C. C. Shattuck, D.D.G.M., R.W. Bro. W. E. Jennings (109), R.W. Bro. G. W. Eisnor (112), W. Bros. F. W. Chapman (3), J. L. Hilton (3), A. C. Garner (154), Bro. J. Boyd (S.W.136) and other brethren. There was an exceptionally large turnout of the members of surrounding lodges to felicitate with the brethren of Sharon Lodge on this occasion. At the close of the ceremony the brethren adjourned to the basement of the Union Church where a sumptuous banquet was served and a number of splendid addresses delivered by members of the Craft.

The new Temple at Bateman, which is a one and a half storey stucco building, is an ornament to the town and a credit to the Craft and the brethren of Sharon Lodge may be justly proud of it. The building is planned in a way that makes it ideal for Lodge purposes. The Lodge Room is beautifully proportioned, nicely furnished, and equipped with every convenience.

The Bateman brethren are to be congratulated upon and commended for their zeal and enterprise in the erection of this building. It is an indication of what can be done by a band of devoted brethren and the indomitable Masonic spirit manifested by the members of this Lodge should be an incentive to other Lodges in the jurisdiction to own their own homes. This Lodge has less than fifty members.

NEW QUARTERS FOR GRAND LODGE OFFICE

Grand Lodge having entered into an arrangement last year with the directors of the Masonic Temple Company, Regina, to procure permanent quarters in the new Temple, then being erected, the work of moving the office of the Grand Secretary and the property of the Grand Lodge to the new building, situated on the west side of Lorne Street and facing Victoria Park, was commenced on November 15th. Owing to the lease for our old quarters having expired before the new Temple was completed, the work of moving was made much more difficult than it would otherwise have been, as the records and property of Grand Lodge, except that portion which was absolutely necessary to conduct the affairs of the Craft, had to be stored temporarily in the basement of the new building. After the workmen were all finally through, the work of moving our property from the basement to our new quarters was carried out, and required considerable time as the records and other property had to be sorted and placed in the various rooms and library in a systematic manner in order that they would all be readily accessible.

Grand Lodge is extremely fortunate that, during the years since our formation, none of our property has been destroyed and we should now congratulate ourselves that the Grand Lodge records and property are safely housed in one of the most commodious and substantially constructed fire proof buildings of its kind in this country. It is unnecessary to enter into a description of the offices. They speak for themselves and it is earnestly hoped that the Craft in this Jurisdiction will feel that they have a personal interest in the office and its contents and on all occasions when opportunity presents itself will visit and inspect the Grand Lodge office.

VISITS TO SISTER JURISDICTIONS

It was my pleasure and privilege, in company with our Grand Master, to attend the sixty second Annual Communication of the

Grand Lodge of Montana, held at Butte on the 18th, and 19th of last August. We were introduced in most flattering terms to the Grand Lodge by R.W. Bro. Charteris, Deputy Grand Master, and were accorded a most cordial and hearty welcome, and I would be lacking in courtesy if I failed to express my appreciation of the warmth and sincerity of the hospitality extended to us by the Grand Lodge of Montana during our stay at Butte. The occasion was a most delightful one. Before the conclusion of the meeting of Grand Lodge I had the honor, in conjunction with M.W. Bro. Gibson of Idaho, M.W. Bro. Falkenstein of North Dakota and our M.W. Grand Master, to be made an Honorary Past Grand Master of the Grand Lodge of Montana.

It was a matter of extreme regret that, owing to the near proximity of the meeting of our own Grand Lodge, I was unable to accept the invitation of the Grand Lodge of Alberta to be present at the Annual Communication of that body, which was held in the City of Calgary on 8th and 9th of this month.

It was also a matter of deep regret that I was unable to accept the invitation of the Portland Masonic Temple Association to be present at the dedication of the new Masonic Temple, at Portland, Oregon, which takes place today. The dedication of this wonderful building is an historic event and I was more than sorry that I could not participate in it.

CONFERENCE OF MASONIC EDUCATIONAL WORKERS

On April 29th an invitation was received from Bro. Douglas Martin, Secretary of the Grand Lodge Commission on Masonic Education of Michigan, to be present at an informal conference of Masonic Educational Workers to be held at Detroit on May 19th and 20th. Acting on instructions from the M.W. the Grand Master, I attended this conference which was one of the most interesting and inspiring in which I have ever taken part. Workers were present from all parts of the United States and two very strenuous days were spent, beginning at 9 a.m. each day and continuing until after 10 p.m. Addresses were delivered by a number of well known Masonic students and workers, such as Reynold G. Blight, California, on "Bringing Masonic Education down from the Clouds", Clara Richards, North Dakota, on "Travelling and Reference Libraries"; H. L. Haywood, New York, on "Grand Lodge Publications Present and Prospective"; Wilbur D. Keith, Texas, on "Field Organization", and Silas H. Shepherd, Wisconsin, on "District Educational Meetings." It was an inspiration and a privilege to have the opportunity of attending this conference and to come into personal touch with the type of men who took part. The chair was occupied by Sidney Morsé, Executive Secretary of the Bureau of Social and Educational Service of the Grand Lodge of New York, who is an exceptionally strong man and whose skill in guiding the discussions and whose trenchant comments during the same had much to do with the success of the gathering. I feel that the attending of this conference will be of invaluable assistance to me and through me to the brethren of this jurisdiction, as I propose to discuss at our District Meetings this year, many of the points raised.

TWENTY-FIRST ANNIVERSARY

Having taken a somewhat prominent part in the formation of the Grand Lodge of Saskatchewan in 1906, and having held office in Grand Lodge continuously ever since that date, it may not be amiss, on this

the twenty-first anniversary of the formation of our Grand Lodge, to pause and glance back over the years to note the progress made by the Craft of this Jurisdiction so far as that progress can be measured by figures.

When our Grand Lodge was launched upon its career there were twenty-four chartered Lodges and five under dispensation on our roster, with a membership of about nine hundred. In 1910, just four years later, when Grand Lodge conferred on me the great honor of electing me to the office of Grand Master, there were fifty-three chartered Lodges and twelve under dispensation with a membership of three thousand five hundred. During the next four years fifty-seven Lodges were chartered, and, in 1914, when I became your Grand Secretary, there were one hundred and ten chartered Lodges and three under dispensation with a membership of five thousand nine hundred and fifty two. Today, according to my report, you will note that we have one hundred and eighty seven chartered Lodges and two under dispensation, with a membership of thirteen thousand six hundred and six. This splendid numerical progress has been accompanied by achievements of which we may well be proud. Our Benevolent Fund has been built up during the years until we have today in invested funds over two hundred thousand dollars. Our District Meeting system, which has been a great factor in the upbuilding of the Craft in this Jurisdiction, has been brought to its present state of perfection, and our Educational and Research Work has put us in the forefront of Grand Lodges in Canada in this respect. It is for us, on this anniversary, to draw inspiration from the splendid achievements of those who laid the foundations of this Grand Lodge and in the lines of Van Dyke:

"Follow the marks that they have set beside
The narrow, cloud-swept track to be our guide;
Follow, and honour what the past has gained
And forward still, that more may be attained.
Something to learn, and something to forget:
Hold fast the good and seek the better yet."

CONCLUSION

In conclusion, brethren, my abiding hope is that my efforts to serve Masonry during the past year have not been entirely barren of result, that I have done something to strengthen, and something to make men value more the basic and fundamental principles of our Institution. I have enjoyed serving with our Grand Master, who deserves great credit for the enduring work he has done, and who has given me a higher conception of Masonry and a more sincere desire to serve its cause. I have also enjoyed greatly mingling with the officers and members of Grand Lodge and the membership throughout the Province. The consideration and helpful assistance extended to me by my brethren upon all occasions has been sincerely appreciated. There is a spirit of co-operation and good fellowship in every part of the jurisdiction which, I am sure, is not surpassed elsewhere. The ties of friendship which I have formed during the year I shall always cherish, remembering that:

"True happiness
Consists not in the multitude of friends,
But in their worth and choice."

Fraternally submitted,

W. B. TATE,

Grand Secretary.

REPORT OF BOARD OF GENERAL PURPOSES

R.W. Bro. W. M. Martin submitted the following report, which on motion of R.W. Bro. Martin and M.W. Bro. C. O. Davidson was received and adopted.

To the M.W. the Grand Lodge of Saskatchewan A.F. & A.M.
Brethren:

The Board of General Purposes held its first meeting in Regina immediately after the close of Grand Lodge on Thursday, June 17th, A.D. 1926. At this meeting the Vice-President was appointed and the various standing committees chosen for the ensuing year.

The Board held its second and final meeting for the year yesterday in the Masonic Temple in the city of Moose Jaw. At this meeting reports were received from the various standing committees which reports will be presented to you for your consideration.

Fraternally submitted,

W. M. MARTIN,

President.

REPORT OF COMMITTEE ON CHARTERS AND NEW LODGES

R.W. Bro. F. B. Reilly submitted the following report, which on motion of R.W. Bro. F. B. Reilly and M.W. Bro. C. O. Davidson was received and adopted.

To the M.W. the Grand Lodge of Saskatchewan A.F. & A.M.
Brethren:

Your Committee on Charters and New Lodges having examined the books and records of Herschel Lodge at Herschel and Glenedyth Lodge at Climax, together with the reports of the District Deputy Grand Masters regarding the same, cheerfully recommend that charters be granted to these lodges. We would also like to bear testimony to the excellence of their records

Fraternally submitted,

FRANCIS B. REILLY,

Chairman.

REPORT OF COMMITTEE ON GRIEVANCES AND APPEALS

R.W. Bro. W. M. Martin submitted the following report, which on motion of R.W. Bros. W. M. Martin and N. R. Craig was received and adopted.

To the M.W. the Grand Lodge of Saskatchewan A.F. & A.M.

Brethren:

We your Committee on Grievances and Appeals beg to report as follows:

During the year the following matters were laid before your Committee:

1. Northwest Mounted Police Lodge No. 11 v. Bro. R.H.B.

Brother R.H.B. was charged with unmasonic conduct, was tried by the lodge on the 19th day of February A.D. 1927, was found guilty and sentenced to indefinite suspension. Your Committee concurs with the decision of the lodge and recommends expulsion.

2. Northwest Mounted Police Lodge No. 11 v. Bro. J.S.

Brother J.S. was charged with unmasonic conduct, was tried by the lodge on the 19th day of March, A.D. 1927, and was found not guilty. Your Committee concurs in this decision.

3. Ashlar Lodge No. 8 v. Bro. J.D.N.

Brother J.D.N. was charged with unmasonic conduct, was tried by the lodge on April 12th, 1927, was found guilty and was sentenced to indefinite suspension. Your Committee agrees with the decision of the lodge and recommends expulsion.

4. Sceptre Lodge No. 140 v. Bro. J.E.T.

Brother J.E.T., was charged with unmasonic conduct was tried by the lodge, was found guilty and sentenced to indefinite suspension. From this decision Bro. J. E. T. has appealed to Grand Lodge. Your Committee has had before it the brother charged and representatives of the lodge and has heard all parties concerned. Your Committee is of the opinion that the brother charged has been found guilty by the lodge, upon insufficient evidence, in fact, there is no evidence to establish the offence charged and recommends that the decision of the lodge be set aside and the accused brother reinstated. We desire to add that the brother laying the charge and the officers of the lodge have acted in the best of faith and according to what they considered to be in the best interests of Masonry.

Brother S. A. M. Godfrey of Manitou Lodge No. 64 has been notified according to the provisions of the Constitution to appear at this Grand Lodge to show cause why he should not be expelled from Masonry in accordance with the finding of Grand Lodge at the last Annual Communication.

Faternally submitted,

W. M. MARTIN,

Chairman.

EXPULSION

Bro. S. A. M. Godfrey, Manitou Lodge No. 64, having been summoned to appear at this meeting of Grand Lodge to show cause why he should not be expelled from Freemasonry, in accordance with the recommendation of the Committee on Grievances and Appeals at the Annual Communication of Grand Lodge in 1926, and having failed to put in an appearance, the M.W. the Grand Master declared Sidney A. Morse Godfrey expelled from all the rights, privileges and benefits of Freemasonry.

REPORT OF COMMITTEE ON FINANCE

R.W. Bro. J. N. Bayne submitted the following report, which on motion of R.W. Bros. J. N. Bayne and W. M. Martin was received and adopted.

To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.
Brethren:

The period of twelve months just ended has shown a marked improvement in the finances of Grand Lodge. The equipment of the new offices in the Masonic Temple caused some exceptional expenditure, which will not have to be repeated for some decades. At the last annual Communication you voted funds wherewith to secure substantial furniture and permanent fittings for the library and for the office of the Grand Secretary. These are installed and create an attractive asset.

You will be gratified to know that in every item the actual receipts exceeded the estimated receipts. This indicates a healthy and growing condition.

Throughout the year many accounts were approved for payment. They are given in the audited reports of the Grand Secretary and the Grand Treasurer, which are being distributed to you at this time.

Surplus funds to the extent of \$2,039.98 have been invested in reliable securities, and while the yield rate is not so large as in some former years the investment is decidedly advantageous. From funds which in all likelihood shall have accumulated at the end of next August, when the semi-annual returns are received, your committee would recommend that the sum of \$2,500.00 be invested in Dominion or Provincial bonds.

The following outlines the estimated receipts and expenditures for the coming year:

Receipts

Balance brought forward from 1926-27		\$ 5,206.82
Membership fees	\$ 8,200.00	
Initiation fees	3,000.00	
Affiliation fees	300.00	
Commuted life membership fees	500.00	
Past Masters' certificates	100.00	
Dispensations and charters	275.00	
Special dispensations	300.00	
Interest	1,280.00	
Sale of publications	650.00	
	— — — —	\$13,605.00
		<u>\$18,811.82</u>

Expenditures

Salaries and Honoraria:		
Grand Secretary		\$ 3,300.00
Assistant Grand Secretary		2,000.00
Grand Treasurer		200.00
Auditor		500.00
Grand Tyler		25.00
Com. on Foreign Correspondence		200.00
Sundry office assistance		600.00
Office rent.		1,380.00
Travelling:		
D.D.G.Ms.		1,200.00
Board of General Purposes		350.00
District meetings.		500.00
General		550.00

Miscellaneous:

Printing	700.00
Relief	500.00
Grand Master's testimonial	200.00
Purchase of publications	150.00
Printing of Constitutions	2,000.00
General expenses	1,500.00
	\$15,755.00
Estimated surplus at end of year	3,056.82
	\$18,811.82

Your chairman retires this year from the Board of General Purposes and is not a candidate for re-election. For those continuing on the Finance Committee he wishes a large measure of profitable service.

Fraternally submitted,

J. N. BAYNE,

Chairman.

REPORT OF COMMITTEE ON FOREIGN RELATIONS

M.W. Bro. W. B. Willoughby, acting chairman, submitted the following report, which on motion of M.W. Bro. W. B. Willoughby and R.W. Bro. M. A. MacKay was received and adopted.

To the M.W. the Grand Lodge of Saskatchewan A.F. & A.M.
Brethren:

Your Committee on Foreign Relations and Correspondence regret to have to report that owing to the death of the Chairman of the Committee, M.W. Bro. W. M. Thomson, P.G.M., there are no matters to report to this meeting of Grand Lodge. A search made of the papers of our late chairman after his death failed to disclose that anything had been done towards preparing a review of the Proceedings of Sister Grand Jurisdictions.

Fraternally submitted,

W. B. WILLOUGHBY,

Acting Chairman.

SPECIAL ORDER

The M.W. the Grand Master announced that the election of Officers would take place at 10.30 a.m. Thursday.

The hour having arrived for adjournment, Grand Lodge was called from labor at 5.30 p.m. until 8 p.m.

FIRST DAY EVENING SESSION

Grand Lodge resumed labor at 8 p.m., M.W. Bro. W. J. Smith, Grand Master, on the Throne; Grand Officers, Members and Representatives present.

ADDRESS—THE CRAFT'S CHALLENGE TO ITS MEMBERS

V.W. Bro. Rev. Bert Howard, Grand Chaplain, delivered the following address:

M.W. the Grand Master, Grand Lodge Officers, Members of the Grand Lodge.

I wish to express to you my sincere appreciation for the privilege of being your Grand Chaplain, also for the greater privilege of being permitted to address you on this your 21st Convocation, the coming of age of our Grand Jurisdiction of Saskatchewan.

My subject is, "The Challenge of the Craft to its Members".

Before we can intelligently understand the challenge, we must of necessity understand the Craft. And we can well ask ourselves questions such as:

"What is Masonry?"

"What are its objects?"

"For what does it stand?"

Many are the answers that are given, both by Masons and non-Masons who think they know all there is to know of Masonry. But may I be permitted to delineate in a few sentences some of the things for which Masonry stands, and which in their very nature constitute the challenge.

(1) The principles of Masonry are the true foundations of Society, and the fortress of Free Thinkers. Our Lodge is the silent partner of the Home, the Church, and the School. It is ever toiling in behalf of law and order, without which civilization would crumble and fall. Masonry has erected its altar and kindled its flame of righteousness, which are the potent factors in the building up of a Brotherhood of Man, a world of Wisdom, Strength and Beauty.

In the world have risen professions to cultivate the interest of folk in Art, Science, and Religion. Also to train men in their service that the world might be transfigured, and ennobled. Masonry's challenge to its members is to unite these great professions in the highest interests of all. To bring them all together in the bond of friendship, that human life might be refined, exalted, and the hurt of the world healed.

(2) The Faith of Masonry is a tremendous challenge to her members. As he stands on the threshold of Masonry every man be he Prince or Peasant, is asked to confess his faith in the great Architect of the Universe. This is not mere form, for God is not only our recognised head, but He is the very centre from which radiates the impulsive power of all our actions. Thus Masonry endures, and its silent influence grips the world. Never a Masonic discourse, or lesson is read, but that it earnestly teaches two simple, yet profound truths, Love of God, Brotherhood of man. This is the very genius of our Craft.

In the early days men began to think, then to frame dogmas, later to declare these dogmas Eternal Truths, and it was this that has led to separation and hatred. Masonry's faith is that they might be healed, and this is her challenge to you and I.

(3) Then Masonry in her signs and symbols teach us that behind the life of man in the great pageantry of Nature there is a supreme Will and Mind.

That ruling all is a Righteous Will, the Intelligence of the Most High. It teaches that man is not a clod of articulate clay, placed here by chance. But that he is a Son of the Most High, a citizen of Eternity. And that God has laid upon man the obligation of living befitting this great dignity.

Masonry because it believes this, teaches that man must be free. Free in body and soul, and mind. From time immemorial Masonry has dared to teach this. Dared to assert the divine right of man, to life, to liberty, and the pursuit of happiness. And because of this our brethren in Italy have visited their Gethsemane and are splendidly treading the path to Golgotha. And some day when the clouds of prejudice and misrepresentation have been dispelled by the search light of truth, the world will honour Masonry for its heroic service to the human race.

(4) Masonry challenges us to be exponents of international friendship. It teaches us that we are all born into this world by a High Wisdom, and that we are all brothers. Brothers for better, or for worse, for richer, for poorer, in sickness, or in health. That we are the sons of a Great Eternal Father, therefore we cannot escape our brotherly relationship. Be that relationship white or black, brown or yellow, or red.

We may hate. But even this does not alter this relationship, for sad to relate even blood brothers hate. Her hope is to bring into reality the mighty dream of the poet who sang of the day:

“When war drums throb no longer,
When battle flags are furled,
In a parliament of men, a federation of the world.”

She challenges you and I to make her hope come true, wooing the world into this sweet brotherhood of man. And if we are true she will yet see the travail of her soul, and this dream become a beautiful reality.

(5) What is the justification of her great hope. Her Faith and her Works. For when all her sons are intelligent and true, and the spirit of Masonry has her way as at last we believe she will, society will be,

A vast league of sympathy and justice,
A business system of humane service,
Law; a rule of beneficence,
The home more holy,
The laughter of a child more joyous.

Evil, injustice, bigotry, greed, intolerance, and every unclean thing will skulk back into the darkness from which it came, never to return. When the spirit of Masonry is victorious every evil bastle will crumble, every tyranny fall, thus enabling man to walk erect in the light and dignity of truth.

Brethren! Not all of us can be learned, but each and all of us can be:

Undefined by evil,
Undaunted by error,
Noble, true and faithful,
Useful to God and Man.

Let us then make our order a pursuit of the highest, that through us the world might be the place to man God intended it should be. And man be to God a being God could easily love.

"Does it make you mad when you read about.
Some poor starved devil who flickered out
Because he'd never a decent chance
In the tangled meshes of circumstance.
If it makes you burn like the fires of sin,
Brother! You are fit for the ranks,—Fall in.

"Does it make you rage when you come to learn
Of a clean souled woman who could not earn
Enough to live, and who fought and fell
In the cruel struggle and went to Hell
Does it make you seeth with an anger hot?
Brother! We welcome you,—share our lot.

"Whoever has blood that will flood his face
At the sight of a Beast in a holy place
Whoever has rage for the tyrants might
For the powers that prey in the day and night
Whoever has hate for the ravening Brute
That strips the tree of its goodly fruit
Whoever knows wrath at the sight of pain
Of needless sorrow and heedless gain;

"Whoever knows bitterness, shame and gall
At thought of the trampled ones doomed to fall
He is a Brother-in-soul, we know
With brain afire, and soul aglow,
By the sight of his eyes we can sense our kin
Brother! You battle with us,—Fall in."

REV. BERT HOWARD,
Grand Chaplain,

On motion of R.W. Bro. J. K. Irwin, Grand Senior Warden, and V.W. Bro. H. D. Leitch, it was resolved that a hearty vote of thanks be extended to V.W. Bro. Howard for his excellent address and that it be printed in the Proceedings.

AMENDMENTS TO CONSTITUTION

The hour having arrived for the consideration of notices of motion to amend the Constitution:

It was moved by R.W. Bro. F. B. Williams (147) and seconded by R.W. Bro. C. C. Shattuck (129) that section 98 page 33 of the Constitution be amended by changing the last clause to read as follows:

"For every member of each Lodge, sixty cents per annum for Grand Lodge purposes; and for the purposes of Benevolent assistance the sum of one dollar per annum, no part of which benevolent assessment shall be placed in the capital account of the Benevolent Fund."

It was moved in amendment by M.W. Bro. C. O. Davidson, seconded by R.W. Bro. W. E. Read (4):

"That the words 'no part of which benevolent assessment shall be placed in the capital account of the Benevolent Fund' be omitted and the following substituted therefor 'sixty cents of which shall go to revenue surplus account'."

On amendment being put it was declared lost.

On the motion being put it was also declared lost.

It was moved by M.W. Bro. W. B. Tate, seconded by W. Bro. A. E. Hokanson (117) that the following words be added to section 90 page 31 Constitution:

"The relief of a distressed worthy brother or his widow or orphans is a Masonic duty. Every lodge is charged with the responsibility of providing such relief, as will best meet the needs of the brother or his dependents in distress.

"Whenever two or more lodges exist in the same community, such lodges may unite in the formation of a Masonic Board of Relief.

"Such a Masonic Board of Relief shall be composed of Representatives selected by the lodges and associated Masonic Bodies and shall act as their agent in all matters of transient relief.

"Any Masonic Board of Relief heretofore or hereafter organized shall make an annual report to the Grand Lodge of its activities and the amount of money received and expended for Relief.

"Such reports shall be referred to a committee on Masonic Relief and Charity for consideration."

On the motion being put it was declared lost.

RECEPTION—DISTINGUISHED VISITOR

M.W. Bro. F. S. Selwood, Past Grand Master of the Grand Lodge of Alberta was announced. The Grand Master appointed M.W. Bro. J. McCauley to present the representative of the Grand Lodge of Alberta. M.W. Bro. Selwood having been conducted to the Altar and introduced by W.M. Bro. McCauley, the M.W. the Grand Master welcomed our distinguished guest, expressing the pleasure that it gave him to greet a representative from the sister Grand Jurisdiction of Alberta and the hope that he would enjoy his stay with us. M.W. Bro. Selwood was then conducted to the Grand East and given the Grand Honors after which he made brief reply.

REPORT ON BOARD OF BENEVOLENCE

M.W. Bro. J. McCauley, President, submitted the report of the Board of Benevolence as follows:

To the M.W. the Grand Lodge of Saskatchewan A.F. & A.M. Brethren:

I have the honor to submit for your approval, the report of the activities of the Benevolent Fund Trustees for the year 1926-27.

Four full meetings of the Board were held during the year, and \$9,931.00 expended for relief, to forty-five applicants, through thirty-five lodges recommending the same; an increase of \$981.00 and eight applications over last year.

It might of of interest for you to know that when Grand Lodge met in 1917 we had \$21,762.56 in the capital account of this fund, and had no requests for relief at that time.

Albert Pike said: "To sow, that others may reap; to work and plant for those who are to occupy the earth when we are dead; to project our influences far into the future, and live beyond our time; to rule as the Kings of thought, over men who are yet unborn; to bless with the glorious gifts of Truth and Light and Liberty, those who

will neither know the name of the giver, nor care in what grave his unguarded ashes repose, is the true office of a Mason, and the proudest destiny of a man."

The real work of the Order is not the conferring of the degrees, but the performing of the duties and the practice of the virtues to which we, as members of the craft, stand pledged; and in building up this fund is to sow that others may reap, thereby giving practical expression to the greatest of the virtues, "Benevolence and Charity."

Your trustees would like to point out the advisability of every member of the craft, especially every father of a family, having his life insured, and not having the widow and children, or other dependants, in case of misfortune, having to seek the charity of this, or any other organization.

Charity is Charity. No matter how warm it may be, there is always an element of cold comfort about it when brought home to our own families.

A life insurance policy, even a small one, tides them over the immediate emergency, enables them to meet the present difficulties, and face the future with courage.

Masters and officers, encourage your members to carry a reasonable amount of life insurance.

During the year relief has been granted as follows:

1. Moose Jaw Lodge No. 3, grant to widow of Bro. C.H.	\$200.00
2. Evening Star Lodge No. 10, grant to widow of Bro. D.S.C.	200.00
3. Yorkton Lodge No. 12, grant to widow of Bro. W.T.A.	50.00
4. Saskatchewan Lodge No. 16, grant to wife of Bro. F.B.	300.00
5. Saskatchewan Lodge No. 16, grant re Bro. A.	215.00
6. Melfort Lodge No. 18, grant to Bro. L.	210.00
7. Battle Lodge No. 19, grant to widow and family of Bro. G.E.H.	200.00
8. Estevan Lodge No. 25, grant to widow of Bro. J.T.S.	50.00
9. Swift Current Lodge No. 26, grant to widow of Bro. H.A.R.	300.00
10. Heward Lodge No. 29, grant to Mrs. L.	30.00
11. Ionic Lodge No. 31, grant to widow of Bro. A.L.P.	300.00
12. Davidson Lodge No. 33, grant to Bro. R.H.	420.00
13. Prince Rupert Lodge No. 35, grant to widow of Bro. H.J.F.	360.00
14. Prince Rupert Lodge No. 35, grant to widow of Bro. A.R.B.	90.00
15. Aurora Lodge No. 45, grant to widow of Bro. F.M.	180.00
16. Strasbourg Lodge No. 46, grant to widow of Bro. V.G.	240.00
17. Touchwood Lodge No. 51, grant to Bro. G.P.P.	420.00
18. Buchanan Lodge No. 54, grant to Bro. C.C.G.	240.00
19. Imperial Lodge No. 60, grant to Bro. J.R.	300.00
20. Melville Lodge No. 62, grant to Bro. H.	315.00
21. Melville Lodge No. 62, grant to Bro. B.M.	150.00
22. Eyebrow Lodge No. 67, grant to widow of Bro. H.M.C.	200.00
23. Cypress Lodge No. 70, grant to Bro. C.V.W.	300.00
24. Cypress Lodge No. 70, grant to Bro. E.L.	225.00
25. Doric Lodge No. 71, grant to Bro. A.G.	180.00
26. Doric Lodge No. 71, grant to Bro. C.C.McA.	300.00
27. Unity Lodge No. 73, grant to orphan children of Bro. J.L.F.	300.00
28. Kindersley Lodge No. 86, grant to Mrs. W.H.	175.00

29. Twin City Lodge No. 89, grant to Bro. D.G.	420.00
30. Lodge Progress No. 92, grant to wife and family of Bro. T.C.K.	300.00
31. Morse Lodge No. 93, grant to Mrs. K.	200.00
32. Mortlach Lodge No. 107, grant to widow and family of Bro. C.S.F.	200.00
33. Limerick Lodge No. 109, grant to Bro. A.G.M.	300.00
34. Broderick Lodge No. 113, grant to widow of Bro. D.K.B.	60.00
35. Cadillac Lodge No. 126, grant to widow of Bro. T.H.	300.00
36. Riverhurst Lodge No. 139, grant to widow and family of Bro. H.A.H.	420.00
37. Viscount Lodge No. 151, grant to widow of Bro. B.	200.00
38. Welwyn Lodge No. 161, grant to widow of Bro. B.	200.00
39. Grant re M.W. Bro. L.M.	400.00
40. Carlyle Lodge No. 17, grant to Bro. G.H.P.	80.00
41. Davidson Lodge No. 33, grant re Bro. W.L.	61.00
42. Davidson Lodge No. 33, grant re Bro. W.W.F.	65.00
43. Kindersley Lodge No. 86, grant to widow of Bro. H.	120.00
44. Herschel, U.D., grant to widow of Bro. W.S.C.	60.00
45. Victoria Lodge No. 82, grant to Bro. W.C.	55.00
Total	\$ 9931.00

Grants Nos 40 to 45 inclusive were made since the books closed on March 31st, 1927.

At the meeting of the Board held on April 19th, 1927 the reports from the various lodges receiving grants during the year were carefully reviewed, and we recommend that the following grants be continued for the year 1927-28.

1. Moose Jaw Lodge No. 3—Mrs. H.	\$200.00
2. Evening Star Lodge No. 10 Mrs. C.	200.00
3. Saskatchewan Lodge No. 16 Mrs. B.	300.00
4. Battle Lodge No. 19—Mrs. H.	200.00
5. Estevan Lodge No. 25—Mrs. S.	50.00
6. Swift Current Lodge No. 26 Mrs. H. A. R.	300.00
7. Ionic Lodge No. 31—Mrs. A. L.P.	300.00
8. Davidson Lodge No. 33—Bro. R.H.	420.00
9. Davidson Lodge No. 33—Bro. W.L.	365.00
10. Prince Rupert Lodge No. 35 —Mrs. H.J.F.	360.00
11. Aurora Lodge No. 45—Mrs. F.M.	180.00
12. Strasbourg Lodge No. 46 —Mrs. V.G.	240.00
13. Buchanan Lodge No. 54—Mrs. C.C.G.	240.00
14. Imperial Lodge No. 60—Bro. J. R.	300.00
15. Melville Lodge No. 62—Bro. B.M.	180.00
16. Eyebrow Lodge No. 67—Mrs. C.	200.00
17. Cypress Lodge No. 70—Bro. E.E.L.	300.00
18. Cypress Lodge No. 70—Bro. C.V.W.	300.00
19. Doric Lodge No. 71—Bro. A.G.	180.00
20. Doric Lodge No. 71—Bro. C.C.McA.	300.00
21. Unity Lodge No. 73—Orphan Children of Bro. J.L.F.	300.00
22. Kindersley Lodge No. 86—Mrs. W.H.	300.00
23. Kindersley Lodge No. 86—Mr. H.	240.00
24. Twin City Lodge No. 89—Bro. D.G.	420.00
25. Lodge Progress No. 92—Mrs. T.C.K.	400.00
26. Mortlach Lodge No. 107—Mrs. C.S.F.	200.00
27. Cadillac Lodge No. 126—Mrs. T.H.	300.00
28. Riverhurst Lodge No. 139—Mrs. H.A.H.	420.00

29. Viscount Lodge No. 151—Mrs.B.	200.00
30. Welwyn Lodge No. 161—Bro. M.L.	240.00
31. Touchwood Lodge No. 51—Bro. G.G.P.	480.00
32. Limerick Lodge No. 109—Bro. A.G.M.	200.00
33. Herschel, U.D.—widow Bro. C.	240.00
34. Togo Lodge No. 130—Bro.W.A.A.	300.00
Total...	\$ 9,595.00

In addition to the amounts reported in the Grand Secretary's supplementary report to Grand Lodge last year, one thousand six hundred and eighty dollars and fifty cents (\$1680.50) has been received either on the 1917 allotment or as new contributions up to the closing of the books on March 31st, 1927 and \$590.00 since the books closed (\$2138.05 on 1917 allotment.) (\$132.45 voluntary contributions.

The following lodges have paid up the amount of their outstanding allotment during the year: Saskatchewan Lodge No. 16, Saskatoon; Arcola Lodge No. 21; Prince Albert Lodge No. 63; Goose Lake Lodge No. 99, Delisle; Broderick Lodge No. 113, Glenside; King Solomon No. 58, Kamsack; Rocanville No. 61; Meridian Lodge No. 83, Macklin

I would like to call attention to a printer's error in the 1922 proceedings, by which two hundred and fifty dollars appeared as having been contributed by Carlyle Lodge No. 17, instead of Saskatchewan Lodge No. 16; this error unfortunately was not noticed by either Carlyle Lodge or Saskatchewan Lodge until the present year, and the list of the outstanding balances being compiled from the printed proceedings of the year before, has caused the mistake to appear in our proceedings from year to year. The outstanding balance of Saskatchewan Lodge No. 16 as at June 16th, 1926 was \$512.55 and not \$727.55 and Carlyle Lodge No. 17 still owe an outstanding balance of \$215.00 whereas the Proceedings for 1926 show them as having paid their allotment in full.

The following refunds on grants have been received during the year: Melville Lodge No. 62, \$70.00; Briercrest Lodge No. 88, \$150.00; Mortlach Lodge No. 107, \$50.00.

At the meeting of the Board of Trustees held on Dec. 9th, 1926 M.W. Bro. Alex. Shepphard was elected an honorary member; M.W. Bro. Shepphard has been an active member of this Board ever since its inception, and the members felt his advice and counsel was required by them and the Benevolent activities of Grand Lodge greatly benefited by his voice on this Board.

Your trustees would like to point out to the lodges applying for assistance, that the form required to be submitted to this Board, should be filled out complete, the lodge stating the amount required per month, and what proportion they are prepared to meet. Unnecessary delay has been experienced in the past by neglect in submitting complete information; your trustees wish to serve you to the best of their ability, with as little delay as possible, but certain regulations have been adopted for their guidance, and, unless these regulations are complied with, they have no choice but to ask that the information be submitted before they can comply with the request for relief.

Scholarship Fund

We had one application for a loan from this fund of \$400.00 during the year to assist the widow of a Brother to complete her studies with a view to taking up the teaching profession. After careful consideration the loan was granted.

“Teach me to feel another’s woe,
To hide the fault I see;
That mercy I to others show
Such mercy show to me.”

Faternally submitted.

JAS. McCAULEY,
President.

It was moved by M.W. Bros. J. McCauley and D. A. Kingsbury, that the report be received and adopted.

Grand Lodge was then called from labor at 10.30 p.m. until 9.30 a.m. Thursday, June 16th.

SECOND DAY—MORNING SESSION

Grand Lodge resumed labor at 9.30 a.m. Thursday, June 16th. M.W. Bro. W. J. Smith, Grand Master, on the Throne, Grand Lodge Officers, Members and Representatives present.

NOMINATIONS—BOARD OF GENERAL PURPOSES

The Grand Secretary announced that the following brethren had been nominated for the Board of General Purposes: J. N. Bayne (2), A. M. Bell (74), E. C. Bird (174), A. O. Brooks (77), J. O. Clarke (68), W. Dennison (106), G. W. Eisnor (112), A. C. Garner (154), G. Jennings (4), W. McCauley (3), Alex. McIntosh (3), W. A. McPhail (26), A. A. Wilson (104.)

NOMINATIONS—BOARD OF BENEVOLENCE

The Grand Secretary announced that the following brethren had been nominated for the Board of Benevolence: J. H. Anderson (16), A. S. Gorrell (11), J. McCauley (3), G. Swain (60).

REPORT OF THE COMMITTEE ON CONDITION OF MASONRY

R.W. Bro. C. P. Moore submitted the following report, which on motion of R.W. Bro. C. P. Moore and M.W. Bro. D. A. Kingsbury was received and adopted.
To the M.W. the Grand Lodge of Saskatchewan, A.F. & A.M.
Brethren:

Heretofore, it has been customary to confine the report on the “Condition of Masonry” to our own jurisdiction. Without casting any reflection upon the work of preceding committees, whose efforts received the unstinted praise and merited approval of this Grand Lodge, we purposed rendering a report which would be a little more comprehensive. We have found it impossible to execute our good intentions for reasons which will be referred to in a subsequent paragraph.

A complete understanding of the "Condition of Masonry" of today necessitates a knowledge of its growth and development. The term, of course, is comparative in its implication. Many Masons are dissatisfied with the progress which is being made, interpreting minor set backs as evidence of retrogression, forgetting that such are but the natural results of existing conditions.

To appreciate the great strides which have been made, it is necessary to draw a comparison between the condition of Masonry immediately following the birth of our science and that of the present day. In a little over two hundred years speculative Masonry has grown from a mere handful of adherents to an organization composed of millions, who are justly proud to claim membership in a society whose object is the uplift of mankind and the cultivation of the cardinal virtues. From a very modest beginning in the early part of the eighteenth century Masonry has spread over the four divisions of the globe, and in practically every civilized country has made itself a power for good. It has developed tolerance, cultivated harmony, encouraged the dissemination of knowledge, and has played an important part in the spiritual uplifting of the enlightened nations of the world.

They who at times are inclined to be discouraged should remember that it is well that our organization cannot reach its goal in one generation. Our objective attained, disintegration would inevitably follow. It is quite true that we are never satisfied with the progress we are making, but that same dissatisfaction encourages us to further effort. The great historian, Thomas McCauley, states that all progress is made possible by the fact that we are not satisfied with present conditions and keep on striving for something better, but never quite able to reach the consummation of our dreams. Society constantly moves forward with eager speed and as constantly looks back with tender regret. Both states of mind spring from our impatience with existing conditions. This impatience, while stimulating us to surpass other generations, disposes us to over-rate their happiness. This is why the Golden Ages are always in the past and the Utopias always in the future.

In the world of research many men are actuated by mental curiosity, some by the thrill and satisfaction obtained by accomplishment, and others by sublime passion for the truth. These motives have animated the great geniuses of science from Archimedes down. It is this insatiable curiosity that makes the intellectual life worth while, that constitutes the glory of our human reason. Without it existence stales and even utilitarian progress lapses. Dr. Michelson, the world famed physicist, asserts that "Infinite" and "Infinitesimal" are but words for what the human mind cannot understand, and this statement carries with it the intimation that our reason is a limited instrument and none too trustworthy. Nevertheless, let us thank God for the intellect that characterizes our particular species. By it we are what we are, minus it we would be as other animals. It has been very serviceable and fairly satisfactory.

The great German critic of the eighteenth century, Lessing, said that if he were presented with the choice of the truth or of eternal seeking after the truth, he would take the latter. In this choice there is profound wisdom, first, because if we know the truth our curiosity would be satisfied and, secondly, because the human mind is not fitted to grasp the truth, but to search after it. It is this constant seeking that keeps the intellectual muscles supple—keeps interest alive. When we have reached the truth, as Buddha claimed to have done, we shall be ready for Nirvana.

Developing a civilization is a slow process. Inculcating ethical principles and infusing moral and spiritual stamina into that civilization is a task to which Masonry has dedicated itself. Much has been accomplished, but a great deal more remains to be done, thus assuring work for countless generations to come. It is a healthy condition and therefore, we should never be discouraged—never lose faith. Our work lies before us and the improvement in the condition of Masonry, from year to year, will be but the reflection of our labors. Our progress will be in proportion to our efforts.

It must not be supposed that Masonry has reached its present enviable position without a great deal of hard work. Originally it was without any fixed ideals other than good fellowship and conviviality, but slowly and surely its adherents began to see the light; the great opportunity for altruistic labor. Thenceforth, its record is one of steady progress.

It is surprising what little authentic information is obtainable regarding the actual progress and the present condition of Masonry throughout the world. Apparently, no report of this kind is issued by the Grand Lodges of England, Scotland, or Ireland, or the Grand Jurisdictions of continental Europe. In fact, only a very limited number of Grand Lodges in Canada and the United States present a report of this nature. It is only by a careful study of addresses given, particularly those of the Grand Masters, that any reliable data can be obtained. Of course, statistical reports of the Grand Secretaries and Grand Treasurers supply information which marks the numerical and financial progress of our Society, but we had hoped to present a report of the moral and spiritual development of our Order. More information will no doubt be available for the next report, a year hence.

One year ago this Grand Lodge adopted the report of the Committee on "Foreign Relations", which report recommended that fraternal recognition be granted the Grand Lodge of Queensland and the York Grand Lodge of Mexico, following the example of several Grand Lodges, whose methods regarding investigation are now recognized as being most thorough.

General conditions of Masonry in England, Scotland, Ireland, and the United States are satisfactory. Fraternal relations between the Grand Lodge of Germany and the Grand Lodge of England have been restored, and at present there is hardly a cloud to be seen in the Masonic sky. The one outstanding exception is in the case of Italy, where the Masonic Fraternity is suffering from an edict issued by the autocratic Mussolini prohibiting Masons from holding meetings of any kind. It is anticipated that this unsatisfactory state of affairs will be adjusted in the course of time.

Judging from the reports issued by the several Grand Lodges throughout Canada, splendid progress is being made and prospects for the future are bright.

Twenty-one years have elapsed since definite action was taken to form a Grand Lodge in the Province of Saskatchewan. The active participants in that venture were men whose Masonic records are familiar to every Mason in this jurisdiction. Attending the organization meeting are recorded the names of W. M. Martin; C. O. Davidson, James McCauley, W. B. Willoughby, W. B. Tate, J. N. Bayne, Robert Young, Alex. Shepphard, and many others who now reside without the confines of this jurisdiction or have passed to the Great Beyond.

The number of chartered lodges in Saskatchewan in 1906 was

twenty-four, with a membership of approximately seven hundred. A steady numerical growth has marked the development of our Order, and as a result there are at the present time one hundred and eighty nine lodges and nearly fourteen thousand members, a showing which is eminently satisfactory. The greatest progress was made in the Masonic year 1919-1920, when our membership was increased by thirteen hundred. The two Masonic years 1909-10 and 1911-12 furnished the largest increase in the number of lodges. However, the entire period since the formation of our Grand Lodge has been marked by its ups and downs, a condition which reflects the material prosperity or depression of the country, and it is only by taking the figures of the entire twenty-one years that we can arrive at an accurate estimate of our progress.

At the present time there are still eighteen lodges indebted to the Grand Lodge Benevolent Fund. This is a fairly good showing, when we consider the number of lodges to which allotments were given, but the building up of this fund is and should ever be considered one of the crowning achievements of our Order. If the good work of charity is to be carried on in perpetuity, the capital must be augmented until such time as the earnings from investments will be sufficient to meet all worthy demands.

The reports of the D.D.G.Ms. have been carefully studied by your committee and generally speaking, they appear to mark a satisfactory condition throughout the jurisdiction. We note that on report forms to be filled in by these deputies the heading "Prospects" to be marked either G. for good or F. for fair, implying that all lodges must come under one or the other classification. We would suggest a third classification to be marked P. for poor, in order that the reports may disclose this condition, if such exists. We would likewise suggest a third classification under the heading "Condition of Lodge" for the same reason.

We are pleased to make mention of the action of Grand Lodge in adopting the recommendation contained in the report on the "Condition of Masonry" submitted by Most Worshipful Brother Davidson a year ago, "that all applications for dispensations for the formation of new lodges be forwarded to the Committee on Charters, after receiving the favorable consideration of the D.D.G.Ms. which committee shall enquire thoroughly in each case and advise the Grand Master." This will obviate the possibility of the institution of new lodges in places where the prospects for the future are unsatisfactory.

Without exception the D.D.G.Ms. report favorably on the established custom of holding district meetings. It appears to be the logical method of reaching the representatives of the constituent lodges, who are privileged to submit their problems and receive instruction. We fully believe that the district meetings have awakened a great many Masons to a realization of the advisability of exchanging visits with other lodges, particularly those in their own district, and we are pleased to find the practice is becoming more prevalent year after year.

There is, as usual, a dearth of recommendations from the D.D.G.Ms. whom we believe to be in a position to size up situations and suggest solutions for existing unfavorable conditions. R.W. Bro. Graham, D.D.G.M. of District No. 1 recommends that uniform instruction be issued to the D.D.G.Ms. before they commence their visits, and this, we believe, is a suggestion which should receive the serious consideration of Grand Lodge. In justice to the D.D.G.Ms. it is only fair that they should have a one-day lodge of instruction in order that they may be made completely conversant with the duties of such an

important office. It was the custom at one time to hold a lodge of instruction for these Deputies, and we would recommend that the practice be revived. R.W. Bro. Couves, D.D.G.M. of District No. 6, recommends that the Secretaries of the district who are notified of suspensions for non-payment of dues, should logically receive notices of re-instatements from the same source, which we think is good common sense, and advise that all Secretaries be instructed accordingly.

We are pleased to find that the Historical Registers are receiving the attention they should in practically all lodges, and that at the present time a very limited number are found to be in an unsatisfactory condition. We would, however, urge upon those delinquent in this respect the necessity, as well as the advisability, of bringing these records up to date.

Judging from the reports of the D.D.G.Ms. research work is making rapid strides and the improved condition and increased attendance in many lodges is attributed by them to this branch of the work. We felicitate the committee on research and trust the favorable comments of the Grand Master's Deputies will stimulate them to further effort. In some cases we find the amount of insurance carried is quite inadequate. We would advise that this matter receive the careful consideration of those lodges which carry insurance of less than fifty per cent of the value of their equipment and buildings.

In conclusion, we wish to state that the reports submitted by the D.D.G.Ms. of the various districts are in nearly every instance complete, and show that these officers have been diligent in their work and painstaking in the preparation of the material and information supplied, notwithstanding the fact that they labored under a handicap as cited in a previous paragraph. In the usual course of events a man serves but once in the capacity of D.D.G.M. and he, therefore, has but one opportunity of demonstrating his fitness for that office. We believe the present officers have fully appreciated this fact and have endeavoured to discharge their duties faithfully. For the reasons stated we recommend that the rank of Past District Deputy Grand Master be conferred upon:

W. Bros. J. R. Graham (1), A. A. Wilson, (2), Robert Wilson (3), J. A. Wilson (4), G. H. Johnson (5), W. A. Couves (6), T. J. Ford (7), Frank R. Mills (8), W. E. Read (9), E. G. Brand (10), C. G. Kearns (11), F. James (12), N. H. Swallow (13), C. C. Shattuck (14), F. W. D. Thompson (15), J. N. Smith (16).

Fraternally submitted,

CHARLES P. MOORE,
Chairman.

REPORT OF COMMITTEE ON PRINTING AND SUPPLIES

M.W. Bro. C. O. Davidson submitted the following report, which on motion of M.W. Bro. C. O. Davidson and R.W. Bro. J. N. Bayne was received and adopted.

To the M.W. the Grand Lodge of Saskatchewan A.F. & A.M.
Brethren:

Your Committee had before them tenders for the furniture in the offices in the new Masonic Temple, Regina, and tenders for printing

the Annual Proceedings. In both cases they accepted the tender which they considered most advantageous to Grand Lodge.

They authorized the purchase of an extra wide carriage typewriter for use primarily in preparing the new register.

Fraternally submitted,

C. O. DAVIDSON,

Chairman.

REPORT OF COMMITTEE ON MASONIC EDUCATION AND RESEARCH

R.W. Bro. A. G. Rawlinson submitted the following report, which on motion of R.W. Bros. A. G. Rawlinson and J. McGregor was received and adopted.

To the M.W. the Grand Lodge of Saskatchewan.

Brethren:

Shortly after the close of the District Meetings last year the M.W. the Grand Master advised me that he had appointed the following Brethren on this Committee for the ensuing year: M.W. Bro. Tate, R.W. Bros. J. McGregor, A. G. Rawlinson, V.W. Bro. C. A. Cooke, W. Bros. C. L. Riach and W. Underhill.

Upon receipt of this advice I at once arranged for a meeting which was held on September 29th in Regina at the office of the Grand Secretary, at which all members, except W. Bro. Riach who was detained by sickness, were present. The M.W. the Grand Master also attended.

At this meeting the Committee drew up their programme for the year, taking the Second Degree and treating it in a manner similar to the First Degree last year. Circular letters have been issued each month from November to June inclusive, to every lodge in the jurisdiction covering the different subjects on the Second Degree as outlined in our programme, with the one exception of the first circular, sent out which was a synopsis of the work taken up last year.

Your Committee have also collected copies of some of the best papers given at the District Meetings and these are on file in the Grand Secretary's office for reference and future use.

The various Masonic Clubs throughout the province are doing good work and we would specially like to mention the work of the Regina Masonic Council who are building up a library in the Temple at Regina which will be invaluable to the members of the craft throughout this Grand Jurisdiction in the future.

To the many members of the craft who contributed papers during the year the committee tender their thanks and appreciation of the work.

The Grand Secretary attended a conference in Detroit on Masonic Education on May 19th and 20th but as he has only just returned from this your committee will not reap the benefit till next year's work, but feel sure that it will prove of inestimable good for the craft at large.

In conclusion the members of your committee are glad to report that they feel this has been a better year than any previous and from the many expressions of appreciation received feel much gratified at their year's work.

The interest displayed in every part of the jurisdiction in Masonic study brings home to your committee its importance and the responsibility imposed on them and they feel that the vitality of the lodges throughout the province depends to a large extent on the proper functioning of this committee. We hope that during the past year our work has measured up to the expectations of the craft in general.

Fraternally submitted.

A. G. RAWLINSON,
Chairman.

REPORT OF COMMITTEE ON GRAND MASTER'S ADDRESS AND JURISPRUDENCE

M.W. Bro. R. Young submitted the following report, which on motion of M.W. Bros. Young and J. W. MacNeill was received and adopted

To the M.W. the Grand Lodge of Saskatchewan A.F. & A.M.
Brethren:

Your Committee on Grand Master's Address and Jurisprudence begs leave to report as follows:

At the outset we heartily congratulate our Grand Master on the completion of his year of office and would place on record our deep appreciation of his inspiring message delivered to this Grand Lodge on its twenty-first birthday. Especially would we commend to all and sundry the Grand Master's exhortation with regard to our responsibility as citizens. The great privilege we enjoy as citizens of this great country should be to us as a sacred trust and to maintain the highest standard of citizenship is a great Masonic responsibility.

It is very gratifying to note the progress being made in every department of our Grand Lodge and see so many lodges building and dedicating their own Masonic halls. This would appear to be evidence of substantial growth and abiding faith.

In the matter of rulings our Grand Master has been fairly prolific.

In most of these rulings your committee concurs but in some your committee can not see eye to eye with our Grand Master.

We will deal with the rulings in numerical order.

No. 1. This question was dealt with in 1920. See No. 34 of approved rulings.

No. 2. In this ruling your committee concurs.

No. 3. Your committee is of the opinion that this is not a question for a ruling but rather is one for instruction as to when and where to properly give the signs.

No. 4. Concurred in by committee.

No. 5. Concurred in by committee.

No. 6. Your committee feels that this is a matter which should be left to the good sense of the members of the lodge.

No. 7. Concurred in. A petition from a member of a clandestine lodge cannot be entertained.

No. 8. This is the question of a Quaker or conscientious objector affirming instead of swearing in matters Masonic. In 1920 Grand Lodge rendered judgment on this point in the following words:

"With respect to the Grand Master's ruling regarding a candidate who is a conscientious objector to our form of obligation as being contrary to his religious belief, your committee has carefully considered this Ruling and are prepared to admit that there are a number of arguments that can be used in its favor and while the committee agree that another form of obligation might be most binding on such a candidate, they hesitate to concur in any Ruling which would establish a precedent by departing from the Ancient Usage and Landmarks extant in the form of obligation as it has come down to us through the Masonic centuries."

Your committee does not feel disposed to interfere with that judgment.

No. 9. Concurred in.

No. 10. Concurred in.

No. 11. Concurred in.

No. 12. Concurred in. Given by D.G.M.

No. 13. Concurred in. Given by D.G.M.

We would point out particularly ruling No. 13 made by the Deputy Grand Master on a request from Morse Lodge No. 93, as this deals with the question of suspension for non-payment of dues.

Fraternally submitted,

ROBT. YOUNG,

Chairman.

REPORT OF COMMITTEE ON NECROLOGY

R.W. Bro. M. A. MacKay submitted the following report, which on motion of R.W. Bros. M. A. MacKay and J. McGregor was received and adopted.

To the M.W. the Grand Lodge of Saskatchewan A F. & A.M.

Brethren:

"Again the noiseless wheel of time.
Its annual round hath driven."

Another year has gone by, and we feel it our duty to pay our tribute to those Masonic brethren of this Grand Jurisdiction, who since the last Communication have passed to the Grand Lodge above.

It is only a small tribute, but nevertheless it carries with it feelings of sorrow and sympathy, which we fain would express, but speech fails to convey our thoughts.

We mourn for our brethren who are departed. They are lost to us as comrades and friends. Their work here has been completed. But the teachings of our Order lead us to believe that they have only suspended work. Death does not end all. There is a life—a more full life—beyond.

Death should have no terrors whatsoever for the upright Mason. It is to him simply a summons to those Mansions Eternal in the Heavens; where peace, love and harmony, such as the world cannot give, reigns forever before the Throne of the Great Architect of the Universe.

The lure of life forbids us who are left, to envy them the distinction which is theirs; but the pain of parting bids us extend the hand of sympathy to those whose ties of love and friendship have been severed. To those who were bound to them by ties of love and home, we extend our deepest sympathy.

Since the last Communication of this Grand Lodge, eighty members of the Order within this Grand Jurisdiction, have answered the last summons. Three of these were former officers of Grand Lodge. One of them, William Murray Thomson, a Past Grand Master, passed away in Regina General Hospital, on the evening of Friday, February 18th, 1927, at the age of sixty eight years.

M.W. Bro. Thomson, was born at Edinburgh, Scotland, on May 11th, 1859. In May 1884 he came to Canada, and settled in what is now the Lipton District, where for some years he engaged in farming. Later he moved to Fort Qu'Appelle, where he held the office of Post Master for many years. Of late years he held many offices of trust in his community.

M.W. Bro. Thomson was initiated into Masonry in Qu'Appelle Valley Lodge No. 4. G.R.S. (then No. 32 on the register of the Grand Lodge of Manitoba) on Oct. 1st, 1901. His advancement was rapid. He became Worshipful Master of his lodge in 1906, and held that office until 1908. In 1910, he was elected District Deputy Grand Master of District No. 9. From that date until his death he was most active in the work of this Grand lodge.

In 1915, he was elected Grand Master of the Most Worshipful Grand Lodge of Saskatchewan. His term of office was marked by many beneficial innovations. Among these was the institution of District Meetings.

Bro. Thomson was an ardent disciple of everything Masonic. He was markedly public spirited, a lover of clean sport, and interested in every good cause. His record as a citizen is one to be emulated. He has left a lasting impression upon Masonry in the Grand Jurisdiction of Saskatchewan.

R.W. Bro. J. A. Creary, Past District Deputy Grand Master, and a member of Wapella Lodge No. 37, died September 17th, 1926, at the age of fifty-two. Bro. Creary was one of the first candidates initiated in Wapella Lodge. From that day on he took a most active part in all that concerned the Masonic order. He was a Past Master of his lodge, and in the autumn of 1924 was honoured by the brethren of District No. 4, by being elected D.D.G.M. The duties of this office he discharged faithfully and well. He was a man loved and respected.

V.W. Bro. J. G. Hobman, a charter member, and first Worshipful Master of Acacia Lodge No. 101, at Imperial, died May 14th, 1927. V.W. Bro. Hobman was initiated into Masonry in Manitou Lodge No. 30, Grand Lodge of Manitoba, June 21st, 1910. Following his term of office as Worshipful Master of Acacia Lodge, which was instituted in 1912, he was elected secretary, which office he held up to the time of his death. In 1924 he was appointed to the office of Grand Superintendent of Works, in the Grand Lodge of Saskatchewan. He was also a student of Scottish Rite Masonry, having been advanced to the 32nd degree. V.W. Bro. Hobman possessed a bright genial disposition. He was a great lover of nature, a true friend, a good citizen.

The remaining seventy-seven brethren ranged in Masonic standing from Entered Apprentice, to that of Past Master. They were found

in all walks of life, from those who had held high public office in the gift of the people, to those who in a quiet unassuming manner did their work within the sphere of their lodge.

When we think of the devotion, the loving service, and the lofty idealism, which has characterized the lives of these our departed brethren, we cannot but be grateful in our hearts for the lives they lived, and the unselfish service they rendered; and express for them these last tokens of fraternal affection. Let us endeavour to emulate their example, and pray that when for us the Silver Cord be loosed, we may each one have the consciousness of duty well done, and that we may be received into that Spiritual Temple above, whose Builder and Maker is God.

"So live, that when thy summons comes to join
The innumerable caravan, that moves
To that mysterious realm, where each shall take
His chamber in the silent halls of death,
Thou go not, like the quarry-slave at night,
Scourged to his dungeon, but, sustained and soothed
By an unfaltering trust, approach thy grave,
Like one who wraps the drapery of his couch
About him, and lies down to pleasant dreams."

Fraternally submitted,

W. A. MacKAY,

Chairman.

REPORT OF CREDENTIAL COMMITTEE

R.W. Bro. F. B. Reilly submitted the following report, which on motion of R.W. Bros. F. B. Reilly and W. McCauley was received and adopted.

To the M.W. the Grand Lodge of Saskatchewan A.F. & A.M.
Brethren:

Your Credential Committee reports as follows:

As the years go by we notice the delegates have fewer questions to ask this committee. Whether this is due to the better education of the members of Grand Lodge or to the idea that the information given was not reliable we leave for you to decide.

From the faces appearing before us we learn that:

Life has many and varied ends,
But the best it brings is the love of friends.
The past is gone with memories dear.
But to-day's alright and we're all glad we're here.

We find on the Register 189 lodges. Nine lodges have Master and two Wardens present. There are 81 Masters and 60 Wardens present. Thirty-eight lodges are represented by Past Masters only and 49 lodges have no representatives. There are 332 delegates, carrying a total vote of 601.

Grand Lodge being a legislative body and from the nature of the case the most important reports reviewing the business of the

year are presented the first day, therefore every encouragement should be held out for lodge representatives to be present at all sessions. Hence your committee would ask Grand Lodge to consider the advisability of closing registration on the evening of the first day.

Faternally submitted.

FRANCIS B. REILLY.

W. McCAULEY.

J. R. YORKE.

It was moved by R.W. Bros. F. B. Reilly and W. McCauley, that the registration of delegates close at 11.59 p.m. on the first day of Grand Lodge in future.

It was moved in amendment by R.W. Bro. W. R. McConnell and V.W. Bro. H. D. Leitch, that the recommendation of the Credential Committee re closing registration on the evening of the first day be referred to the Board of General Purposes for consideration and ruling.

It was moved as amendment to the amendment by R.W. Bro. F. B. Williams and V.W. Bro. W. J. Nickle that the matter of the closing of registration be left entirely in the hands of the Grand Master.

On the amendment to the amendment being put it was declared carried.

The motion as amended was then put and declared carried.

NEXT PLACE OF MEETING

On motion of M.W. Bros. C. O. Davidson and R. Young it was resolved that Grand Lodge accept the invitation of the Saskatoon Lodges to hold the next Annual Communication of Grand Lodge in Saskatoon.

ELECTION OF OFFICERS

The hour having arrived for the election of officers the Grand Master appointed M.W. Bro. D. A. Kingsbury, R.W. Bros. W. R. Ridington, J. C. Moore, W. Bros. J. H. Warren and C. L. Riach as scrutineers. The result of the balloting was as follows:

R.W. Bro. W. M. Martin (2)	Grand Master
R.W. Bro. J. K. Irwin (51)	Deputy Grand Master
R.W. Bro. J. O. Clarke (68)	Grand Senior Warden
R.W. Bro. C. P. Moore (20)	Grand Junior Warden
R.W. Bro. F. B. Reilly (2)	Grand Treasurer
M.W. Bro. W. B. Tate (6)	Grand Secretary
R.W. Bro. J. R. Yorke (136)	Grand Registrar
Bro. D. MacGregor (104)	Grand Tyler

Board of General Purposes

The following brethren were elected to the Board of General Purposes for the ensuing two years: J. N. Bayne (2), A. M. Bell (74), A. O. Brooks (77), J. O. Clarke (68), W. McCauley (3), A. A. Wilson (104.)

Board of Benevolence

The following brethren were elected Trustees of the Benevolent Fund for the ensuing three years: J. McCauley (3), J. H. Anderson (16).

RECEPTION—DISTINGUISHED VISITOR

M.W. Bro. Frank C. Falkenstein, Grand Master of the Grand Lodge of North Dakota, was announced. The Grand Master appointed M.W. Bro. J. McCauley to introduce our distinguished guest. M.W. Bro. Falkenstein having been conducted to the Altar by the Grand Director of Ceremonies and the Grand Deacons was introduced by M.W. Bro. McCauley who said:

"M.W. Grand Master I have pleasure in introducing to you, and through you to the members of this Grand Body, M.W. Bro. Frank C. Falkenstein, Grand Master of the Grand Lodge of North Dakota. The Grand Lodge of Saskatchewan is indeed honored today in having as our guest the Grand Master of our neighboring Grand Jurisdiction to the south."

The M.W. the Grand Master in welcoming our distinguished guest said:

"The pleasure today is more than can be expressed in words in having the Grand Master of our neighboring Grand Jurisdiction to the south visit this Annual Communication of the Grand Lodge of Saskatchewan and on behalf of the fourteen thousand Masons of Saskatchewan we greet you as our guest. I assure you that the privilege of your visitation is one which we shall enjoy and I trust that you will enjoy your stay with us."

M.W. Bro. Falkenstein was then conducted to the Grand East and given the Grand Honors after which he briefly responded to the welcome he had received.

HONORARY MEMBERSHIP

On motion of M.W. Bros. J. McCauley and W. B. Willoughby it was unanimously resolved that section 6 page 8 of the Constitution of the Grand Lodge be suspended and that M.W. Bros. F. S. Selwood, P.G.M. Grand Lodge of Alberta, and F. C. Falkenstein, Grand Master of Grand Lodge of North Dakota, and R.W. Bro. W. R. Trench P.D.D.G.M. Grand Lodge of British Columbia, be made Honorary Members of this Grand Lodge. The motion was carried by a standing vote of Grand Lodge.

NOTICE OF MOTION

M.W. Bro. J. McCauley gave notice that at the next Annual Communication of Grand Lodge he would move that the rank of Honorary Past Grand Senior Warden be conferred on R.W. Bro. J. Obed Smith, Grand Representative of the Grand Lodge of Saskatchewan near the Grand Lodge of England.

VOTE OF THANKS

On motion of M.W. Bro. C. O. Davidson and R. W. Bro. J. K. Irwin it was resolved that the thanks and appreciation of this Grand Lodge be extended to the brethren of Moose Jaw for the kindnesses and courtesy extended to the visiting delegates at this Communication.

On motion of R.W. Bros. J. O. Clarke and J. K. Irwin it was resolved that the hearty thanks of this Grand Lodge be extended to the Credential Committee and the Board of Scrutineers for important and efficient services rendered at this Communication.

GREETINGS FROM THE GRAND LODGE OF MANITOBA

R.W. Bro. W. R. McConnell, Grand Representative of the Grand Lodge of Manitoba near the Grand Lodge of Saskatchewan, said that he had been specially commissioned by the mother Grand Lodge—Manitoba—to convey greetings and best wishes to her daughter on this, the coming of age Communication of the Grand Lodge of Saskatchewan. R.W. Bro. McConnell assured the members of Grand Lodge that the interest in, and affection for her daughter by the Grand Lodge of Manitoba was sincere and cordial, and on behalf of the Grand Lodge of Manitoba he heartily congratulated Grand Lodge on the development and progress of the past twenty-one years.

Grand Lodge was called from labor at 12.30 p.m. until 2 p.m.

SECOND DAY—AFTERNOON SESSION

Grand Lodge resumed labor at 2 p.m., M.W. Bro. W. J. Smith on the Throne, Grand Officers, Members and Representatives present.

INSTALLATION OF GRAND OFFICERS

All business to come before Grand Lodge having been transacted, the Grand Master called on M.W. Bro. W. B. Tate to act as Installing Officer, and the newly elected Grand Officers were duly installed, M.W. Bro. J. McCauley, at the request of M.W. Bro. Tate, acting as Grand Director of Ceremonies.

The following brethren, selected by their respective Districts, were appointed by the M.W. the Grand Master as District Deputy Grand Masters for the ensuing year and obligated and invested.

W. Bro. C. L. Riach, No. 1	W. Bro. H. L. Seig, No. 9.
W. Bro. A. C. Garner, No. 2	W. Bro. J. Reid, No. 10
W. Bro. H. Brodie, No. 3	W. Bro. G. Mahaffy, No. 11
W. Bro. D. Railton, No. 4	W. Bro. A. Johnstone, No. 12
W. Bro. W. Bridge, No. 5	W. Bro. A. R. Houston, No. 13
W. Bro. G. E. Burt-Gerrans No. 6	W. Bro. A. Stewart, No. 14
W. Bro. P. W. Farnsworth, No. 7	W. Bro. S. A. Tripp, No. 15
W. Bro. B. P. Hepp, No. 8	W. Bro. R. Longmore, No. 16

The following brethren were also appointed to office for the ensuing year by the M.W. the Grand Master and were duly invested:

W. Bro. Rev. Canon W. L. Armitage (16)	Grand Chaplain
W. Bro. A. Ross (144)	Grand Senior Deacon
W. Bro. H. C. Bedford (172)	Grand Junior Deacon
W. Bro. J. A. Newman (104)	Grand D. of C.
W. Bro. F. G. Garvin (59)	Grand Supt. of Works
W. Bro. P. C. Town (26)	Grand Organist
W. Bro. F. A. Dunk (4)	Grand Pursuivant

GRAND STEWARDS

W. Bro. F. J. Truran (6)	W. Bro. E. R. Davis (116)
W. Bro. C. O. Banting (160)	W. Bro. W. Connell (183)
W. Bro. W. A. McLean (145)	W. Bro. H. M. Underhill (110)
W. Bro. S. J. Atwell (135)	W. Bro. F. E. Jaenicke (105)

The Acting Grand Director of Ceremonies, M. W. Bro. J. McCauley, then proclaimed the elected and appointed officers duly installed and invested for the ensuing twelve months.

PRESENTATION TO RETIRING GRAND MASTER

Following the installation of the Grand Officers, M.W. Bro. C. O. Davidson, Senior Past Grand Master, on behalf of Grand Lodge, presented the retiring Grand Master, M.W. Bro. W. J. Smith, with a Past Grand Master's set of regalia in appreciation of his services to Grand Lodge during the past year.

V.W. Bro. H. M. Underhill then asked the privilege on behalf of M.W. Bro. Smith's Lodge, Shaunavon No. 110, of saying a few words, and in very touching language presented Bro. Smith with a framed Honorary Life Membership Certificate in Shaunavon Lodge.

M. W. Bro. Smith made fitting replies.

GRAND LODGE CLOSES

The business of Grand Lodge being ended, the twenty-first Annual Communication was closed in Ample Form at 3.30 p.m. with prayer by the Grand Chaplain.



W. B. Tate

Grand Secretary.

In Memoriam

In Memoriam

To
The Memory
of

**Distinguished
Brethren**

of

**Sister Grand
Jurisdictions**

Whose deaths have been
reported during the past year

In Memoriam

William Murray Thomson

Grand Master

1915-16

May 11, 1859 - Feb. 18, 1927

M.W. BRO. WILLIAM MURRAY THOMSON

Past Grand Master

passed away in the Regina General Hospital on the evening of Friday, February 18th, 1927, at the age of 68 years.

William Murray Thomson was born at Edinburgh, Scotland, on the 11th of May, 1859, a son of William Thomson, merchant of that City, and of his wife Margaret. He was educated at George Watson's Hospital, Edinburgh, and from the 10th of August, 1874, to the 10th of August, 1879, was an indentured apprentice to a well known firm of Edinburgh stationers. He moved to London, England, after he had served his apprenticeship, and was engaged in the same class of business there for some years. In May, 1884, he came to Canada, where he was joined shortly afterwards by his parents. He settled in what was then known as the Hayward District, better known to-day as the Lipton District, and engaged in farming for some years. He was elected as Councillor for that division in 1889, and had the honour of being one of the Councillors in the first Municipality formed in the North West Territories. In 1891 he moved with his family to Fort Qu'Appelle and was appointed Post Master. In 1902 he was appointed Secretary-Treasurer of the Local Improvement District, and also Secretary-Treasurer of the village of Fort Qu'Appelle, the Fort Qu'Appelle school district, and the Fort Qu'Appelle Agricultural Society. When the Province was formed in 1906, and Rural Municipalities came into being he continued as Secretary-Treasurer of the Municipality of Qu'Appelle, which position he held at the time of his death. He retired from the Secretary-Treasurership of the village and school as well as the Agricultural Society some years ago, but held the office of Secretary-Treasurer of the hamlet of B-Say-Tah and was registrar of vital statistics at the time of his death. He was a Justice of the Peace, but resigned owing to the stress of work in 1924.

William Murray Thomson first saw the light of Masonry in Qu'Appelle Valley Lodge No. 4 (then No. 32 on the register of the Grand Lodge of Manitoba), on the 1st of October, 1901, and in recognition of his unusual ability became Worshipful Master of his Lodge in 1906, which office he held until 1908, and in 1926 was made an Honorary Life Member of the Lodge.

In 1910 he began his work in Grand Lodge, being elected District Deputy Grand Master of District No. 9 that year, and in official station and as a member of important Committees, his work continued until his death. He was a member of the special committee in 1912 that drew up our present Constitution. In 1915 he was elected Grand Master of the Most Worshipful Grand Lodge of Saskatchewan. His greatest contribution to the welfare of the Fraternity during

his year of office was the inauguration of the District Meetings, of which he was the founder. Brother Thomson conceived the idea of the benefit to be derived by the Craft, by the Grand Master visiting at a central point in each District, and out of this idea developed the District Meeting system of today. Another valuable contribution which our late brother made to the welfare of the Fraternity was his salutary criticism regarding the ostentatious display of Masonic jewelry in his Annual Address to Grand Lodge, an address which for breadth of vision and practical suggestions stands out as a lasting contribution to the Masonic literature of this Jurisdiction. At the close of his year of office as Grand Master he continued to serve the Craft as a member of several of the Standing Committees of the Board of General Purposes, his greatest work for the Fraternity in later years being done as Chairman of the Committee on Foreign Relations and Correspondence.

Everything that touched on Masonry appealed to the great heart and mind of Bro. Thomson. He was a member of Wascana Chapter No. 1, Royal Arch Masons; Regina Lodge of Perfection, Ancient and Accepted Scottish Rite Masons, having joined that body at its first class in 1910; the Regina Chapter Rose Croix, and the Saskatchewan Consistory.

Our late Brother's interests were as varied as his outlook on life. He was a member of the Fort Qu'Appelle Cricket Club and the Fort Qu'Appelle Rifle Club. He was also a member of the Fort Qu'Appelle Golf Club, of which he was the first Secretary-Treasurer, and took a keen interest in the royal and ancient game up to the time of his death. Bro. Thomson, whose eldest son enlisted in the Engineers in 1915 but died at Ottawa while training for the front, also took an active interest during the war in the various Victory Bond Campaigns and in local Red Cross work.

A man of the highest ideals his record as a citizen is one to be emulated. As a member of the Fraternity and an official in Lodge and Grand Lodge he has left his mark on many pages of the proceedings of our Grand Lodge, and no more honored and beloved name is among the list of Past Grand Masters. As a husband, a father, and a friend, the loss is irreparable, and our hearts go out in sympathy to his loved ones in their bereavement.

In Memoriam

TO THE MEMORY OF
RIGHT WORSHIPFUL BROTHER
J. A. CREARY
DISTRICT DEPUTY GRAND MASTER
DISTRICT NO. 4. 1925

TO THE MEMORY OF
VERY WORSHIPFUL BROTHER
JOHN G. HOBMAN
GRAND SUPERINTENDANT OF WORKS
1924

TO THE MEMORY OF
VERY WORSHIPFUL BROTHER
ALFRED ALLISON MENELEY
GRAND STEWARD
1923

In Memoriam

To the Memory of

the Eighty-four Brethren
in Saskatchewan

Whose deaths have been reported
to Grand Lodge
During the past year

Our Dead

No.	Lodge	Name
1	Kinistino	Samuel James Donaldson John Irwin
3	Moose Jaw	William Thomas Black John Gilchrist Shearer James E. Ashworth Herbert William Fowler Alfred Russell Turnbull Adam Alexander H. Gordon William Seal Irwin
4	Qu'Appelle Valley	William Murray Thomson
9	Maple Leaf	Fred W. Craig Alfred Allison Meneley
10	Evening Star	James Gowdie John M. McDonald
14	Sintaluta	Daniel Ratcliff John William Moody William E. Hall
18	Melfort	William Laing
19	Battle	James Cairns
20	Weyburn	John McTaggart
21	Arcola	A. W. Beatty
25	Estevan	Thomas D. Munro
26	Swift Current	Robert Reed Anderson Arthur George Washington
28	Hanley	Theodore Derr Marshall Alexander Johnston William S. Burgess
29	Heward	Joseph M. Adams
30	New Hope	John Henry Raines
33	Davidson	William Flath
34	Lang	James Batty
35	Prince Rupert	William Henry Stiles
37	Wapella	Jared Archibald Creary
42	Caron	Charles Holland
45	Aurora	James Allan John Titterington
53	Nanatah	James Crane
54	Buchanan	Charles C. Godfrey
57	Prairie	John Anderson

60	Imperial	John Alton Audrain John A Telfer James Riach
62	Melville	Walter Brown Walter Hunter
63	Prince Albert	Wilford Henry Portman
65	Outlook	Herbert Oswald Redden
66	Wynyard	Andrew Jeffrey Tait Jonas P. Eyolfson
67	Eyeblrow	Charles M. Milne
68	Govan	Peter Hill
69	Carrot River	William Brown
70	Cypress	John Hendry
71	Doric	Richard Jarvis Jarman William Garton Johnson
76	Tisdale	L. Towns
79	Foam Lake	Benjamin Taylor
86	Kindersley	George E. Langsash
93	Morse	Eli W. Kreider
94	Maryfield	James Proven William A. Tanner William Henry Bennett
95	Evergreen	William John Wilson
98	Union	Morris Hestrin
107	Mortlach	Andrew Lees
109	Limerick	Murdoch McIvor Malcolm McIvor
125	Latomia	Christopher E. Kiser
127	Birch Hills	Charles Henry Ash
134	Eston	William Andrew Smith
136	St. George	John Sutherland Purvis Harold Moubert
154	Banner	Alexander Paxton William M Norton John Franklin Hicks
160	Cut Knife	Joseph A. Devins
168	Earl Grey	Charles B. Ross
181	Tuberoze	David Allen Lytle
187	Lucky Lake	Charles L. Inkster
U.D.	Herschel	Wesley S. Cherry

APPENDIX

DEDICATORY ADDRESS

By M W. Bro. N. B. Williams, P.G.M., G.R.S. on the Occasion of
the Dedication of the Masonic Temple, Regina,
February 18th, 1927.

Most Worshipful Grand Master and Brethren:

One would lack a sense of appreciation if he did not consider it an honor to be called upon to deliver the dedicatory address on this occasion. He would be wanting in Masonic zeal if he did not regard it a privilege to be present at and take some part in this important ceremony and he would be devoid of the spirit of fraternalism and good-will if he did not welcome with enthusiasm this opportunity of rejoicing with the craftsmen of Regina over the building, completion and dedication of this splendid new Masonic Temple in the capital city of our Province. Let me say in all sincerity, Most Worshipful Grand Master, that so far as I am concerned, I do appreciate the honor which has been conferred upon me; I do, indeed, esteem it a privilege to be permitted to take such an important part in this ceremony and from my heart I congratulate the brethren of Regina on the acquisition of this Masonic home which will ever stand as a memorial to their faith, enterprise and determination—a credit to the lodges of this city and the pride of every Mason's heart. That I may be able to voice some sentiment, express some thought or deliver some message worthy of a place in the records of this dedication ceremony, is my earnest prayer.

Tonight as we offer our congratulations, as we rejoice with our brethren in Regina, as we share in some measure their feelings of satisfaction and pride that their immediate goal has been reached, as we join their family circle and partake of their hospitality, as we enjoy an hour of social intercourse with them and wish them long life, happiness, prosperity and comfort in their new quarters, let us not forget that we have just performed a most important duty, that we have just been engaged in a solemn ceremony, a sacred rite, the dedication of a new Masonic Temple.

What does this ceremony mean? In the sense in which we use the term tonight, dedication is the act of consecrating, setting apart or assigning to a sacred use by solemn ceremonies a material object such as a Church, a Cathedral or a Temple.

By the use of our mystic symbols, with the emblems of peace and plenty, of joy and consolation, with our hearts uplifted in prayer and thanksgiving to the Eternal Father of us all, we have this night consecrated or set apart this new Masonic Temple to a sacred use. It is a vision in brick and stone, a dream come true, a prophesy fulfilled. Henceforth, may it be, not only a home and a sacred edifice but a symbolic representation of the ideals of individual and national life for which Freemasonry ever stands. In all ages men have dedicated their lives to high and noble purposes and have consecrated their talents and energies to the end that they might bring some measure of joy and peace and hope to the hearts of their fellow men. To us who are here assembled, the dedication of this Masonic Temple is but a futility and vain show if it does not symbolize the consecration of our hearts to this sublime intent that we will kindle a flame of purer moral vision to enable us to see the truth and do the right.

Inscribed upon the corner stone of this building are the words "Who Dreams Shall Live." What more appropriate inscription could adorn the corner stone of a Masonic Temple? What we have today that are worth while in literature, music, painting, sculpture,

architecture and all other arts that express the noblest thoughts, finest instincts and deepest emotions of the souls of mortal beings; the knowledge we have gained as a result of every branch of scientific research; the ease and safety with which property and human beings themselves can be conveyed over land, sea and through the air; yea, even the magazines we read, the electric current which suppliess light and heat and power, our forms of Government, our educational systems, our institutions for the care of those who are physically weak or mentally diseased; indeed every branch of individual progress, national development or human achievement are all realities because at some time in the past someone had a vision—some one dreamed a dream. Though a man's body may crumble and decay, his influence over the lives of his fellow men shall never die if he has dreamed a dream which, in its fulfilment, brings relief, consolation or any other blessing to the human race. So it is in Freemasonry. If we today can see in the teachings of the Craft that brotherhood is a great law and principle of life, obedience to which law is the secret of stability and progress; if we can see that our greatest hope for peace lies in the unity and fellowship of the human race; if we can but realize that spiritual truth is the only practical truth in the end; that fraternity is the philosophy upon which we must build if society is to endure; that only the Great Architect of the Universe working through the providence of man can guide humanity to its true destiny; and that the Temple of Masonry must be a Temple of reason and righteousness, of reverence and toleration; then through our influence upon the lives of generations yet unborn we shall prove the truth of the motto "Who dreams shall live". May this Temple in Regina symbolize the Temple of Freemasonry in the Province of Saskatchewan—a Temple of reverence, of toleration, of faith, of fraternalism. In this great human edifice may Morality be the foundation, Truth and Virtue the supporting pillars and Brotherly Love the high priest who ministers at the altar.

Is the dream too fanciful? Upon what do we build our hope? Let us see. Can we not tonight give thanks for the ancient Craft of Freemasonry—so ancient that its history runs back into a far time where history and legend blend. Emerging from the mists of antiquity this great brotherhood has journeyed through the centuries with but one purpose—to build men in spiritual faith and moral worth, to purify their hearts, exalt their minds and train them in fraternalism and righteousness for the worship of God and the service of their fellow men. It is a fraternity of free-men founded on the truths of faith and the laws of moral life, laboring on behalf of Brotherly Love, Relief and Truth, teaching men to use the truths of science and the truths of religion in the spirit of brotherly love. For what purpose, brethren? For the relief of mankind from Ignorance, Injustice, Intolerance, Infidelity, Superstition and Inhumanity.

Long before this western plain yielded of its fruits to the labors of man, Freemasonry was busy as one of the founders of this new land. Along Canada's vast frontier, the Church, the school and the Masonic Lodge marched together as influences in behalf of righteousness, fair play, obedience to civil and moral law, order and progress. Outside of the Church and the home, Canada knows no finer influence than the spirit of our Ancient Craft—a benign and potent force in behalf of liberty, obedience to law, intellectual development and moral growth.

What of the future? The great Temple of Freemasonry will ever stand for the reality and the love of God, the dignity and the worth of

man. It will stand for time-tried truths that were true ages ago and will be true ages hence. It will stand not only for order in the streets but, more important still, for order in the hidden recesses of men's minds and in the secret places of their souls. It will ever stand for a finer public taste, a purer national life, personal integrity and national liberty. It will represent at all times obedience to civil law and the dictates of a disciplined conscience, practical service to our fellowmen and the deepening of our spiritual lives.

If Freemasonry is to meet the challenging issues of our day, if its Temple is not to become the tomb of a faded faith and a dead dream, if its ceremonies are not to become a mockery, its ritual a meaningless repetition and its high-sounding titles a futility, there must be a clearer understanding of those principles that are fundamental to its existence, a more intelligent conception of its purpose and a greater faith in its power to lift men out of the rut of narrowness and self-interest, to clarify their vision, enlarge their hearts and make them more useful members of society.

We live in a time when we need a profounder sense of fraternal fellowship, yes, and of fraternal obligation in which each counts for one and nobody counts for more than one. Is it not true, brethren, that envy, greed and malice are too often national as well as individual vices? This is a time when race intermingles freely with race because the world has shrunk to the size of a neighborhood and the relations of races may easily become an acute and vital problem. Let us hope that the spirit of brotherly love will prevail and that the intermingling of the races will not become an international menace and a welter of irritation.

In the hectic scramble for social distinction, political power and economic supremacy, is there not engendered a spirit of intolerance that is well nigh alarming? Should not those, who call themselves sane, stop and take a calm, rational and dispassionate view of the whole matter? History records many striking examples of the effect of despotism, political and religious, and these present to us a lesson in forbearance and toleration if we will but heed it.

As British subjects we possess at least two inalienable rights—the right of free speech and the right to formulate and interpret our own religious beliefs. These vouchsafe to us the untrammelled use of our God-given powers, the development of all our finer senses, instincts and aspirations.

Out of these grow two great problems on the solution of which depend man's happiness, success and usefulness—how best to live with and serve himself and how best to live with and serve his fellowmen. There can be no real and genuine society without mutual regard, mutual esteem and charity and mutual allowance for human faults and failings. It is only those who continually think better of others, persistently and habitually look for the good there is in others, that are really forgiving and tolerant.

If another holds opinions, political or religious, different from those we entertain, that is no reason for our questioning his honesty or sincerity for he may be just as honest and just as sincere as we are. The doctrine of the tolerant man is that he must be kind and courteous, charitable in the construction he places on the words and apparent motives of his fellowmen. Likewise he must be distrustful of his own ability to withstand the mighty influences of prejudice and passion. To us is committed an heritage and only our fidelity to its principles will prove us worthy of the trust. The Golden Rule, the principles of

the Decalogue and the Beatitudes must not be passed idly by if we are to overcome within ourselves the vice of intolerance and protect human society against its blighting breath.

Is it too much to hope that out of the ranks of our great brotherhood there will arise men with wider visions, larger hearts, loftier ideals and greater faith; men who can and will overcome within themselves the vices of envy, greed and malice; men wise enough, big enough, strong enough, to work for the good of all and injury to none? Why are men mean, bigoted, brutal? Because they do not know the truth that they are brothers—born of one Eternal Father—born of one love by the laws of fraternity. Men are selfish, envious, intolerant, because they do not see the plain truth that no man, no race, no nation can find the greatest good except in the common good. What is needed for the good of humanity can be obtained only in a new revelation of the Divine Being in the fellowship and service of man.

As we have tonight dedicated this new Masonic Temple, let us each dedicate ourselves anew to this high and noble purpose—that through the ancient Craft of Freemasonry we will, by fellowship and service, show to the world at large that we know the greatest secret ever learned by man—that love is the law of life, that without its sanctifying influence human relationships are sordid and unreal, and that love cannot fail because God Himself is love.

GRAND LODGE OF ENGLAND

Report of Activities for 1926 by R.W. Bro. J. Obed Smith, Grand Representative Grand Lodge of Saskatchewan Near the Grand Lodge of England.

To the M.W. the Grand Master, Officers and Brethren of the Grand Lodge of Saskatchewan.

Most Worshipful Sir and Brethren.

I beg to present my Annual Report as your Grand Representative at or near the Grand Lodge of England, as follows:

H.R.H. the Duke of Connaught completed 25 years as Grand Master of England, and has been re-elected.

The outstanding festival of the coming year will be the laying of the Foundation Stone of the new Million Pound Masonic Peace Memorial, which will take the form of a large, new, and handsome building adjoining the present Freemasons Hall in London, which has been for so many years a centre of Freemasonry.

The Special Meeting for the purpose of laying the Foundation Stone will be held in the Royal Albert Hall on July 14th, 1927, connected by electricity with the foundation site over two miles distant.

The Most Worshipful Grand Master, H.R.H. the Duke of Connaught and Strathearn, K.G. etc., will lay the foundation stone from the Royal Albert Hall, and the stone itself is to be furnished by the remaining three of the four lodges which constituted the United Grand Lodge of England in the year 1717.

The new building will contain:

A large Temple with seating capacity for 2,000 persons with separate Cloak Rooms and Lavatory accommodation, Registration Hall, and vestibules and scrutineers' room.

Administrative Offices adequate to the growing needs of the Craft, including a suite of rooms for the Grand Secretary and Assistant

Grand Secretary, with rooms for personal clerks, and waiting rooms, a General Staff Clerk's Office, Register Room, Muniment Rooms, and Board and Committee Rooms, with all necessary conveniences.

The needed increased accommodation for the Grand Master, Grand Officers, and Past Grand Officers.

A suite of large rooms for the use of London, Provincial, District and other visitors, to include a reading room and writing room, smoking room, three conference rooms, a locker room, lavatories with dressing rooms, bath rooms, and the like.

A library and a museum both larger than the present library and museum with librarian's rooms and strong room.

Not fewer than 15 lodge and chapter rooms, varying in size from a room to hold 600 for meetings of Grand Chapter, and the great Masonic Assemblies, and rooms for large lodges with attendances of from 150 to 400, to small rooms suitable for attendances of 30 to 50. All these will have adequate ante-rooms with separate candidates' rooms.

Storerooms adjacent to each lodge room, where books, records and other Lodge property may be kept for the convenience of Lodges.

That part of the building containing the lodge rooms and store rooms is to be so designed structurally as to allow of the addition of further floors of lodge rooms in the future as occasion may require.

A special mission from the Grand Lodge of England, headed by the Grand Secretary, was appointed by the Grand Master to visit lodges in Africa, and on their return reported as follows:

"We left England on July 2nd, and the deputation has travelled over 20,000 miles. On our way to South Africa, we met the brethren of the Britannic Lodge at Funchal, Maderia. Since our arrival at Cape Town, on July 19th, where we witnessed the unusual spectacle of snow on Table Mountain, we have visited the five Districts in South Africa, three of the four lodges in Rhodesia, two lodges in Tanganyika—we were unable to land at Zanzibar owing to a small-pox scare—and the majority of the 11 lodges in Kenya, whilst I myself undertook an extra 2,000 miles to visit amongst other lodges our only Lodge in Uganda, the Victoria Nyanza Lodge at Kampala, and on our way home we visited lodges in Egypt. We have been present at 62 Masonic meetings, which have been attended by over 5,000 brethren, including many representatives of other jurisdictions working in Africa in friendly association with ourselves.

Amongst the ceremonies undertaken by the deputation were the installation at Nairobi of the first District Grand Master for East Africa, Sir Jacob Barth, and the installation at Cairo of Brig.-Genl. Charles S. Wilson as District Grand Master for Egypt and the Sudan; the Consecration of two Craft Lodges—one at Tanga and the other at Mombasa, and of Royal Arch Chapters at Johannesburg and Nairobi; the Dedication of a new Masonic Temple at Dar-es-Salaam, in Tanganyika; and the laying of the foundation stone of a new Masonic Hall at Umtali, in Rhodesia. We also visited Netherlandic Lodges in Cape Town, and a Scottish Lodge and Royal Arch Chapter in Kenya. Everywhere the deputation received the greatest kindness and hospitality, and we found Masonry was a real live force in Africa.

We were much impressed by the harmony and fraternal spirit which existed between the four Constitutions, English, Irish, Scottish, and Netherlandic, in South Africa, and the English, Irish and Scottish in Rhodesia and Kenya. I have every confidence that the tour has been of the greatest advantage in linking our districts and brethren

in Africa more closely to Grand Lodge, and making them feel that they are as near and dear to that body as are the provinces and brethren in the Homeland."

The continued fraternal relations maintained with the Grand lodges in other countries with which the United Grand Lodge of England has been in constant correspondence, have had another highly gratifying proof. A number of brethren of British nationality residing in Santiago requested from the Grand Lodge of Chile the necessary authorisation to found a lodge to be named the Prince of Wales Lodge, with the assent of His Royal Highness, previously given to the brethren concerned, which would act according to the working and ceremonial recognised in the lodges throughout the English Jurisdiction. The Grand Master of Chile authorised the foundation of the Lodge as No. 19 within his jurisdiction, in order to allow English-speaking brethren in Santiago to practise Freemasonry in their own language, and to perform the ceremonial in the manner accustomed to be done under the United Grand Lodge of England.

In March 1916 the Grand Lodge of England passed the following resolution:

"That in order to prevent the peace and harmony of the Craft being disturbed, it is necessary that all Brethren of German, Austrian, Hungarian or Turkish birth, should not, during the continuance of the War, and until Grand Lodge, after the treaty of peace has been signed, shall otherwise determine, attend any meeting of the Grand Lodge, or of a private lodge, or any other Masonic Meeting, and that such brethren be, and they are hereby required by Grand Lodge to abstain from such attendance."

Which has been rescinded this year by the following:

"That Grand Lodge, having in March, 1916, decided by resolution to require brethren of enemy country birth to abstain from attendance at meetings of Grand Lodge, or of a private lodge, or any other Masonic meeting until after the Treaty of Peace has been signed and until Grand Lodge shall otherwise determine, now resolves that any private lodge may, by unanimous vote of its brethren, present and voting, at a regular meeting, after notice on the summons to every subscribing member, allow a Brother, or Brethren, of Enemy Country Birth, to resume his, or their, full membership."

It has been decided by the Grand Lodge of England to make it clear that those Masons, who are appointed to inspect groups of lodges abroad, shall have a distinct title, and the Book of Constitutions now provides:

"The Grand Master may send his Grand Officers, Present or Past, to visit any lodge whenever he may think fit to do so, and a Brother while holding such appointment shall be styled Grand Inspector."

The Grand Master of the United Grand Lodge of England may confer on Past Masters of Lodges in the colonies and foreign parts where there is no District Grand Master, to a number not exceeding the number of such lodges on the register in the year 1927, and, in any one year thereafter, to a number not exceeding one in three of such lodges, the right to wear, during the Grand Master's pleasure, a distinctive jewel, collar, and apron, with the designation of "Overseas Rank". Such rank shall be equivalent to Provincial or District Grand Rank in Provincial or District Grand Lodges, and to London Rank in London Lodges. The jewel of the holders of Overseas Rank shall con-

sist of the square and the diagram of the 47th proposition 1st Book of Euclid, pendant within it. Such jewel to be placed on a blue enamelled oval medal, and over it the word "Overseas."

Secretaries of Lodges in various parts of the country have received from the Masonic Hall, Delhi, India, books of tickets for what was described as "The Delhi Masonic Club Viceroy's Cup Sweep, 1926". 85 per cent. of the money subscribed was to be divided among the various horses that started, while the remaining 15 per cent. was allotted for expenses and a New Masonic Temple Building Fund. Immediately the matter was brought to authoritative attention at Freemasons' Hall, London, a telegram was sent to the District Authorities stating that it was entirely contrary to Masonic rule that such a sweepstake should be organised, and directing that the tickets should not be circulated.

A brother, suspended by the Worshipful Master of Lodge for persisting in submitting a resolution which the Worshipful Master ruled to be out of order, appealed to the Provincial Grand Master, who, after hearing all the evidence, decided that the Brother had been guilty of un-Masonic conduct, and the ruling of the Worshipful Master was approved. The matter coming before the Grand Lodge, by way of further appeal, it was decided that there could be no interference with the action of the Provincial Grand Master, on the evidence before him.

The number of lodges under the jurisdiction of the Grand Lodge of England is now as follows:

In London	991
Provincial	2520
District and Abroad.	684
	4195

Assuring you of the continued and cordial fraternal greetings from the United Grand Lodge of England, and my own personal fraternal regard, I have the honour to be,

Yours sincerely and fraternally,

J. OBED SMITH,
Representative

ADDRESS

By M.W. Bro. F. S. Selwood, P.G.M., G.R., Alta., at the 21st Annual Communication Grand Lodge of Saskatchewan.

Most Worshipful Sir, Most Worshipful Sirs and Brethren:

May I first express to you, Most Worshipful Sir, my warm appreciation of your very kind introduction wherein you indicated that the Brethren of Saskatchewan had taken your visitors of today to their hearts as their very own.

I have enjoyed very much the great honor of being privileged to attend the sessions of the Grand Lodge of Saskatchewan last evening and today as the representative of the Grand Master of the Grand Lodge of Alberta and through him of the Masons of Alberta. I deem it a high privilege to be enabled to meet so many of the distinguished Brethren of the Craft in this jurisdiction and mingle with the members of your Grand Lodge, especially as it brings with it the very great pleasure of meeting your distinguished guest from the

United States, Most Worshipful Brother Falkenstein, Grand Master of the Grand Lodge of North Dakota. I desire to thank you, Most Worshipful Sir, and the Masons of Moose Jaw and Saskatchewan, for the very cordial reception given to me both in the Grand Lodge sessions and at this splendid gathering of the Masons of your jurisdiction. I take this not as something personal to myself but as a token of that high regard and brotherly affection entertained by the Masons of Saskatchewan for their Brethren in Alberta as well as an illustration of the very kindly fraternal feelings mutually entertained by the Grand Lodges of Alberta and Saskatchewan.

I regret very much that owing to personal circumstances beyond my control I was not able to be present at the recent meeting of the Grand Lodge of Alberta when our Most Worshipful Brother Smith, then Grand Master of Saskatchewan, paid an official fraternal visit to the Grand Lodge of Alberta. It would have been a delight, Most Worshipful Sir, to join with the other Masons of Alberta in welcoming you to our recent Annual Communication.

Most Worshipful Sir you are known throughout this great Province to be a very genial and kind hearted sheriff. In looking back through my twenty years of practice as a lawyer I have never seen so many people at one time so happy over getting out of the hands of the Sheriff. This is all the more astounding because in escaping from their genial sheriff they have chosen to place themselves at the mercy of the Judge. Having known Most Worshipful Brother Mr. Justice Martin for many years I believe you will find him a very considerate and kindly Judge. But if you should make a slip during the coming year—one that the Judge may not lightly pass over—I find you have my very good friend on my left, the Padre, in the person of Deputy Grand Master Irwin, available to shrieve you of your sins. Such a distinguished and effective line of Grand Lodge Officers I am very sure can not be boasted by any other Grand Lodge than Saskatchewan.

I am a firm believer, Most Worshipful Sir and Brethren, in the very beneficial results accruing from these interprovincial Masonic visitations. I am sure they have a very considerable influence in strengthening that strong fraternal bond which is uniting the Masons in these Western Provinces in their common aims and efforts, not only for the advancement of the growth of our Craft but for the improvement of the standards of our common citizenship.

Indeed, we are today privileged to participate in a gathering even more widely inclusive owing to the happy circumstances of the presence of your distinguished visitor from the United States, the Grand Master of North Dakota. His presence today gives to this meeting an international significance and is an event which I trust will occur much more frequently in the future than has been our fortune in the past. It affords me very great pleasure indeed on behalf of the Masons of Alberta to join with you in welcoming our distinguished Brother to Canadian soil and I desire through him to extend to the Masons of North Dakota the warm fraternal greetings of our craft in Alberta.

We have heard tonight from Most Worshipful Brother Falkenstein a very able exposition, not only of the aims and ideals of our Brethren South of the line but also a most encouraging account of the actual achievements which have been accomplished by the Masonic fraternity in the United States in every phase of Masonic activity. Those of us

who are privileged to read the reports of the proceedings of the various Grand Lodges in the United States have realized for some years the tremendous advance that has been and is being made by the Masonic Fraternity in all parts of that great country in the way of improving the condition of Masonry itself and in impressing upon the citizens of their various communities, truly Masonic ideals. This is true in the social, educational and moral spheres of activity. One cannot but be inspired when one starts to think of the tremendous possibilities for them when the Craft on this North American continent shall have attuned themselves to common aims and purposes along the lines of our Masonic principles. The Brethren of North Dakota through their distinguished representatives in the interjurisdictional councils have taken an outstanding position and are in the forefront of all those movements looking to the amelioration and betterment of social and moral conditions with which the Masons of America are in daily contact.

I am happy tonight to renew my acquaintance with Most Worshipful Brother MacNeill formed at the meeting of the Grand Lodge of Alberta held in Medicine Hat, in June 1924. I very distinctly recall the very instructive address delivered by Most Worshipful Brother MacNeill on that occasion on the theme of clear and right thinking and the necessity of people in this day and particularly Masons cultivating the habit of thinking through their problems and the development of a sound conscience, clear thinking and right thinking, it was pointed out are not necessarily identical.

Tonight I wish to suggest that in addition to the plea for clear thinking and sound conscience then made by Most Worshipful Brother MacNeill there should be added a plea for the cultivation of right feelings and true emotions by the Masons of today. In human affairs I think it may be claimed that the driving force is much more largely found in the feelings, sentiments and emotions of men than in their intellectual processes. Our fundamental Masonic principles Brotherly Love and Relief cannot be carried into practical effect without the exercise of proper feelings and sentiments. I believe that Masonry is making a very distinct advance in these latter years along these lines. The cultivation of the finer feelings and lofty sentiments which has been going on during the last quarter of a century is bearing fruit in a practical way in the wonderful development of the Masonic benevolent and charitable institutions and activities in every Masonic Jurisdiction. Never before in the history of our Craft has there been such a well directed effort to care for our Brethren in distress, their widows and orphans.

Similarly there is apparent an equally great advance in the matter of a higher appreciation of the necessity of each Brother having a fuller knowledge of the fundamental tenets of our institution and of the processes and channels through which these have been, are being and must continue to be exemplified, if his conception and realization of Masonic truth is going to mean something to him in his life and in his soul. The educational activities of Grand Lodges all over this continent is evidence not only of the realization of this need but also of the will to meet it. Heretofore there have been Masonic students, philosophers and historians but today the number of those who are working along these lines may be counted by thousands where formerly there were tens. So far as we can judge at this time, the welfare of

our Masonic organizations for the next generation or two is bound up with the successful growth and development of a sound and thorough education of Masons in Masonry.

Most Worshipful Sir and Brethren the people of this country are about, on the 1st of July next, to celebrate the sixtieth anniversary of the confederation of the Provinces of Canada and to review, not without some pride, the material, moral and spiritual progress which has been made by the Canadian people during that period. It is a story well worth the telling and we do well as citizens of this country to look back over the achievements of the past as a guide to our efforts in the future.

In this present situation the Masons of Western Canada from the Great Lakes to the Pacific Ocean can join with the fullest pride and happiness in a retrospect of the progress which has been made by our Order during the sixty years since the foundation of this Dominion. In 1867 Masonry in Western Canada comprised a few faithful pioneer souls in Manitoba and British Columbia. During the next twenty years additional pioneers blazed the trail into Alberta and Saskatchewan and with them brought their Masonic traditions, their love of Free Masonry and their desire to see it an influence for good in the up-building of human institutions in the new land. During the last twenty years the growth and development of Masonry in these Western Provinces has been almost phenomenal. Today Masonic Lodges are scattered far and wide over the broad expanse of these Prairie Provinces and the broad reaches of British Columbia. Our growth in the number of Masons and in the number of Lodges has been matched by the progress made by our Craft in the moral and esoteric phase of Masonic labor. Our Brethren are taking a keen interest in the administration of true Masonic Benevolence both as individual Masons and as organized into lodges and Grand Lodges. Of recent years, a very decided impetus has been given to the educational side of Free Masonry. The Masons of today in this Western Province are becoming more and more imbued with the conception that membership in this glorious Fraternity can only reach its full meaning and fruition by an intelligent and earnest study of the origin, growth, development and expansion of Masonry, not only from the local but also from the National and international viewpoint. We are learning that our Craft is more and more one great Masonic family.

Most Worshipful Sir and Brethren may I be permitted to extend to the Grand Lodge of Saskatchewan, my heartiest congratulations upon the calibre and character of the men whom they have elected to office to guide the destinies of your Grand lodge. As I looked about in the sessions of your Grand Lodge today and observed the keen interest displayed from every quarter of those meetings in the prudential affairs of your Grand Lodge that were under consideration and as I followed the well reasoned intelligence and the true fraternal feelings which guided and swayed those deliberations, I felt assured that the future of Masonry in the Province of Saskatchewan was in the hands of capable leaders supported by a strong and noble brotherhood. As I look out over this gathering tonight, I am convinced that the Masons of Saskatchewan are determined that the fundamental principles and tenets of Free Masonry shall not only be woven into the texture of their minds and hearts but shall be practised by them in their daily lives to the end that Free Masonry in this Province shall

be a great silent but all pervasive influence in raising our common humanity which is seeking to build up a new nation in this new land to higher and higher levels of material, moral and spiritual progress. I thank you.

MASONIC EDUCATION AND RESEARCH

The following are the monthly circulars issued by the Grand Lodge committee on Masonic Education and Research for 1926-1927

October 1926.

The season of the year is again approaching when Lodges interested in Masonic Study and Research are preparing their programs. If your lodge is not profiting by this movement it is only because the members do not realize what they are missing. It is the conviction of your Committee that Masonic Study will do more to awaken the interest of the brethren in Masonry than anything else. Masonry is one of the most fascinating subjects in the world if you can only get the brethren to delve beneath the surface, and your Committee are strongly convinced that every Lodge in the Jurisdiction should be taking advantage of the movement.

We recommend each Lodge to select a local "Study and Research Committee", preferably of three members, at its October meeting, which Committee should meet at once and draw up their program for the year. The study meetings should be held once a month, either at a special meeting of the lodge called for the purpose, or at a regular meeting at which no business (except the lodge routine) should be transacted—all possible time to be given over to the study period. Well skilled brethren should be assigned the monthly topic and should be asked to come prepared to deliver a paper on same. After the Lodge has been opened and all routine business disposed of the Master should call upon this brother to deliver his paper.

After the paper has been read every effort should be made to start a discussion on same as it has been found that more good is usually derived from discussion than from the paper itself, however excellent the paper may be.

In conducting the meeting the leader or Chairman of the Committee should come prepared to conduct the discussion and should endeavor to hold the discussion closely to the text of the paper and not permit the members to speak too long at one time or to stray onto another subject.

The meeting should be closed with a "question box" period, when such questions as may come up during the meeting should be entered into and discussed. Should any question arise that cannot be answered by the leader or some other brother present, these questions may be submitted to us and we will endeavor to answer them for you in time for your next meeting.

No ritualistic work should be done on the same evening that this program has been planned, get your membership to look forward to these meetings by making them worth while and strictly Masonic.

Take particular pains to see that the younger members are urged to come to the meetings. They will receive the greatest benefit and their interest in all lodge affairs will be increased as a result.

As the program mapped out by your Committee last year seemed to meet with universal approval we have decided to take up the second degree this year on somewhat similar lines and herewith submit a suggested program for the year's activities.

This program is given as a suggestion only and each lodge must decide for itself a program that will be workable under local conditions and alter or change this program to suit same.

It is doubtful whether a program of this kind ought to be arranged in a banquet room. It should be held in the lodge behind tyled doors.

The names and addresses of the members of the Grand Lodge Committee are given herewith and lodges are cordially invited to write to the Chairman or the Grand Secretary or the nearest member of the Committee for help or assistance in anything pertaining to Masonic Study and Research.

Suggested Program for 1926-1927

The Second Degree

NOVEMBER MEETING—Review of first degree and examination of candidate.

DECEMBER MEETING—Opening Second Degree; Rule of the Square.

JANUARY MEETING—Preliminary steps—preparation of candidate, reception, steps to Altar and position at same.

FEBRUARY MEETING—The working tools of a Fellowcraft.

MARCH MEETING—The two great pillars

APRIL MEETING—The winding stairs and the wages of a Fellowcraft.

MAY MEETING—The great discovery of the degree.

JUNE MEETING—Closing in the second degree.

Your Committee will arrange to send out at the first of each month a suggested treatment of the monthly topic by circular letter from the Grand Secretary's office.

The above program has for its foundation the following books, all of which should be in your local Lodge Library, and are carried in stock by Grand Lodge for the convenience of Lodges and individual Masons:

THE BUILDERS by J. Fort Newton.

WARD'S HANDBOOKS Nos 1, 2 and 3.

AN EXAMINATION OF THE MASONIC RITUAL.

SYMBOLICAL MASONRY by Haywood.

MAGIC OF FREEMASONRY by Powell.

SYMBOLISM OF FREEMASONRY by Mackey.

ARITHMETIC OF FREEMASONRY By Castells.

THE MEANING OF MASONRY by Wilmshurst.

Names and addresses of Committee:

R.W. Bro. A. G. Rawlinson, Chairman, Qu'Appelle, Sask.

W. Bro. C. L. Riach, Prince Albert, Sask.

V.W. Bro. C. A. Cooke, Regina, Sask.

R.W. Bro. J. McGregor, Saskatoon, Sask.

Bro. H. M. Underhill, Shaunavon, Sask.

M.W. Bro. W. B. Tate, Secretary, Regina, Sask.

November, 1926.

REVIEW OF THE FIRST DEGREE

By R.W. Bro. A. G. Rawlinson.

This degree is the introduction of the Candidate to Masonry so but natural that it represents birth or childhood

Three outstanding lessons of the degree, FAITH, SECRECY, SILENCE.

Emphasize Faith in the G.A.O.T.U. the foundation of Masonry Note first thing a candidate hears is a prayer to the Almighty—first thing a candidate sees is the V.S.L.—first time he wears Masonic Regalia he is charged to give himself to God's service—the first working tool he receives is to teach him to devote a portion of his time to God's work.

Secrecy or Silence. Be careful to guard the tongue: note the penalty. Remember the words "Too much caution" etc "At my initiation I was taught to be cautious" etc

Charity or Love. For definition see 1 Corinthians Chap XIII Get the wider meaning of the word Charity. Brotherly actions, Deeds of Kindness, Charity of Speech etc. Note what J.W. has to say on the third stave.

In going over the degree begin at the application and impress the necessity of careful consideration (See Haywood's Symbolical Masonry pp.47-69) Touch on Balloting and draw attention to the method in use in our Grand Jurisdiction and explain the reason for this. Review the preparation of candidate and reception touching on the rite of circumambulation. Point to symbolism of first step, this is most important as the Mason who fails to grasp this will never become true Mason. Important lesson of N.E. corner. Touch on the symbolism of the Furniture of a Lodge, the Apron, The Altar and Working Tools.

EXAMINATION OF CANDIDATE FOR SECOND DEGREE

Read Sanderson's Examination of Ritual p. 25 Ward's F.C Hand-book chap. I, Haywood's Symbolical Masonry p. 165.

The candidate having stated that he joined Masonry of his own free will and in search after knowledge it is only right that he should show to the Lodge that he is proficient in the first.

Note that GREAT STRESS is laid on the fact that the candidate must be properly prepared. Where first —where next—how—when. In asking the question "what is Freemasonry" it must be remembered that this is addressed to an E.A. and the answer is not what we should expect from a M.M. who has fully grasped the teachings of all degrees. The middle part of the answer is one to bring out viz "veiled in allegory". Our Masonic ceremonies have two distinct meanings, the exoteric or obvious one and the esoteric or mystical one and we should impress upon the candidate that it is only the Mason who goes in search of the esoteric meaning of Masonry who will really appreciate the wonderful beauties of the Craft.

The Three Principles are obvious and I much appreciate the way Ward gives them in language of today, True Comradeship—Charity or Love—Search after Truth.

December 1926.

(a) OPENING IN THE 2ND DEGREE.

By Bro. H. M. Underhill

Let us first be reminded that the period of discipline and apprenticeship represented by the first degree has been completed, that we have passed from the North side to the S.E. (Wilmshurst—The Meaning of Masonry, p 41); We have purified and subdued our sensual natures in the first degree and we are now opening up for the work in the second degree. That the 2nd degree represents the next period of development wherein research into the hidden secrets of nature and of science culminates in the discovery that God is in each one—(The Meaning of Masonry pp.39 to 103,) and through which period we are to purify and develop our mental natures (The Meaning of Masonry p.46).

With the above perspective in mind explain the following:

1. Why the first care of every F.C?
(The shutting out of the world etc)
2. Why the next care of every F.C.?
3. Why the P.W.?
(Sanderson—Exam. of M Ritual p. 25)
(Ward—F. C. Handbook pp. 12 to 15)
4. Why the proof of the J.W. and the others?
(Ward—F.C. Handbook pp 18 to 20.)
5. Light on the paths of nature and of science
(Powell—The Magic of F.M. pp. 67 to 70.)
6. Why the change or progression in terms from T.G.A.O.T.U. to T.G.G.O.T.U.?
(The Apocalypse of F.M (Castells) pp 153 to 154.)
(General information re opening see "The Meaning of Masonry" pp. 111 to 119; "F. C. Handbook" pp. 18 to 20; and "The Masonic Initiation" p. 41.)

(b) THE RULE OF THE SQUARE; A WORKING TOOL OF A F.C.

1. What kind of a sq. is the symbol?
(Haywood—Symbolic Masonry, p. 121.)
(Mackey—Encyl of F.M. p. 708)
2. (a) How is it used in Material Building?
(MacBride—Speculative Masonry, p. 40)
(Powell—The Magic of F.M. p. 80)
- (b) Being a Symbol of Rectitude how is it used in Moral building?
(Speculative Masonry, p. 41)
(Symbolic Masonry, p 191)
(Newton, the Builders, pp. 155 to 275.)
3. Having acquired a knowledge of the use of the square by both operative and speculative F.C. What, after all, is the secret in getting actual results with this symbol?

VISION—INSPIRATION—DESIRE TO SERVE.

January 1927.

PRELIMINARY STEPS, PREPARATION OF CANDIDATE, RECEPTION, STEPS TO THE ALTAR, POSITION AT THE ALTAR.

By V.W. Bro. G. H. Glover.

I would suggest that this be given to four brethren, 1 Preliminary Steps and Preparation of Candidate, 2 Reception of Candidate, 3 Steps to the Altar, 4 Position at the Altar. Thus four ten minute periods would open up the whole question for Lodge discussion.

In advance let us remember that the first degree is over. Its lessons have been learned and progress made. Now the Candidate is to proceed and through the work of the second degree he is gaining an increasing knowledge of nature and science and through this is led to God. The unfolding vision gradually sinks into the soul. Every step is symbolical and full of meaning. In this outline great emphasis is laid on the continuity of first and second and on the importance of the second degree in leading man out from the indistinct first to the broader meaning and deeper significance of the second. In this study we shall follow it till the candidate is prepared to receive his obligation.

FIRST—Preliminary Steps and Preparation of Candidate.
(See Ward—No. 2, pages 21-31.)

Three phases:

I. Testing of the Candidate as to Proficiency. This is really done in the 1st deg. but has a bearing on the 2nd.

Why?

1. Because work has been given.
2. Because Masonry means progress.
3. Teaches life (and Masonry) is a growth.
4. A test for greater things to come.

II. Preparation of the Lodge:

1. By the S—at the door—the Altar—Lecture of S.W.—the Tools.
2. To have all in readiness.
3. To make the proper impression on a candidate.

III. Preparation of Candidate. (Ward—No. 2, pps 15-18.)

1. How? L.A.; R.B.; R.K.; L.H.S.S.

Why? denotes change and progress.

R.B. Heart centre of high motives, etc.

2. Denotes ability to respond to Appeals beyond former.
3. Eyes open—growth.
4. Still has guide, S.D.

SECOND—Reception of Candidate

1. Purpose of Candidate.

(a) To know more of Masonry, (b) More knowledge, (c) More light, (d) More of life.

2. Purpose of the Lodge.

(a) To lead the C. into the mysteries of Masonry, (b) To lead the C. into the mysteries of life. Through nature and science up to God.

3. Candidate's Trust

Now grown from indistinct to three aspects:

(a) Help of God, (b) Square (life's rectitude), C.P.W.—Key to the unknown.

4. G.A.O.T.U. has given place to G.G.O.T.U. Child sees Art—Man can understand (Geometry.)

5. Received on point of Square—Contrast to Sword—Sword—flesh—force; Square—intellect—Soul.

6. Two circumambulations

(a) Denotes fitness; (b) Denotes progress.

THIRD—Steps to the Altar. (See Mackey.)

1. In first degree—simple.

2. In second degree more complicated.

3. Pathway winding (so life.)

4. Five steps—five senses—five orders of Architecture.

5. Candidate begins sidewise—comes face to face (so sees God more clearly as he proceeds)

6. Proceeds, Faces W to left of S.W. five steps N.W. of Altar. R.F. to S—L.F. to W.—five curving or (winding steps.)

FOURTH—Position at the Altar.

1. Now C. faces God and Sacred Law. (See Haywood's Symbolical Masonry page 121.)

(2) Kneels at five right angles (see previous outline (b).)

1st Square—Kneel on R.K. on cushion.

2nd Square—L.K. at Right Angle.

3rd Square—R. Hand on V.S.L. at R. Angle.

4th Square—L. Arm at R. Angle in Square.

5th Square—Square itself containing left arm. Head erect—body upright—facing V.S.L. and Square and Compasses.

3. Now in position of manly attention.

4. A solemn and impressive moment for both Candidate and lodge.

February 1927.

THE WORKING TOOLS OF A FELLOWCRAFT

By V.W. Bro. Bert Howard

It is very important not merely that the advancing Mason should know the tools of the Craft, but that he should be thoroughly conversant with the use these tools should be put to. Never can he be an efficient Master Mason unless he knows his tools, and their use. Neither can he build upon the foundation so well laid, a beautiful superstructure.

The tools given to the Fellowcraft are the Plumb, The Level and The Square.

THE PLUMB—

In operative Masonry the plumb enables us to raise levels. In speculative Masonry it admonishes us to walk uprightly at all times in life.

In operative Masonry it enables the workman to build the wall straight up and down. In speculative Masonry it enables him to build a character straight up and down.

As we sit in our Lodge Room often will we hear the words, "Rectitude of our actions." That word "Rectitude" is from the latin word "Rectus" meaning UPRIGHT. Masonry's great thought is that her devotees will insist upon the UPRIGHTNESS of their actions. So we are given the PLUMB, that we may the better see the rectitude of our life and conduct.

Masonry's task is ever the—Plumbing of character.

THE LEVEL—

Mackey in his Encyclopedia says: "The Level, like the Square and the Plumb, is of so much importance as a symbol, that it is repeated in many different relations. First it is one of the jewels of the Lodge; the English system a movable; the American an immovable one. This leads to its being adopted as the proper and official ensign of the Senior Warden, because the Craft when at labour, at which time he presides over them, are on a common level of subordination."

In Masonry we meet on the level, Prince and Peasant, rich and poor. Masonry is the great exponent of Democracy. Albert Pike says: "Masonry was the first Apostle of equality. Masonry brings together upon a plane of common equality men of all opinions, interests, and occupations. Its great thought is Brotherhood. It is the great opponent of CASTE, whether such be by birth, or circumstance, talent or mediocrity. Its mission is to bring all into the great universal circle where they can meet on the level."

THE SQUARE—

Much can be said about this great symbolic tool when you place it in such a sentence as this. "The principle of acting on the square."

The Square has been one of the greatest symbols of all peoples of the past. China finds a large place for it in her ancient education. Greece through her philosophers never tires of speaking of its worth. Mencius abjured his followers to constantly apply the square and compass to their lives. In Egypt the sign was a great sacred symbol.

Why this universal acceptance of the Square?

Because progress is impossible without it. It started civilization, it keeps it progressive and it will ultimately lead it into the great Eternal Light.

What can we not predict for the individual if the Square becomes the guide of their Masonic conduct. We at least can say that Masonry will become the mightiest force for good in the world. A mighty partner of the great teacher from Galilee.

March 1927

THE TWO GREAT PILLARS

One of the beauties of Masonry is that it is not dogmatic in respect to the interpretation of its symbols. Each man is allowed to express his own views concerning them and it is well this is so for each of us may interpret a symbol from a different angle, then some are more learned than others and can go deeper into a particularly interesting phase of a symbol. Just so long as we are agreed that the symbols enfold the true meanings of the Craft and they are meant to be as stones by which we build our spiritual edifice.

The two pillars present an interesting study, historically they are very old and scarcely any building of any note but has pillars at their porchway or entrance.

If now we apply these two symbols to ourselves and remember that they are at the threshold or entrance—and that the one is Strength and the other God Will Establish then before we can be true Masons—we must use all our strength and power of will to eradicate any of the qualities that may be in us that prevent our use of the other pillar—God Will Establish—For in Strength alone can God Establish—and the two conjoined can alone work to the one end stability.

Now regardless of what these pillars meant to the various cults of past ages they can mean only to us as Masons that the principles involved or demonstrated are constant, one pillar is useless without the other. Strength can be abused and do infinite harm, this needs no philosopher to prove, Strength or power properly applied can only mean that the race will be benefitted, but even then is purposeless unless directed by established laws and principles.

And so the union of these two pillars can only result in stability.

This is but a very elementary interpretation, Study Clubs should push on much further though the meaning will be the same regardless of the angle taken by the individual.

Just so long as we remember in all research the end sought is the same, to find out all we can of the purposes of the G.A.O.T.U. and this can only be attained by relying on the ever increasing Spiritual knowledge that becomes personal only by applying the principles involved with the two pillars.

April 1927.

THE WINDING STAIRS AND THE WAGES OF A FELLOW-CRAFT

By Bro. W. H. Ward.

This topic requires some reference to the first degree, and more especially to the meaning and understanding of "being divested of all metals."

In everything Masonic, given to us in ritualistic form, there are two and sometimes more meanings. The first, the exoteric or outward physical meaning, the other the esoteric, inner and hidden meaning.

At initiation, which is rebirth, we come into new environments to which we have to become accustomed; Masonically, we are taught in no uncertain way, a line of action to which we must adhere if we would advance in the science.

There are many things (not metal) which come under that heading if we interpret the symbol esoterically. They are all characteristics that most of us have to try and eliminate before our physical minds are cleared of all straining and struggling for those material things which bind us in chains to this earthly life and prevent us from advancing along the pathway of virtue which is "Masonry" or "Temple Building": envy, avarice, greed, selfishness, self aggrandizement, dishonesty, enmity, slander, back-biting, each of these characteristics is a base-metal, of which every apprentice must divest himself and if he does not, he will be a Mason but in name only.

If, as the apprentice declares, the predominant wish of his heart is for light he must at once set about fulfilling the conditions, whereby the light may enter his being.

Theoretically every Mason ascends the winding stairs and receives wages; but no man actually, though he be passed in the finest lodge in the world under the most favorable conditions, ever reaches the middle chamber who carries about his person any "metallic substance". If then, we appreciate this fact, and the scientific law governing our progression, and demanded by the G.A.O.T.U. we may attempt to ascend the winding stairs.

While controversy exists, and perhaps always will as to the descent or fall of man, and there seems abundant evidence in the V.O.T.S.L. that at least Spiritually and physically man has fallen, there is no controversy or dispute as to man's endeavor to re-establish himself and know of nature and science and thus return to that state of perfection, whereby he may return to his Celestial Home. From first to last this is the study, work and aim of true Masonry.

This then is the purpose of the stairs to help us to ascend to perfection.

Where is perfection? At the Summit! When we are admitted to the middle chamber and the light from the dormer window is radiated upon us; but there is this other subtle meaning, that we only reach perfection by hard work steadily climbing, by aspiring for and trying through every adversity, to reach the goal.

It is said that the High Priest only entered the Sanctum Sanctorum once a year and then only after many washings and purifications, meaning of course that one who is set aside specially for the Master's work, must take the greatest care the temple is not defiled. How very much more then, is required of one who attempts of his own volition the ascent over the treacherous pathway of life: the winding stairs - to the goal called immortality.

Bunyan, in his wonderful Allegory - Pilgrim's Progress - has shown us all the pitfalls of the way.

Masonry in its wonderful ritual tells us all Bunyan did, and more! For not only does it point the way, but it definitely states that following the scientific and morally perfect laws on which it is based is the only way by which the search for the lost word may be accomplished. A wage is something given in money or its equivalent for labor performed and if the workman has faith or confidence in his employer, he receives them without diffidence or without question.

Now the wage of a fellowcraft is computed by our Master exactly on the same basis, we ascend the stairs in fact, laboriously we have climbed these stairs, knowing the paymaster is there; we hope! many

expect to draw full wages and from their point of view they are right, but unfortunately for them their point of view was wrong. Why? Because the estimate they placed on their ability was too great! In other words what the world applauds, and alas! only too often that which our brothers in Masonry applaud, contains (base metal). Can we blame the employers if there is given less to us than we anticipated? There is only one thing about the whole transaction. We receive these wages without diffidence, that is, our conscience will always tell us when we are worthy or worthless. Then if we are Masons (builders) we begin again, and defeat every adversary on the way, until, finally we are able to ascend the staircase with confidence—and receive full wages.

This then is the joy of a fellowcraft; that he is a conqueror over self, and that in him there is no base metal—he is refined, purified, regenerated. This is his wage.

May 1927

THE GREAT DISCOVERY OF THE SECOND DEGREE

By W. Bro. C. L. Riach.

Masonry will never be understood unless it is constantly remembered that it is a progressive science. The three degrees represent successive stages in man's physical, moral and intellectual life. The first degree is concerned with childhood and youth. It teaches the lessons of moral truth and virtue. We are the children of God and look up to Him as our Teacher and Instructor and draw our daily lesson from the V.O.T.S.L. In the second degree we pass from childhood to manhood. We are no longer taught by rote but are encouraged to enquire into the reason of things. We pursue our researches into the hidden mysteries of nature and science. Where will our quest lead us? Our ancient brethren believed that the study of geometry would ultimately solve the riddle of life; that the existence of God could be demonstrated by mathematical formulae. The paths of science for them led to the very Throne of God Himself. To them Geometry—the measurement of the Universe—was the Heavenly Science, and the Letter G stood for Geometry no less than for the Name of the Deity. To us it stands primarily for the G.G.O.T.U., and we have almost forgotten its alternative significance. Yet we believe that our Ancient Brethren were essentially and symbolically correct and that serious study of the Laws of Nature and Science can lead to but one conclusion. Man's quest for Truth must inevitably lead to the Great Discovery for which the Sacred Symbol stands. Where is that symbol situated? We have ascended the W.S. and have reached the middle chamber of the Temple and have discovered the symbol in the centre of the building. The Masonic building is an allegory of the life of man as he models it with his own hands. The Symbol has been found within that building, deep in man's own heart. That God is not above us or outside of us, but to be sought for and found in our hearts is the Great Discovery to which our quest for Truth has led us.

June 1927.

CLOSING IN THE SECOND DEGREE

There is something akin to the problem which has ever beset mankind of a right and proper balance between the observance of the

needs of our Spiritual and physical natures portrayed in the closing of the Lodge in the second degree.

The Fellow Craft has pursued his researches into the hidden mysteries of nature and science. Has become a speculative Mason. A mature man. A thinking entity. His "Sun" now shines within himself "The Apocalypse", and reveals God—T.G.G.O.T.U. He has ascended the winding stairs which ultimately should lead him to the throne of God Himself.

"That is by the study of man. Man is led to a knowledge of God by revealing to man the ultimate Divinity as the basis of human nature" Wilmshurst If we have rightly divined the purpose of our opening the lodge, we find something akin to the Christian idea of Communion in it. "Our devotions being ended" the time arrives when we must retire to the outer world again. Physical and material needs call us forth and so we are about to close the Lodge.

Lest we forget, we are reminded as we come to order, of a sacred symbol

"Then brethren let us ever remember" while we have duties, while we have other work, besides the speculative work in which we have been engaged, that our every act is seen. We must never forget in the stress of our material endeavors that we should act towards our fellowmen "as true and faithful etc.", but particularly never to forget our duty to Him whom we have discovered to be the source of our very life.

With this ever in mind, we will be prepared to open the lodge at a later time and proceed to further discoveries of importance. Indeed it will become our "wanted custom" so to do.

The great thing for us to remember is that the closing is no mere form, but like everything else in Masonry has a deep spiritual significance

The beauty and significance of the final act in closing the lodge, i.e., the closing of the Lodge is brought out so forcibly in the closing in the first as to bring the importance of closing to every initiate.

CLOSING IN THE SECOND DEGREE

Re perspective of opening and closing see Wilmshurst, The Meaning of Masonry pp. 111 to 124 The general idea is that the Brethren have come together and have formed the Lodge, first in the 1st degree, and second in the 2nd degree; the outside world and wordly things have been shut out; the peculiar objects of research for the evening, in the 2nd degree have been completed and it is now the time for reversing the order, that is, to close the lodge.

The command of the W.M. of the lodge, "Brethren assist me to close" etc., brings all F.Cs. to undivided attention in working as a unit in the ceremony of closing.

The question of the W.M. to the J.W. "What is the constant care" etc., is a general reminder that the F.C. mind should always be on guard to keep out the outside world and wordly things, they being foreign to the work of a F.C. lodge.

The question of the W.M. to the J.W. "What is our next care?" results in bringing all to order as F.Cs., in the second degree. The

minds and souls are now prepared to proceed with the last ceremony of closing; the Lodge is guarded, the F.Cs. are to order and so reminded of their obligation herein.

And now that the stage is all set the W.M. reminds all of their activities and duties as F.Cs. by

(a) Bro. J.W. in this character etc., see The Apocalypse pp. 152 etc.

Ans. The S.S.

(b) Bro S.W. Where is it situated:

Ans. "In the C. of the B."

(c) Then let us remember, etc.

The last command to the S.W. re our labours in the degree etc., the J.W., the Inner and Outer Guards, the arranging of the M. Lights.

THE SALVATION ARMY AND SECRET SOCIETIES

The following letter was received from Lt. Commissioner Charles T. Rich of the Salvation Army regarding the attitude of the Army to Secret Societies

My Dear Mr. Tate:

You will know that there has been a newspaper criticism of the Army's attitude towards the Masonic Order, and in view of your Convention, I thought I would like to write you a note about the matter.

No one regrets more than we do this unfortunate occurrence. We have always regarded the members of the Masonic Order as being among the warmest and best friends that the Army has ever had.

The report that any officers were dismissed because of their connection with the Masons is utterly untrue. I think perhaps it would be best to give you a copy of a statement that I made in the press at the time. This statement was submitted to some leading members of the Masonic Order here in Winnipeg before we published it, and was regarded by them as being satisfactory.

My object in writing you is that if any question arises during your Convention, you will be in possession of the fact, and may I ask that you do what you can to put the Army's point of view in the proper light.

I would like also to put on record our great appreciation for the help the Masonic Lodges have given us in various parts of these Western Provinces from time to time.

Wishing you every success in your Convention.

I am, my dear Mr. Tate,

Yours sincerely,

CHAS. T. RICH.

Copy of report Commissioner Rich put in the Free Press and Tribune:

"Commissioner Rich of the Salvation Army asks us to make the following statement.

"The recent report which appeared in some local papers, reporting the dismissal of certain Salvation Army Officers because of their as-

sociation with Secret Societies, and with which appeared a list of Societies which were said to have come under the ban, was so absolutely incorrect, that it seemed scarcely necessary to make any reply especially in its reflection upon the known religious aspects of the Societies in question.

"However, enquiries in authoritative Army centres most certainly disprove the truth of the report in question.

"General Booth has issued no order prohibiting members of The Army from joining such Orders in the future, although it has always been considered that for its Officers to be associated with any other organization may not be conducive to the freedom necessary for the furtherance of the objects for which The Army exists.

"Commissioner Rich and The Army officials here feel that the very high personal regard which they have for the associates and the purposes and work of these Orders makes this definite statement necessary."

APPROVED RULINGS

1. Masonic Regalia cannot be worn at Balls or At Homes where admission is charged and the public admitted. Pro. 1907.

2. In balloting the ballot box shall be placed on the altar with an equal number of black and white balls, and either each member in order of rank proceeding to the Altar and casting his ballot, or members, beginning on the left of the W.M. doing so in rotation. Pro. 1911.

3. When addressing the W.M. the term to be used is W.M. Pro. 1911.

4. When a known Brother approaches the tyled door of a Lodge and desires to enter, the proper knocks of the Degree in which the Lodge at the time may be working are to be given by the Tyler and I.G. In the event of a Cowan approaching a succession of knocks is to be given. Pro. 1911 and 1915.

5. The lecture and charge are integral parts of each Degree and must be given before a candidate is advanced. Pro. 1911.

6. The position of a candidate while being examined must be W. of the altar facing E. Pro. 1911.

7. The charge may be given by any well skilled Brother. If below the rank of a P.M. he shall take his stand directly in front of the dias in the E. facing the candidate who shall be W. of the altar. Pro. 1911.

8. No brother shall vouch for a visitor unless he has sat with him in open lodge. Pro. 1911.

9. The Tyler's oath is to be given after the examination by the B. of T. and the production of documentary evidence which must be demanded in every case. The absence of documentary evidence shall not necessarily exclude a visitor. Pro. 1911 and 1915.

10. The W.M. must command the S.W. to collect the P.G. and P.W. of the Degree, but the S.W., if satisfied, may vouch for all present, whereupon the collection may be dispensed with by the W.M. Pro. 1911.

11. When collecting the P.G. and P.W. of a Degree; in the event of a Brother not being in possession of same, the D. shall report to the S.W. saying; "Brother S.W. the W. is lost," who shall report to the W.M.; whereupon, if satisfied as to the Brother, the W.M. may call him to the E. and communicate the Lost W. Pro. 1911.

12. No charts shall be displayed in the Lodge room other than that of the Degree being conferred. Pro. 1911.

13. The lesser lights shall be used in all Degrees except when otherwise called for in the work. Pro. 1911.

14. In calling the Lodge from L. to R. or vice versa, the J.W. in delivering the Command of the W.M. must see that all Brethren rise to receive it, even to the extent of calling up the Lodge. Pro. 1911.

15. The M. may exercise his discretion as to whether the ballot box shall be placed upon the Altar for examination by the Brethren after a ballot has been taken. Pro. 1912.

16. A candidate who cannot answer the first three questions in Masonry satisfactorily cannot be made a Mason. Pro. 1912.

17. An affiliated P.M. from another Jurisdiction is eligible for the Master's chair. Pro. 1914.

18. A Brother who has not been invested as a Warden ranks as a M.M., and is not eligible for the Master's chair. Pro. 1914.

19. An affiliated Brother on producing documentary evidence that he has served a full Masonic year as Warden in another Jurisdiction, is eligible for the Master's chair. Pro. 1915.

20. A Certificate of Standing is a Certificate issued to a Brother for the purpose of joining a designated lodge, and must not be confounded with a receipt for dues. Pro. 1915.

21. The passing of the collection plate around the Lodge when the candidate is in the N.E. angle in the First Degree is not permissible. Pro. 1916.

22. A Committee of P.M.'s to meet with applicants before they are given application forms is permissible. Pro. 1916.

23. It is unconstitutional to receive petitions or reports of committees on applicants at Emergent meetings. Pro. 1916.

24. It is unconstitutional to initiate a candidate at an Emergent meeting held on the same date as the regular meeting at which the candidate was balloted on. Pro. 1916.

25. It is unconstitutional to install the officers of a Lodge at a special meeting held on the same date as the regular meeting. Pro. 1916.

26. It is not permissible for a Brother from a Grand Lodge not recognized by this Grand Lodge to either visit or affiliate with a Lodge in this Jurisdiction. Pro. 1917.

27. The Working Tools in the Second Degree should always be presented in full form as contained in the Installation Ceremony. Pro. 1918.

28. It is the duty of a subordinate Lodge to try a Brother and only in very exceptional cases can a Commission be appointed by the Grand Master. Pro. 1918.

29. If an applicant can comply with the requirements of the

Ceremonials, even by the aid of artificial limbs, and is in a physical condition to earn a living, and not likely to become a charge upon the Fraternity, and if his moral character is all that a Mason's should be, his petition can be entertained on obtaining a Special Dispensation from G.L. Pro. 1918.

30. The home of a soldier prior to his enlistment is the only home recognized during the time he is in uniform without regard to the various places he may be stationed in while on Military Service. Pro. 1919.

31. A candidate for the mysteries of Freemasonry must have resided the six months immediately previous to date of Petition within the Jurisdiction of the Lodge to which he seeks admission. Pro. 1919.

32. A Masonic Lodge can hold a Masonic Funeral Service for a deceased Brother when another society attends the same service in regalia, but the service must, in all respects, be conducted exclusively by the Lodge having charge as if none but Masons were in attendance. A Masonic Lodge should not take part in Funeral Services when conducted by any other organization. Wherever civic societies, the Military or other organizations may constitute a part of the Funeral Procession or otherwise unite with the assembly, the body of the deceased must be in charge of the Lodge officiating. Pro. 1920.

33. Any increase or reduction in the fees of any Lodge by virtue of an amendment to its By-laws shall become effective from the date such amendment is passed, subject to the approval of the Grand Master; any increase or reduction in the annual dues of a Lodge by virtue of an amendment to its By-laws shall become effective from June 24th or December 27th next following the date upon which such amendment is passed subject to the approval of the Grand Master. Pro. 1920.

34. Candidates in the First Degree must be prepared and received individually and a candidate must not be received from a preparation room in which other candidates are in waiting, but after they have been presented by the Senior Warden and have answered singly the questions addressed to them by the Worshipful Master, they may, at the discretion of the Worshipful Master, thereafter be taken collectively. Candidates in the Third Degree may be taken collectively to the end of the obligation, but, if taken collectively, they must then retire to the preparation room to be readmitted and raised singly, after which they may again be taken collectively. Pro. 1920.

35. (Re Section 150, Sub-section 3, Constitution.) A Brother who has affiliated with a lodge in this Jurisdiction under a Certificate of Standing from a Lodge in a foreign Jurisdiction shall not be given a demit on resigning therefrom, but his resignation shall be accepted under the conditions governing the granting of a demit, and such resignation shall be only recorded in the minute book and historical register. Pro. 1920.

36. In the case of a candidate who is a conscientious objector to our form of obligation as being contrary to his religious belief the Committee on Jurisprudence could not concur in a ruling which would establish a precedent by departing from the Ancient Usage and Landmarks extant in the form of obligation as it has come down to us through the Masonic centuries. Pro. 1920, page 105.

37. Members of a Lodge holding an At Home of a purely Masonic nature, and to which the public are not invited, are quite justified in making application for a dispensation to wear regalia, although the Lodge levies a charge on the members attending the same. Pro. 1921.

38. Section 122 of the Constitution was never intended to permit of or provide for nominations either oral or written for officers in constituent Lodges; all elections except when otherwise provided for in the Constitution shall be by written ballot without nomination. Pro. 1923.

39. A man having received only part of his obligation and not having been brought to light is not a Mason. Pro. 1924.

40. Where the Constitution and the By-laws of a Lodge conflict the Constitution governs and overrules the By-laws. Pro. 1926.

41. A brother elected and installed to the Warden's Chair even though he has not put in an attendance during the term is eligible for election to the Master's Chair if no protest had been made by the members of the lodge to his holding the office of Warden and he did not resign. Pro. 1926.

42. To consider the advisability of instituting a chapter of the Eastern Star is not Masonic business and must not be brought before the Lodge as such. Pro. 1926.

43. All Lodge notices going through the mail must be in sealed envelopes. Pro. 1926.

44. Lodges have not the power to fix sectional boundaries by agreement but must be governed as to distance between Lodges by a direct line or in other words "as the crow flies". Pro. 1926, page 81.

45. A Worshipful Master cannot close a Lodge in any degree in short form. He may suspend labor in one degree and resume in another lower degree for the purpose of doing work, but he must resume labor in the original degree and close in full form. Pro. 1927.

46. An application cannot be considered from an applicant who is deaf. Pro. 1927.

47. No motion to rescind a resolution entered upon the minutes and regularly passed at a previous regular meeting shall be received or put through a lodge until a notice of intention to introduce such notice to rescind shall have been made at a previous meeting. This, however, does not prevent a Lodge reconsidering, at the same meeting, a motion which they have passed, without due consideration, provided that the mover and seconder of the motion to reconsider, voted with the majority in the first instance. Pro. 1927.

48. A petition from a member of a clandestine Lodge cannot be entertained. Pro. 1927.

49. The names of applicants for initiation and affiliation not withstanding that they appear on the monthly program or joint notice sent out by all the Lodges of a City to their membership, must appear on the individual Lodge notice. Pro. 1927.

50. As section 211, sub-section 14, page 76, Constitution, states that the regular meeting of a Lodge is the one only meeting in each month at which business can be done; and section 1117, page 46, states that the day and hour of the regular meeting shall be specified in the Lodge By-laws, the Anniversaries of the Saints John cannot

be considered as regular meetings of any Lodge. They are Festive Meetings and must always be so regarded. Pro. 1927.

51. The Lodge seal must be affixed to all letters emanating from the Secretary's office. Pro. 1927.

52. Lodge funds should be used for Masonic purposes and while there may be an occasional application for assistance, such as a national calamity, which should not be passed over, Lodges in this Jurisdiction should make use of their funds for purely Masonic purposes. Pro. 1927.

53. Where the By-laws of a Lodge provide for payment of dues in advance, dues for the current year are payable at the beginning of the year and at the end of such year, the dues having remained unpaid for twelve months, a brother is liable to suspension by proper procedure for that purpose. Pro. 1927.

OFFICERS OF GRAND LODGE

Elected at its foundation, August, 1906, and annually since.

Year	G.M.	D.G.M.	G.S.W.	G.J.W.	G. Treas.	G. Sec'y	Gr. Regist.
1906	H. H. Campkin.	C. O. Davidson	J. Jagger.	W. B. Tate	Alex. Sheppard	J. M. Shaw	A. H. Smith
1907	H. H. Campkin.	C. O. Davidson	H. Jagger	W. B. Tate	Alex. Sheppard	J. M. Shaw	A. H. Smith
1908	C. O. Davidson	H. Jagger	W. B. Tate	J. McGuirl	Alex. Sheppard	J. M. Shaw	H. C. Lisle
1909	H. Jagger	W. B. Tate	Wm. Hopkins	J. McGuirl	Alex. Sheppard	J. M. Shaw	A. C. Patterson
1910	W. B. Tate	Wm. Hopkins	A. S. Correll	W. B. Willoughby	Alex. Sheppard	J. M. Shaw	F. S. Proctor
1911	Wm. Hopkins	A. S. Correll	W. B. Willoughby	L. T. McDonald	Alex. Sheppard	J. M. Shaw	D. P. Kennedy
1912	A. S. Correll	W. B. Willoughby	L. T. McDonald	W. M. Thomson	Alex. Sheppard	J. M. Shaw	F. B. Reilly
1913	W. B. Willoughby	L. T. McDonald	W. M. Thomson	J. H. Anderson	Alex. Sheppard	J. M. Shaw	F. B. Reilly
1914	L. T. McDonald	W. M. Thomson	J. H. Anderson	J. Montgomery	Alex. Sheppard	J. M. Shaw	F. B. Reilly
1915	W. M. Thomson	J. H. Anderson	R. Young	C. Stewart	Alex. Sheppard	W. B. Tate	F. B. Reilly
1916	J. H. Anderson	J. McCauley	R. Young	N. B. Williams	Alex. Sheppard	W. B. Tate	F. B. Reilly
1917	J. McCauley	R. Young	N. B. Williams	E. L. Elwood	Alex. Sheppard	W. B. Tate	F. B. Reilly
1918	R. Young	N. B. Williams	E. L. Elwood	G. M. Weir	Alex. Sheppard	W. B. Tate	F. B. Reilly
1919	N. B. Williams	E. L. Elwood	G. M. Weir	J. E. McFee	Alex. Sheppard	W. B. Tate	F. B. Reilly
1920	E. L. Elwood	G. M. Weir	A. Sheppard	J. W. MacNeill	F. B. Reilly	W. B. Tate	J. A. Mooney
1921	G. M. Weir	A. Sheppard	J. W. MacNeill	D. A. Kingsbury	F. B. Reilly	W. B. Tate	J. A. Mooney
1922	A. Sheppard	J. W. MacNeill	D. A. Kingsbury	G. Swain	F. B. Reilly	W. B. Tate	J. A. Mooney
1923	J. W. MacNeill	D. A. Kingsbury	G. Swain	W. J. Smith	F. B. Reilly	W. B. Tate	J. A. Mooney
1924	D. A. Kingsbury	G. Swain	W. J. Smith	W. M. Martin	F. B. Reilly	W. B. Tate	J. A. Mooney
1925	G. Swain	W. J. Smith	W. M. Martin	J. K. Irwin	F. B. Reilly	W. B. Tate	J. W. Cram
1926	W. J. Smith	W. M. Martin	J. K. Irwin	J. O. Clarke	F. B. Reilly	W. B. Tate	J. R. Yorke
1927	W. M. Martin	J. K. Irwin	J. O. Clarke	C. P. Moore	F. B. Reilly	W. B. Tate	J. R. Yorke

BOARD OF GENERAL PURPOSES

Members by Virtue of Office

M.W. Bros. W. M. Martin (2), W. J. Smith (110), G. Swain (60), D. A. Kingsbury (40), J. W. MacNeill (19), A. Shepphard (2), G. M. Weir (60), N. B. Williams (77), R. Young (1), J. McCauley (3), J. H. Anderson (16), L. T. McDonald (2), W. B. Willoughby (3), A. S. Gorrell (11), W. Hopkins (16), W. B. Tate (6), H. Jagger (3), C. O. Davidson (2), R. W. Bros. J. K. Irwin (51), F. B. Reilly (2), J. R. Yorke (136).

Honorary Members

M.W. Bros. J. A. Ovas (Winnipeg), L. Morris (Vancouver), F. S. Selwood (Calgary), F. C. Falkenstein (Bottineau, N.D.)

Elected Members

Term expiring 1928—R.W. Bros. N. R. Craig (71), C. P. Moore (20), J. McGregor (60), M. A. MacKay (76), W. J. McKay (7), A. G. Rawlinson (6).

Term expiring 1929—R.W. Bros. J. N. Bayne (2), A. M. Bell (74), A. O. Brooks (77), J. O. Clarke (68), W. McCauley (3), A. A. Wilson (104).

Officers

R.W. Bro. J. K. Irwin	President
R.W. Bro. J. O. Clarke	Vice-President
M.W. Bro. W. B. Tate	Secretary

Standing Committees

Grand Master's Address and Jurisprudence—M.W. Bro. N. B. Williams, Chairman; M.W. Bros. R. Young, D. A. Kingsbury, J. W. MacNeill, W. J. Smith.

Grievances and Appeals—R.W. Bro. N. R. Craig, Chairman; M.W. Bro. W. B. Willoughby, R.W. Bros. A. O. Brooks, J. McGregor, A. G. Rawlinson

Condition of Masonry—R.W. Bro. J. R. Yorke, Chairman; M.W. Bros. C. O. Davidson, D. A. Kingsbury, R.W. Bros. J. O. Clarke, C. P. Moore.

Foreign Correspondence and Relations—M.W. Bro. A. S. Gorrell, Chairman; M.W. Bro. A. Shepphard, R.W. Bros. M. A. MacKay, W. J. McKay, A. A. Wilson.

Finance—R.W. Bro. J. N. Bayne, Chairman; M.W. Bro. G. Swain, R.W. Bros. J. McGregor, A. G. Rawlinson, A. A. Wilson.

Masonic Relief and Charity—R.W. Bro. W. McCauley, Chairman; M.W. Bros. G. Swain, W. B. Tate, R.W. Bros. A. M. Bell, J. K. Irwin.

Charters—M.W. Bro. C. O. Davidson, Chairman; M.W. Bro. J. W. MacNeill, R.W. Bros. A. M. Bell, J. K. Irwin, F. B. Reilly.

Necrology—R.W. Bro. A. O. Brooks, Chairman; R.W. Bros. J. O. Clarke, M.A. MacKay, W. McCauley, C. P. Moore.

Printing and Supplies—R.W. Bro. F. B. Reilly, Chairman; M.W. Bros. A. Shepphard, W. J. Smith, R.W. Bros. N. R. Craig, J. R. Yorke.

Custodians of the Work—M.W. Bro. R. Young, Chairman; M.W. Bros. J. H. Anderson, J. McCauley, W. B. Tate, W. B. Willoughby.

Library—R.W. Bro. A. G. Rawlinson, Chairman; M.W. Bros. C. O. Davidson, W. B. Tate, R.W. Bros. J. McGregor, F. B. Reilly.

Board of Benevolence

For term expiring 1930—M.W. Bros. J. H. Anderson, J. McCauley.

For term expiring 1929—M.W. Bros. D. A. Kingsbury, R. Young.

For term expiring 1928—M.W. Bros. N. B. Williams, W. B. Willoughby.

GRAND REPRESENTATIVES

To Sask —	Jurisdiction —	From Sask. —
Robt. Young	P. Albert Alabama	J. D. Pruett Boaz
A. A. Wilson	Regina Alberta	W. J. Botterill Red Deer
Wm. McCauley	Moose Jaw Arkansas	M. J. Manning Clarendon
J. R. Yorke	Moose Jaw B. Columbia.	Wm. Henderson Victoria
A. S. Gorrell	Regina CanadaInOnt	Dr. Goggin Toronto
A. G. Rawlinson	Qu'Appelle Colorado	C. S. Desch, Jr. Denver
W. G. Robinson	Francis Connecticut	G. Griswold Old Lyne
S. P. James	Biggar Costa Rica	Alex. Murray San Jose
R. J. Hegan	Kerrobert Cuba	
D. Bannatyne	Estevan Delaware	J. F. Robinson Wilmington
W. B. Cumming	Saskatoon Dis. of Col.	T. P. Morgan Washington
W. B. Willoughby	M. Jaw England	J. Obed Smith London
W. L. Cameron	L'minster Florida	C. H. Stewart Melbourne
A. C. Garner	Regina Georgia	J. T. Lee Rochelle
J. W. Attewell	Wilkie Idaho	H. P. Glinderman C.e Alene
G. F. Davidson	Regina Illinois	W. C. Rapp Chicago
G. Hooker	Woodrow Indiana	H. B. Tuthill Mich. City
N. B. Williams	Abernethy Iowa	F. S. Moses Clinton
W. B. Tate	Regina Ireland	J. C. McCullagh Waterford
W. M. Martin	Regina Kansas	J. B. Fleming Kansas City
F. W. D. Thompson	Humboldt Kentucky	
W. G. Blewett	Kamsack Louisiana.	J. Adams Hammond
G. W. S. Eisnor	Woodrow Maine.	A. A. Smith Bangor
W. R. McConnell	Regina Manitoba	C. N. Bell Winnipeg
Dr. C. P. Moore	Weyburn Michigan	Ira A. Beck Battle Creek
J. McCauley	Moose Jaw Minnesota	J. K. Robinson St. Paul
Dr. J. W. Wickware	Regina Maryland	
W. J. Smith	Shaunavon Montana	H. C. Smith Miles City
D. A. Kingsbury	Rouleau Nebraska	C. L. Talbot South Omaha
G. Swain	Saskatoon Nevada	F. H. Norcross Carson City
W. E. Dennison	Assiniboia N.Brunsw'k.	F. O. Sullivan St. Stephen
W. R. Ridington	Battleford N.Hampshire	C. S. Parker Concord
N. R. Craig	Moose Jaw New Jersey.	F. L. Silver Philadelphia
J. Wilkinson	Govan New York.	P. Elting New York
F. B. Reilly	Regina N. Zealand	J. D. Webster Auckland
S. Barracrough	Sutherland N. Dakota	C. V. Ferguson Glenburn
J. R. C. Honeyman	Regina N.S. Wales	C. C. Paterson Sidney
C. O. Davidson	Regina Nova Scotia	D. H. McKinnon G. Bay
A. C. Patterson	Regina Ohio	L. G. Sitzter Woodfield
A. M. Bell	Adanac N. Carolina	H. A. Howell Henderson
Dr. R. O. Coghlan	Elbow Oklahoma	G. W. Clark Oklahoma

J. K. Irwin		Punnichy	Oregon	M. E. Springer	Manilla
J. G. Jackson		Melville	Ph. Islands	A. Montgomery	Port Hill
J. W. MacNeill	N.	Battle'd	P.E. Island	W. Percival	Montreal
J. A. Mooney		Regina	Quebec	F. Holland	Brisbane
C. L. Riach	Prince	Albert	Queensland	A. F. Rose	Providence
J. N. Bayne		Regina	Rhode Island	R. E. W. James	Edinb'gh
Alex. Shepphard		Regina	Scotland	M. C. Moore	Adelaide
E. Mitchell	Sintaluta		S.Australia	C. H. Allen	Colman
W. A. Couves		Lang	S.Dakota	Hays Flowers	Memphis
J. McGregor		Saskatoon	Tennessee	N. R. Vote	Salt Lake City
J. H. Anderson		Saskatoon	Texas	J. C. Thomas	Orwell
A. Rutherford		Saskatoon	Utah.	C. G. Morgan	Elwood
J. C. Moore		Regina	Vermont	T. S. Purdie	Norfolk
J. Orville Clark		Govan	Victoria	J. M. Roberts	Tacoma
W. J. McKay		Moosomin	Virginia	F. C. Liggins	Perth
A. O. Brooks		Abernethy	Washington.	T. G. Sticker	Ellenboro
E. C. Bird		Regina	W. Australia	S. Waters	Mexico City
F. G. Horsey		Shaunavon	W.Virginia		
A. E. Orchard		Borden	Mexico		

GRAND SECRETARIES

Alabama	Geo. A. Beachamp	Montgomery
Alberta	S. Y. Taylor	Calgary
Arizona	Geo. A. Roskruge	Tucson
Arkansas	Fay Hempstead	Little Rock
British Columbia.	W. A. De Wolf Smith.	New Westminster
California	John Whicher	San Francisco
Canada in Ontario	W. M. Logan	Hamilton
Colorado	W. W. Cooper	Denver
Connecticut	Geo. A. Kies	Hartford
Cuba	F. V. Preval	Habana, B. 72
Delaware	J. F. Robinson	Wilmington
District of Columbia	J. C. Keiper.	Washington
England	P. Coleville Smith	London, W.C.2.
Florida	W. P. Webster	Jacksonville
Georgia	F. F. Baker	Macon
Idaho	C. F. Pike	Boise
Illinois	Owen Scott.	Decatur
Indiana	W. H. Swintz	Indianapolis
Iowa	C. C. Hunt	Cedar Rapids
Ireland	H. C. Shellard	Dublin
Kansas	A. K. Wilson	Topeka
Kentucky	F. W. Hardwick	Louisville
Louisiana.	J. A. Davilla	New Orleans
Maine	C. B. Davis	Portland
Manitoba	J. A. Ovas	Winnipeg
Maryland	George Cook	Baltimore
Massachusetts	F. W. Hamilton	Boston
Mexico (York)	A. P. Huges	Mexico City
Michigan	L. B. Winsor	Grand Rapids
Minnesota	John Fishel.	St. Paul
Mississippi	E. L. Faucette	Meridian
Missouri	F. R. Jesse	St. Louis
Montana	L. T. Hauberg.	Helena
Nebraska	L. E. Smith	Omaha

Nevada	E. D. Vanderlieth.	Reno
New Brunswick	J. Twinning Hartt	St. John
New Hampshire	H. M. Cheney	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico	Alpheus A. Keen	Albuquerque
New South Wales.	D. Cunningham	Sydney
New York	Robt. J. Kenworthy.	New York
New Zealand	Geo. Barclay	Box 322 Wellington
North Carolina	W. W. Wilson	Raleigh
North Dakota	Walter L. Stockwell	Fargo
Nova Scotia	James C. Jones	Halifax
Ohio	H. S. Johnson	Cincinnati
Oklahoma	W. M. Anderson	Guthrie
Oregon	D. R. Cheney	Portland
Pennsylvania	J. A. Perry	Philadelphia
Phillippine Islands	N. C. Comfort	Manilla, B. 990
Prince Edward Island	E. Kemp	Charlottetown
Quebec	W. W. Williamson	Montreal
Queensland	Charles H. Harley	Brisbane
Rhode Island	H. L. McAuslan	Providence
Scotland	T. G. Winning	Edinburgh
South Australia	Chas. R. J. Glover.	Adelaide
South Carolina	O. Frank Hart	Columbia
South Dakota	Geo. A. Pettigrew.	Sioux Falls
Tasmania	W. H. Strutt	Hobart
Tennessee	Stith M. Cain	Nashville
Texas	W. B. Pearson	Waco
Utah.	S. H. Goodwin	Salt Lake City
Vermont	H. H. Ross	Burlington
Victoria	W. Stewart	Melbourne
Virginia	C. A. Nesbitt	Richmond
Western Australia.	J. D. Stevenson	Perth
Washington.	H. W. Tyler	Tacoma
West Virginia.	G. S. Laidley	Charleston
Wisconsin	W. W. Perry	Milwaukee
Wyoming.	J. N. Lowndes.	Casper

LODGE DIRECTORY

Lodges marked with an (*) install on anniversary of St. John the Baptist. All other lodges install on anniversary of St. John the Evangelist.

For location and date of meeting see District Directory following.

No. Lodge	Master	Secretary	Dist. No.
1 Kinistino	R. J. Jones	W. E. Bristowe	1
2 Wascana	A. F. Cooper	H. Willsmer	2
3 Moose Jaw	J. Wilson	T. H. Pendlebury	3
4 Qu'Appelle	V. R. W. Kirkby	D. Wilson	9
5 Indian Head	A. L. Davies	S. J. Fisher	4
6 Qu'Appelle	T. W. Lewis	A. E. Nicholls	4
7 Moosomin	W. A. Chestnut	O. A. Bretz	4
8 Ashlar	J. Scott	C. H. Anderson	4
9 Maple Leaf	J. W. Thompson	L. I. Forbes	11
10 Evening Star	J. C. Chambers	J. C. Hobson	4

No. Lodge	Master	Secretary	Dist No.
11 N.W.M.P	H. T. Shawcross	T. A. Jaffray	2
12 Yorkton	A. W. Smith	C. Holmes	10
13 Duck Lake	F. Anderson	R. W. Pozer	1
14 Sintaluta	E. E. Mitchell	G. Hill	4
15 Amity	J. E. R. Ramsey	J. L. Rainnie	6
16 Saskatchewan	J. H. Warren.	B. R. Masecar.	5
17 Carlyle	R. J. Kirkpatrick	A. J. Rubin	8
18 Melfort	W. L. Connor	F. B. Goodwillie	1
19 Battle.	G. G. Smith.	J. C. R. Smith	7
20 Weyburn	J. Grant	G. Lythgoe	6
21 Arcola	W. H. Sellers	S. M. Bamforth	8
22 Rosthern	F. V. Hutton	E. St. G. Hodson	1
23 Britannia	T. Barber	J. Gronow.	7
24 Wolseley	J. G. Platt	A. B. Hill	4
25 Estevan	J. A. Logan	L. A. Duncan	6
26 Swift Current	J. F. Whiting	C. Thoreson	11
27 Alameda	F. Pullinger	J. P. Gordon	6
28 Hanley	E. G. Ward	W. R. Bradley	5
29 Heward	H. E. Hill	F. Lee	8
30 New Hope	C. B. Allin	E. C. Fawcett	8
31 Ionic.	W. M. Bowers.	I. A. Lawrence	7
32 Golden Rule	W. Davidson	P. F. Weiss	2
33 Davidson	M. W. Coxworth	H. D. Billinger	5
34 *Lang.	A. C. MacMillan	H. Whitehead	6
35 Pr. Rupert	A. W. Robinson	H. Smethurst	15
36 Bruce	J. Miller	S. A. Kennedy	8
37 Wapella	W. H. Head.	J. C. Tocher	4
38 Ekapo	W. Wylie	H. R. Brian	4
39 Boscurvis.	A. L. Moir	W. Noble	6
40 Rouleau	H. S. Craig	D. A. Kingsbury.	2
41 Drinkwater	F. D. Sworthout	L. E. Vernon	2
42 Caron	M. M. Smart.	W. F. Thomson	3
43 Ishpeming	S. W. Carruthers	W. E. Rhymes	5
44 Landmark	A. S. Snyder	W. T. McMurdo.	7
45 Aurora	J. Conn	A. Ashdown	10
46 Strasbourg	D. Campbell	J. Glendinning	16
47 Cupar.	J. Illingworth	W. J. Ruston.	9
48 Grayson	J. W. E. Morris	W. H. Larter	9
49 Assiniboia	R. J. Westgate	L. G. Geernaert	2
50 Golden Fleece.	A. C. Rebstock	J. A. Kjeldson	2
51 Touchwood	C. E. Medland	N. A. Nicholson	16
52 Border	G. H. Boland	W. H. Coney	6
53 Nanatah	C. W. Grisdale	W. B. Davies	9
54 Buchanan	E. Gardner	P. H. Jones	15
55 Craik	J. Robertson.	E. H. Insull	5
56 Elbowview.	C. E. Bush.	R. O. Coghlan	3
57 Prairie	W. A. McInnes	J. W. Attewell.	13
58 King Solomon	G. Setter	J. E. Towers	15
59 Canora	S. L. Waterman	N. Perry	15
60 Imperial.	W. W. Swanson	F. G. Greenway	5
61 Rocanville	T. F. Moran	J. A. Thompson	9
62 Melville	J. T. Davies	J. G. Jackson	9
63 Prince Albert	F. T. McEwen	W. O. L. Davies	1
64 Manitou	L. B. Rands.	D. Monteith.	16

No. Lodge	Master	Secretary	Dist. No.
65 Outlook	J. G. McGregor	A. Johnstone	12
66 Wynyard	F. Wilson	H. Gorick	10
67 *Eyebrow	T. M. Aitken.	N. J. Macdonald	3
68 Govan	G. M. Ketcheson	J. O. Clarke	16
69 Carrot River	A. Craig	R. J. M. Humphrey	1
70 Cypress	T. Campbell	J. P. Whitham	11
71 Doric	E. H. Davies	H. D. Titus	3
72 Corinthian.	A. W. Martin	W. L. Whitmore	2
73 Unity	J. M. Scott	W. E. Atkinson.	13
74 Kilwinning	R. J. Fleming	J. Davidson	13
75 Harmony	G. J. Saunders	F. Tuson	13
76 Tisdale	D. G. MacQueen	H. C. Fillmore	1
77 Abernethy	A. A. Hunt	E. W. Hartle	9
78 Tugaske	J. A. Steele	L. V. Ray	3
79 Foam Lake	C. M. Kyle	C. H. Burden	10
80 Connaught	A. S. Billington	W. R. Clark	8
81 Tuscan	E. C. Hollis	G. MacKay	16
82 Victoria	A. Ellis	B. L. Agate	12
83 Meridian	M. Bruser	J. E. Caston	13
84 Lanigan	J. McCulloch	D. L. Ross	10
85 *Zealandia.	S. Garvie	L. Douslin	12
86 Kindersley.	R. H. Turner.	J. H. Sykes	12
87 Wadena	R. H. Nicholson	S. Dunbar.	15
88 Briercrest	C. M. Jaques.	E. Kingsbury	3
89 Twin City.	F. T. Bradley	R. T. Jones	5
90 Kerrobert	O. E. Groven.	W. V. Ward.	13
91 *Rosetown			12
92 Ldg. Progress.	A. W. Spurgeon	A. Turnbull	5
93 Morse.	R. P. Eades	J. M. Forsyth	11
94 Maryfield	W. E. Holland	W. J. Holloway.	8
95 *Evergreen	G. H. Callard	C. J. Cook.	5
96 Yellowgrass	A. E. Hill	F. Cathcart	6
97 Radisson	C. A. Nutting	E. F. Macklin	7
98 Union	F. W. Jones	J. T. Goddard	16
99 Goose Lake	A. C. Anderson	R. J. Mathers	5
100 Biggar	A. S. Nicholas	W. J. Saunders	13
101 Acacia	H. H. Cook	H. J. Lacey	2
102 Invermay	R. R. Harrison	A. E. Bergstrom	15
103 Composite	E. Bayne	W. R. McBurney	8
104 King Hiram	J. Wilkie	A. H. Rowbotham	2
105 Gothic	F. J. Clark	W. H. Ford	13
106 St. John's	A. D. Devine.	K. C. Rappell	14
107 Mortlach	W. L. Bennett.	W. Clark.	3
108 Long Lake	A. J. Hudd	A. Duncan	2
109 Limerick	J. Sinclair	H. J. Gordon	14
110 Shaunavon	H. M. Underhill	F. G. Horsey	14
111 Aneroid	C. H. Fleck	W. W. Orr	14
112 Woodrow	H. H. Jaycock.	W. M. Hawes	14
113 Broderick	W. S. Farley	A. G. Montgomery.	12
114 Central Butte.	D. A. Bell	A. C. Faulkner.	3
115 Landis	C. H. Kelly	N. R. Sloan	13
116 Ceylon	E. B. Saunders	E. R. Davis	6
117 Dundurn	F. P. Lindbert.	G. T. Peterson	5
118 Paragon	W. T. Blair	G. A. Weese	13

No. Lodge	Master	Secretary	Dist. No.
119 Cabri	R. W. McAdam	J. Robinson	11
120 Ogema	T. D. Richardson	E. L. Sier	14
121 *Simpson	F. Horning	W. H. Davidson	16
122 Azure	A. B. Anderson	O. B. Larson	14
123 Lancer	F. E. Spence	J. W. A. Sollay	11
124 Mt. Hermon	A. S. Shirkie	T. D. Moase	11
125 Latomia	D. J. Mitchell	H. G. Haddow	6
126 Cadillac	C. D. Newell	F. W. Glover	14
127 Birch Hills	J. Scott	J. R. Taylor	1
128 Meyronne	J. D. Findlay	W. J. Armstrong	14
129 Mossbank	F. W. Kirkpatrick	P. J. Rawlinson	14
130 Togo	A. C. Allen	R. A. Gunness	15
131 *Dinston			12
132 *Conquest	W. P. Christian	W. L. Heddesheimer	12
133 Philathea	W. J. Adair	H. K. Misenhiemer	16
134 Eston	T. J. Johnston	C. T. McKinnon	12
135 *Elrose	D. M. Frazer	S. J. Atwell	12
136 St. George	T. Underhill	T. W. McPhail	3
137 Tyrian	D. Marr	J. Wouters	7
138 Kincaid	T. F. Donnelly	B. F. Menzies	14
139 Riverhurst	B. C. Hall	T. S. Parker	3
140 Sceptre	W. A. Campbell	G. Mahaffy	11
141 Progressive	D. A. Ketchin	P. E. Lacey	11
142 Leader	H. A. Stone	H. H. V. Harford	11
143 Hawarden	H. T. Kelly	J. L. Griffin	3
144 Victory	S. Long	W. J. Weston	5
145 Elfros	W. A. McLean	J. H. Morrow	10
146 Asquith	C. J. Allbon	T. W. J. Mather	5
147 *Elstow	W. Trimble	P. Warner	5
148 Dunblane	R. H. Veitch	J. C. Metcalf	12
149 Loverna	M. H. W. Fizzell	W. H. Brown	13
150 *Wawota	C. A. Rolfe	W. Bird	8
151 Viscount	T. P. Allen	A. Mack	10
152 Star City	H. J. Brett	F. L. Barnett	1
153 *Blaine Lake	S. H. Warren	R. R. Sanders	1
154 Banner	H. D. Leitch	H. R. Barrett	2
155 Raymore	A. R. Jones	J. Riddel	16
156 Avonlea	J. S. Park	G. R. McKenzie	3
157 Bredenbury	A. Lopston	S. C. McDonald	10
158 Borden	F. Fuller	S. Reading	7
159 Springside	H. Turner	W. W. Spencer	10
160 Cut Knife	J. L. Ross	J. Warden	7
161 Welwyn	T. B. Anderson	J. Sigsworth	9
162 Saltcoats	E. A. Branion	J. C. Davison	10
163 Fillmore	F. C. Wilson	T. H. Sendall	8
164 Milestone	A. MacArthur	W. A. Tripp	2
165 St. Luke's	E. W. Armstrong	A. E. Mayers	13
166 Wakaw	A. Ostrovsky	C. D. Sutherland	1
167 Preeceville	G. H. Hawkins	H. H. Cole	15
168 Earl Grey	A. Binnie	C. R. Birt	9
169 Quill Lake	D. Armstrong	E. J. Lockwood	15
170 Sharon	E. J. Britten	J. E. Walker	14
171 *Shellbrook	T. H. Rosser	R. P. Messer	1
172 Memorial	T. C. Borradate	W. B. C. Green	3

No. Lodge	Master	Secretary	Dist. No
173 Lakeview	D. A. Small	I. R. Hamilton	5
174 St. Andrews	R. E. Mercer	E. C. Bird	2
175 Radville	A. A. K. Johns	H. N. Lukes	6
176 Gray.	J. R. Bunn.	W. O. Eichenberger	2
177 Verwood	E. L. Elliott	P. D. Cameron	14
178 Norquay	H. Wylie	F. S. Partridge	15
179 Kelvington	T. H. Case	L. Mullins	15
180 Herbert	A. E. McIver	H. O. Tonjum	11
181 Tuberosa	R. L. Harper	W. O. Lindsay	12
182 Lonach.	F. McKenzie	A. T. McAuslan	7
183 Nipawin.	W. C. Shearer	P. Kent	1
184 Osage	O. M. Landru	W. H. Boyd.	8
185 Loyalty	G. Mabey	H. S. Ferguson	7
186 Emulation	R. N. Kelly	R. R. Mackay	2
187 *Lucky Lake	F. G. Little	A. G. Thompson	12
188 Glenedyth	A. H. Stevens	S. E. Minty	14
189 Herschel	P. D. Armstrong.	L. C. Edy	12

DISTRICT DIRECTORY

District No. 1. D.D.G.M., C. L. Riach—Prince Albert.

No. Lodge	Location	Night of Meeting
1 Kinistino	Prince Albert	1st Friday
13 Duck Lake	Duck Lake	2nd Wednesday
18 Melfort	Melfort	Tuesday on or before
22 Rosthern	Rosthern	3rd Wednesday
63 Prince Albert	Prince Albert	2nd Friday
69 Carrot River	Kinistino	Monday on or before
76 Tisdale	Tisdale	Wednesday on or before
127 Birch Hills	Birch Hills	Wednesday on or after
152 Star City	Star City	Thursday on or before
153 Blaine Lake	Blaine Lake	2nd Thursday
166 Wakaw	Wakaw	Monday on or before
171 Shellbrook	Shellbrook	1st Tuesday
183 Nipawin.	Nipawin	2nd Thursday

District No. 2. D.D.G.M., A. C. Garner—Regina.

2 Wascana	Regina	1st Tuesday
11 N.W.M.P.	Regina	3rd Tuesday
32 Golden Rule	Pense	Thursday on or before
40 Rouleau	Rouleau	2nd Tuesday
41 Drinkwater	Drinkwater	Thursday on or before
49 Assiniboia	Regina	3rd Friday
72 Corinthian.	Lumsden	Friday on or before
101 Acacia	Imperial.	1st Thursday
104 King Hiram	Regina	2nd Tuesday
108 Long Lake	Liberty	Thursday on or before
154 Banner	Regina	3rd Monday
164 Milestone	Milestone	1st Thursday
174 St. Andrews	Regina	1st Monday
176 Gray.	Gray.	1st Tuesday
186 Emulation	Regina	1st Wednesday

No. Lodge	Location	Night of Meeting
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District No. 3. D.D.G.M., H. Brodie—Moose Jaw.

3 Moose Jaw	Moose Jaw	2nd Tuesday
42 Caron	Caron	2nd Thursday
56 Elbowview	Elbow	Tuesday on or before
67 Eyebrow	Eyebrow	Tuesday on or after
71 Doric	Moose Jaw	1st Wednesday
78 Tugaske	Tugaske	Monday on or before
88 Briercrest	Briercrest	Wednesday on or after
107 Mortlach	Mortlach	Tuesday on or before
114 Central Butte	Central Butte	Tuesday on or before
136 St. George	Moose Jaw	3rd Friday
139 Riverhurst.	Riverhurst.	Thursday on or before
143 Hawarden	Hawarden	Wednesday on or before
156 Avonlea	Avonlea	1st Thursday
172 Memorial	Moose Jaw.	2nd Thursday

District No. 4. D.D.G.M., D. Railton—Sintaluta.

5 Indian Head.	Indian Head.	Thursday on or before
6 Qu'Appelle	Qu'Appelle	Tuesday on or before
7 Moosomin	Moosomin	Wednesday on or before
8 Ashlar	Whitewood	Tuesday on or before
10 Evening Star	Grenfell	Tuesday on or after
14 Sintaluta	Sintaluta	Tuesday on or before
24 Wolseley	Wolseley	Thursday on or after
37 Wapella	Wapella	Thursday on or before
38 Ekapo	Broadview	2nd Friday

District No. 5. D.D.G.M., W. Bridge—Saskatoon

16 Saskatchewan	Saskatoon	1st Tuesday
28 Hanley	Hanley	Thursday on or before
33 Davidson	Davidson	Thursday on or before
43 Ishpeming	Langham	Wednesday on or before
55 Craik	Craik	Wednesday on or before
60 Imperial.	Saskatoon	2nd Wednesday
89 Twin City.	Sutherland	2nd Monday
92 Progress	Saskatoon	3rd Thursday
95 Evergreen	Harris	Wednesday on or before
99 Goose Lake	Delisle	Monday on or before
117 Dundurn	Dundurn	3rd Wednesday
144 Victory	Saskatoon	2nd Saturday
146 Asquith	Asquith	Friday on or before
147 Elstow	Elstow	Thursday on or before
173 Lakeview	Tessier	1st Wednesday

District No. 6. D.D.G.M., G. E. Burt-Gerrans—Carnduff.

15 Amity	Carnduff	2nd Thursday
20 Weyburn	Weyburn	1st Monday
25 Estevan	Estevan	Friday on or before
27 Alameda	Alameda	Tuesday on or before
34 Lang.	Lang.	Monday on or before
39 Boscurvis.	Oxbow	Monday on or after
50 Golden Fleece	Halbrite	Monday on or after
52 Border	Gainsborough	Wednesday on or before
96 Yellowgrass	Yellowgrass	Wednesday on or before

No. Lodge	Location	Night of Meeting
116 Ceylon	Ceylon	2nd Wednesday
125 Latomia	Weyburn	2nd Monday
175 Radville	Radville	1st Thursday

District No. 7. D.D.G.M., P. W. Farnsworth—Edam.

19 Battle.	Battleford	2nd Thursday
23 Britannia	Lloydminster	Wednesday on or after
31 Ionic.	North Battleford	2nd Wednesday
44 Landmark	Lashburn	Thursday on or before
97 Radisson.	Radisson	Tuesday on or after
137 Tyrian	Edam	Tuesday on or before
158 Borden	Borden	Monday on or before
160 Cut Knife	Cut Knife	Thursday on or after
182 Lonach.	Marsden	Monday on or before
185 Loyalty	Ruddell	Thursday on or before

District No. 8. D.D.G.M., B. P. Hepp—Francis.

17 Carlyle	Carlyle	Friday on or before
21 Arcola	Arcola	Thursday on or before
29 Heward	Heward	Tuesday on or before
30 New Hope	Stoughton	Friday on or before
36 Bruce	Francis.	Tuesday on or before
80 Connaught	Windthorst	Tuesday on or before
94 Maryfield	Maryfield	Tuesday on or before
103 Composite	Kennedy	Thursday on or before
150 Wawota	Wawota	Wednesday on or before
163 Fillmore	Fillmore	2nd Thursday
184 Osage	Osage	3rd Wednesday

District No. 9. D.D.G.M., Dr. H. L. Sieg—Earl Grey.

4 Qu'Appelle Valley	Fort Qu'Appelle	Tuesday on or after
47 Cupar.	Cupar.	Tuesday on or before
48 Grayson	Dubuc	Wednesday on or before
53 Nanatah	Balcarres	Monday on or after
61 Rocanville	Rocanville	Monday on or before
62 Melville	Melville	4th Thursday
77 Abernethy	Abernethy	Friday on or before
161 Welwyn	Welwyn	Tuesday on or before
168 Earl Grey	Earl Grey	Wednesday on or before

District No. 10. D.D.G.M., J. Reid—Foam Lake.

12 Yorkton	Yorkton	1st Thursday
45 Aurora	Theodore	Wednesday on or before
66 Wynyard	Wynyard	2nd Tuesday
79 Foam Lake	Foam Lake	1st Friday
84 Lanigan	Lanigan	Thursday on or before
145 Elfros	Elfros	Wednesday on or before
151 Viscount	Viscount	1st Friday
157 Bredenbury	Bredenbury	Monday on or before
159 Springside	Springside	Wednesday on or after
162 Saltcoats	Saltcoats	Wednesday on or before

District No. 11. D.D.G.M., G. Mahaffy—Sceptre.

9 Maple Leaf.	Maple Creek	Thursday on or before
26 Swift Current	Swift Current	1st Tuesday

No. Lodge	Location	Night of Meeting
70 Cypress	Gull Lake	Friday on or before
93 Morse.	Morse.	1st Monday
119 Cabri	Cabri	1st Monday
123 Lancer	Lancer	Tuesday on or before
124 Mount Hermon.	Pennant	Thursday on or before
140 Sceptre.	Sceptre.	1st Wednesday
141 Progressive	Tompkins	Wednesday on or before
142 Leader	Leader.	Monday on or before
180 Herbert	Herbert	2nd Wednesday

District No. 12. D.D.G.M., A. Johnstone—Outlook

66 Outlook	Outlook	Tuesday on or before
82 Victoria	Alsask	1st Tuesday
85 Zealandia.	Zealandia.	Monday on or before
86 Kindersley.	Kindersley.	Thursday on or before
91 Rosetown	Rosetown	Wednesday on or before
113 Broderick	Glenside.	Thursday on or before
131 Dinston	Dinsmore.	1st Wednesday
132 Conquest	Conquest	Thursday on or before
134 Eston	Eston	3rd Wednesday
135 Elrose.	Elrose.	Monday on or before
148 Dunblane	Dunblane	Monday on or after
181 Tuberosa	Tuberosa	Wednesday on or after
187 Lucky Lake	Lucky Lake	3rd Thursday
189 Herschel	Herschel	Monday on or before

District No. 13. D.D.G.M., A. R. Houston—Perdue

57 Prairie	Wilkie	3rd Tuesday
73 Unity	Unity	Wednesday on or before
74 Kilwinning	Adanac	Thursday on or before
75 Harmony	Perdue	Thursday on or before
83 Meridian	Macklin	Wednesday on or before
90 Kerrobert	Kerrobert	2nd Monday
100 Biggar	Biggar	Tuesday on or before
105 Gothic	Luseland	Monday on or after
115 Landis.	Landis	Wednesday on or before
118 Paragon	Kelfield	1st Tuesday
149 Loverna	Loverna	1st Monday
165 St. Luke's	Plenty	Tuesday on or before

District No. 14. D.D.G.M., Adam Stewart—Woodrow

106 St. John's	Assiniboia	1st Thursday
109 Limerick	Limerick	Tuesday on or before
110 Shaunavon	Shaunavon	2nd Wednesday
111 Aneroid	Aneroid	Thursday on or before
112 Woodrow	Woodrow	1st Monday
120 Ogema	Ogema	Monday on or after
122 Azure	Eastend	Thursday on or before
126 Cadillac	Cadillac	2nd Wednesday
128 Meyronne	Meyronne	2nd Tuesday
129 Mossbank	Mossbank	Wednesday on or before
138 Kincaid	Kincaid	1st Thursday
170 Sharon	Bateman	Friday on or before
177 Verwood	Verwood	Wednesday on or after
188 Glenedyth	Climax	2nd Tuesday

No. Lodge	Location	Night of Meeting
District No. 15. D.D.G.M., S. A. Tripp—Togo.		
35 Prince Rupert	Humboldt	Friday on or before
54 Buchanan	Buchanan	1st Tuesday
58 King Solomon	Kamsack	2nd Wednesday
59 Canora	Canora	1st Friday
87 Wadena	Wadena	Monday on or before
102 Invermay	Invermay	Tuesday on or before
130 Togo	Togo	1st Wednesday
167 Preeceville	Preeceville	3rd Wednesday
169 Quill Lake	Quill Lake	Wednesday on or before
178 Norquay	Norquay	Thursday on or before
179 Kelvington	Kelvington	2nd Thursday

District No. 16. D.D.G.M., R. Longmore—Hubbard

46 Strasbourg	Strasbourg	Monday on or before
51 Touchwood	Punnichy	Friday on or after
64 Manitou	Watrous	1st Thursday
68 Govan	Govan	Thursday on or before
81 Tuscan	Semans	Wednesday on or after
98 Union	Kelliher	Wednesday on or before
121 Simpson	Simpson	Wednesday on or before
133 Philathea	Nokomis	1st Thursday
155 Raymore	Raymore	Monday on or before

ABSTRACT OF RETURNS

The following is an abstract of the returns from the several Lodges for the year ending March 31st, 1927, showing the amounts received for fees and dues.

Lodge	No. of Members Mar. 1926	Members Mar. 1927	Increase	Decrease	Initiated	Affiliated	Reinstated	Demitted	Suspended	Com. L. Mbrs.	Deaths	Amount Paid with Returns
Kinistino	1 148	148			4	5	2	4	5	1	1	\$122.40
Wascana	2 323	328	5		9	2	2	5	3			267.00
Moose Jaw	3 329	329			17	2	2	7	6	1	7	280.30
Qu'Appelle Valley	4 49	55	6		5	5		1		2	1	80.00
Indian Head	5 94	97	3		4	6	1	7	1			79.90
Qu'Appelle	6 58	55		3	1	2		2	2	4		85.50
Moosomin	7 116	115		1	3			2		2		105.60
Ashlar	8 44	43		1				1	2			27.50
Maple Leaf	9 71	67		4	4		2	5	3	1	1	57.10
Evening Star.	10 49	49			3			3				42.40
N.W.M.P.	11 286	293	7		10	3	1	4	1	1	1	230.20
Yorkton	12 129	119		10	7	1		7	10	1		115.30
Duck Lake	13 35	36	1		2	1		1	1			30.00
Sintaluta	14 60	62	2		4		2	2			2	53.80
Amity	15 63	60		3				2		1		47.90
Saskatchewan	16 270	290	20	12	19	2	2	5	6			309.70
Carlyle	17 59	60	1		2	1		2				44.70
Melfort	18 130	138	8		12	3	3	4	1	5		190.70
Battle	19 93	87		6	1		1	2	4	1	1	68.50
Weyburn	20 140	133		7	2	6		1	12	1	1	108.80
Arcola	21 65	63		2	5		1	5	2		1	62.60
Resthern	22 39	47	8		6	2						54.00
Britannia	23 98	106	8		7	5	2	3	3			96.60
Wolsley	24 52	51		1	2			2	1			38.90
Estevan	25 115	115			2	3		4			1	80.60
Swift Current	26 114	114			10	1	3	5	7		2	111.20
Alameda	27 33	35	2		1	1						25.70
Hanley	28 68	73	5		8	2		1	1		3	78.20
Heward.	29 58	55		3	1			1	1	1	1	48.30
New Hope	30 52	53	1		4	1		1	2			49.40
Ionic	31 127	130	3		6	5	2	6	4			109.20
Golden Rule	32 87	84		3	3	1	1	7			1	64.30
Davidson	33 90	89		1	1	3	1	5			1	61.30
Lang	34 56	57	1		6						1	58.50
Prince Rupert	35 99	90		9	2	1		4	6	1	1	78.00
Bruce	36 68	74	6		6							67.90
Wapella	37 58	55		3	2						1	41.30
Ekapo	38 47	46		1		1		2				28.90
Boacurvis	39 53	56	3			2	1					37.30
Rouleau	40 89	95	6		7	2		3				88.00
Drinkwater	41 79	77		2	6			3	5			72.70
Caron	42 63	59		4	1			2	2		1	40.60
Ishpeming	43 42	42			2			1	1			34.20
Landmark	44 80	81	1		3	1		1		2		85.60
Aurora	45 41	39		2	1	1		1	1		2	30.30
Straabourg	46 60	63	3		3	1	1	2				53.20
Cupar	47 46	41		5	1			5			1	28.60
Grayson	48 48	47		1	1			2				32.50
Assiniboia	49 260	270	10		13	8	1	5	6		1	221.50
Golden Fleece	50 53	57	4		3	1	1	1				46.90
Touchwood	51 53	53			3			2		1		55.80
Border	52 26	28	2		3			1				29.80
Nanatah	53 62	66	4		5	2					1	61.00
Buchanan	54 32	33	1		4		1		3		1	38.70
Craik	55 65	70	5		6			1				65.70
Elbowview	56 42	37		5	1			4	2			26.20

Lode	No. of Lodge	Membership Mar. 1926	Membership Mar. 1927	Increase	Decrease	Initiated	Affiliated	Reinstated	Demitted	Suspended	Com. L. Mbrs.	Deaths	Amount Paid with Returns
Prairie.	57	56	56			1	1		1			1	39.60
King Solomon	58	89	93	4		8			1				88.40
Canora	59	86	81		5	1			4	2			56.80
Imperial	60	282	254		28	7	3		28	4	3		231.10
Rocanville	61	56	54		2	4		1	6	2			49.30
Melville	62	133	136	3		6	1	1	1	2		2	107.60
Prince Albert	63	110	114	4		2	4	4	2	2	1	1	91.20
Manitou	64	83	88	5		2	4		1				65.60
Outlook.	65	60	54		6	6	1		11	1		1	59.50
Wynyard.	66	61	60		1	4			2	1		2	52.70
Eyebrow	67	53	52		1	2	2		2	2		1	43.10
Govan	68	69	72	3		1	4			1			52.30
Carrot River	69	58	65	7		6	2		1			1	63.50
Cypress.	70	99	99			1	1					1	65.70
Doric.	71	160	152		8	4	5		8	6		3	115.30
Corinthian	72	69	74	5		4	2					1	73.10
Unity	73	80	79		1		4		2	3			52.70
Kilwinning	74	58	58			3		1	2	2			47.40
Harmony	75	65	68	3		2	1						48.90
Tisdale	76	74	84	10		9	2			1			87.50
Abernethy	77	55	58	3		3	2		1			1	60.50
Tugaske	78	65	61		4	1				5			41.30
Foam Lake	79	51	45		6	3			4	4		1	39.70
Connaught	80	31	36	5		6	1		2				46.90
Tuscan	81	63	58		5				3	1	1		46.40
Victoria	82	65	62		3	3			2			4	51.40
Meridian	83	68	55		13			1	7	7			36.90
Langan	84	59	56		3	6	1		5	4		1	60.40
Zealandia	85	62	61		1				1				36.90
Kindersley	86	110	117	7		5	6		2	1		1	96.30
Wadena	87	48	47		1		2		1	2			30.50
Briercrest	88	47	50	3		3	1		1				43.00
Twin City	89	100	106	6		1	5						72.30
Kerobert	90	91	99	8		7	2						88.90
Rosetown	91	91	84		7	5	7	1	15	5			78.40
Lodge Progress	92	203	214	11		10	5	3	6	1			174.70
Morse	93	65	63		2	3		1	2	3		1	50.20
Maryfield	94	52	48		4	2			1	2		3	38.00
Evergreen.	95	41	41			2			1			1	33.60
Yellowgrass	96	44	43		1	1	1		3				31.10
Radisson.	97	50	57	7		9	1		3				69.10
Union	98	45	51	6		6	2		1			1	57.60
Goose Lake	99	57	57			1	1	1			1		47.20
Biggar	100	101	110	9		6	4		1				92.20
Acacia	101	65	67	2		3		1	1	1			52.20
Invermay	102	19	20	1		3	2		2	1	1		36.70
Composite	103	49	49										30.40
King Hiram	104	246	250	4		9	4	3	8	3		1	189.70
Gothic.	105	52	50		2	1	2		1	4			37.60
St. John's	106	81	83	2		3	3		3	1			64.50
Mortlach	107	67	67			2				2			49.20
Long Lake	108	58	59	1		3			2				48.70
Limerick	109	79	78		1	2			1			2	54.80
Shaunavon	110	117	114		3	4	3	2	4	8			89.30
Aneroid.	111	77	82	5		7	1		3				78.90
Woodrow	112	63	67	4		3	1						53.30
Broderick	113	51	54	3		3	1		1				46.40
Central Butte	114	72	78	6		4	2		1	1	1		65.50
Landis.	115	38	40	2		3		1	1				28.30
Ceylon	116	35	35			1			1				25.30
Dundurn	117	41	43	2		2	1		1				34.50
Paragon	118	43	46	3		3							41.60
Cabri.	119	90	88		2	4	1	1	2	6			72.10
Ogema	120	50	54	4		5		1	2				52.10
Simpson	121	35	41	6		6							48.00

Lodge	No. of Lodge	Membership Mar. 1926	Membership Mar. 1927	Increase	Decrease	Initiated	Affiliated	Reinstated	Demitted	Suspended	Com. L. Mbrs.	Deaths	Amount Paid with Returns
Azure	122	68	63		5	1	1		4	3			43.40
Lancer.	123	75	71		4	1			2	3			48.10
Mount Hermon	124	50	51	1		2			1				39.60
Latonia	125	81	83	2		5	3	1		4		1	73.80
Cadillac	126	42	40		2	2			3	1			35.60
Birch Hills.	127	51	51			1						1	36.30
Meyronne	128	48	54	6		6	1	1	2				59.10
Mossbank.	129	59	65	6		3	4		1				54.40
Togo	130	47	47			2	2		3		1		49.80
Dinston	131	67	71	4		3	1						55.60
Conquest	132	56	53		3	3	1		3	4			46.70
Philathea	133	63	62		1	3	1		2	3			50.50
Eston	134	68	71	3		7	2		2	3		1	74.70
Elrose	135	50	58	8		8	4	2	6				69.90
St George	136	172	168		4	6	3		8		4	2	173.40
Tyrian	137	35	41	6		9		1	3				61.60
Kincaid.	138	52	66	14		10	5						82.20
Riverhurst	139	45	43		2	3			2	3			38.40
Sceptre	140	54	55	1		3			1	1			46.00
Progressive.	141	47	49	2			3		1				32.70
Leader.	142	68	66		2	5			2	5			60.90
Hawarden	143	33	31		2	3			2	2	1		41.30
Victory	144	129	143	14		8	6						121.10
Elfros	145	38	39	1		4				3			38.80
Asquith.	146	36	38	2		3				1			34.50
Elastow	147	54	62	8		9			1				72.30
Dunblane	148	48	44		4	2			6				34.40
Loverna	149	31	30		1	2	1		4				29.20
Wawota	150	38	40	2		3			1				38.30
Viscount	151	39	38		1	3			4				35.40
Star City	152	60	65	5		5	1			1			59.70
Blaine Lake.	153	28	25		3				1			2	15.60
Banner	154	321	326	5		15	6		8	5		3	261.30
Raymore.	155	19	19			1			1				16.40
Avonlea	156	47	53	6		6	1		1				56.30
Bredenbury	157	29	29				1		1				18.40
Borden	158	60	62	2		4				1	1		64.90
Springside	159	20	20			3	1		4				25.90
Cutknife	160	34	37	3		3	1				1		36.20
Welwyn	161	26	26			1					1		19.90
Saltcoats	162	29	27		2	1			2	1			21.50
Fillmore	163	28	29	1		3	1		2		1		29.50
Milestone	164	32	40	8		3	5						40.20
St. Luke's	165	43	44	1		1	2		2				32.40
Wakaw	166	28	27		1					1			16.50
Preeceville	167	35	47	12		12	1		1				76.40
Earl Grey	168	28	31	3		5	1		2			1	40.60
Quill Lake	169	35	37	2		5	1		3				43.90
Sharon	170	34	43	9		7	3		1				56.30
Shellbrook	171	35	39	4		5	3		4				47.40
Memorial	172	62	62			5			2	1			60.70
Lakeview	173	22	24	2		3			1				26.70
St. Andrew's	174	132	159	27		18	11		2				175.10
Radville	175	31	36	5		5	1		1				42.60
Gray	176	26	33	7		6	2		1				45.90
Verwood	177	53	57	4		3	2					1	47.90
Norquay	178	36	39	3		4				1			40.40
Kelvington	179	26	28	2		1	1		1				21.50
Herbert	180	29	37	8		7	1						51.60
Tuberose	181	14	33	19		18	2					1	89.00
Lonach	182	11	17	6		6	1				1		45.90
Nipawin	183	19	23	4		4							30.50
Osage	184	12	25	13		14	1		2				73.30
Loyalty	185	15	15			1			1				13.30
Emulation	186	66	79	13		8	5						82.00
Lucky Lake	187	21	27	6		7						1	43.30

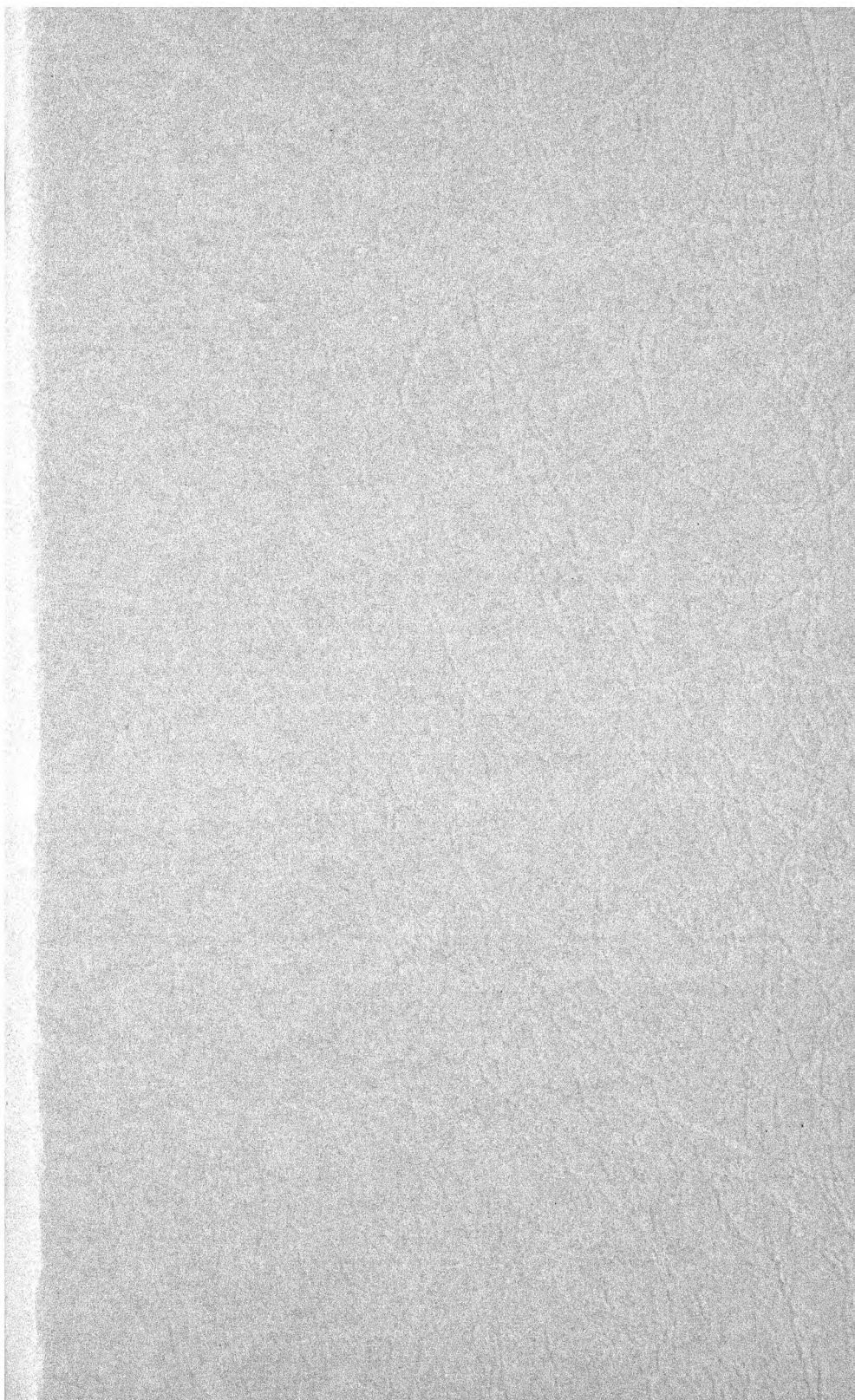
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GRAND LODGE OFFICERS

W. M. Martin, Grand Master.....	Regina
J. K. Irwin, Deputy Grand Master.....	Punnichy
J. O. Clarke, Grand Senior Warden.....	Govan
C. P. Moore, Grand Junior Warden.....	Weyburn
F. B. Reilly, Grand Treasurer.....	Regina
W. B. Tate, Grand Secretary.....	Regina
J. R. Yorke, Grand Registrar.....	Moose Jaw

The 22nd Annual Communication of Grand Lodge
will be held in the City of Saskatoon on
Wednesday the 20th of June 1928
